

**STATE OF COLORADO  
ABSTRACT OF VOTES CAST  
1984**

**PRIMARY ELECTION  
September 11, 1984**

**GENERAL ELECTION  
November 6, 1984**



Published by  
**NATALIE MEYER**  
Secretary of State



NATALIE MEYER  
Secretary of State

DEPARTMENT OF STATE  
1560 Broadway - Suite 200  
Denver 80202

|                            |          |
|----------------------------|----------|
| ADMINISTRATION             | 866-2762 |
| CORPORATIONS               | 866-2361 |
| ELECTIONS                  | 866-2041 |
| LICENSING &<br>ENFORCEMENT | 866-2461 |
| LOBBYIST REGISTRATION      | 866-2021 |
| NOTARIES PUBLIC            | 866-2355 |
| UNIFORM COMMERCIAL<br>CODE | 866-2653 |

The 1984 Abstract of Votes Cast has been published to provide as complete a picture of voting behavior as our data will provide.

By utilizing and combining several sources of information filed in this office, we are able to produce this publication which profiles the voting patterns of the Colorado voters.

This Abstract is dedicated to those 1,352,233 electors who voted at the 1984 General Election. This is the largest number of people ever to vote in a Colorado General Election.

Sincerely,

Natalie Meyer  
Secretary of State

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PRICE \$3.00

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## GLOSSARY OF ABSTRACT TERMS

- Assembly** Meeting of delegates of a political party held to designate candidates for nomination at a primary election. Assemblies are held every two years.
- Convention** Meeting of delegates of a political party held to select delegates to other political conventions and to nominate Presidential Electors. Such Conventions are held every four years
- OR
- Meeting of delegates of a political party held for the purpose of nominating a candidate for a congressional vacancy election.
- Initiative** The Colorado Constitution provides that registered voters may propose Constitutional Amendments or changes to the Colorado Revised Statutes by petition. Title 1, Article 40, C.R.S. 1973, provides specific procedures for submitting initiative petitions. Petitions require signatures of registered electors in an amount equal to 5% of the votes cast for all candidates for the office of Secretary of State at the previous General Election.
- Referendum** The General Assembly may propose Constitutional amendments or refer changes in the statutes to the people. In addition, the Colorado Constitution provides that a referendum may be ordered against any act of the General Assembly except laws necessary for immediate preservation of the public peace, health or safety and appropriations for the support and maintenance of the Department of State and state institutions. Referenda initiated by the people require signatures of registered electors in an amount equal to 5% of the votes cast for all candidates for the office of Secretary of State at the previous General Election.
- Referendum petitions must be filed with the Secretary of State not more than 90 days after the final adjournment of the session of the General Assembly that passed the bill on which the referendum is demanded.
- Terms of Office** Elected Officials  
U.S. Senate - 6 years  
U.S. Congress - 2 years  
State Officials - 4 years  
State Senators - 4 years  
State Representatives - 2 years  
District Attorneys - 4 years  
State Board of Education - 6 years  
Regents of the University of Colo. - 6 years  
County Officials - 4 years

**General Assembly**

Composed of Two Houses  
Senate - 35 members (one-half elected every two years)  
Composition - 1985-1987

| Republicans |      | Democrats |      |
|-------------|------|-----------|------|
| 24          |      | 11        |      |
| Female      | Male | Female    | Male |
| 3           | 21   | 2         | 9    |

House of Representatives - 65 members  
Composition - 1985-1987

| Republicans |      | Democrats |      |
|-------------|------|-----------|------|
| 48          |      | 17        |      |
| Female      | Male | Female    | Male |
| 14          | 34   | 5         | 12   |

**Retention of Judges**

Article VI, Section 25 of the Colorado Constitution provides that a Justice of the Supreme Court or a Judge of any other court of record who desires to retain his judicial office shall file with the Secretary of State not more than 6 months nor less than 3 months prior to the General Election next prior to the expiration of his term of office a Declaration of Intent to Run for another Term. The question on the ballot shall be "Shall Justice (Judge) \_\_\_\_\_ of the \_\_\_\_\_ Court be retained in office? Yes \_\_\_\_\_ No \_\_\_\_\_"

**Judicial Terms of Office**

Supreme Court - 10 years  
Court of Appeals - 8 years  
District Court - 6 years  
County Court - 4 years

**Number Voting**

The number of voters who receive a ballot. The number voting for U.S. Congress may differ from the number voting for ballot issues and other state-wide offices. Persons receiving ballots pursuant to C.R.S. 1973 1-2-208, "Overseas Citizens Voting Rights Act of 1975", vote only for Federal offices.

**Poll Book**

List of electors who receive ballots on election day.

**No Vote**

Number of electors who received ballots but did not vote for a candidate/issue in that race.

**% No Vote**

Indicates percent of voters who did not vote for a candidate/issue in that race.

**Write-in Votes**

Votes recorded for a certified write-in candidate. Candidate must file affidavit with filing officer in order to have votes counted.

**Abbreviations for party affiliation listings in Abstract**

D - Democrat  
R - Republican

**Abbreviations for political organizations and other names listed in the Abstract**

L (LIB) - Colorado Libertarian Party  
P (PRO) - Colorado Prohibition Party  
C (COP) - Concerns of People  
i - independent  
I - Colorado Independent Alliance  
S - Socialist Workers Party  
U - Unaffiliated American

**RESEARCH ASSISTANCE**

1. **Sample lay-out of abstract page**  
Each page lists:

|                  | Office   |          |
|------------------|--|----------|
| Candidate Name   | Political Party  | Column # |
| County           |  |          |
| # Registered     | Number registered to vote by county  |          |
| # Vote           | Total number of voters who received a ballot   |          |
| Numbered Columns | Candidate number - Refers to heading and candidate names                                     |          |
| Total            | Total votes cast for all candidates by county  |          |
| No Vote          | Number of electors who received ballots but did not vote for candidate in that race          |          |
| % No Vote        | Percent of no vote indicated percent of voters who did not vote for a candidate in that race |          |
| % Turnout        | Percent of registered electors compared to poll book giving percent of those voting          |          |

2. **Primary Election**

# Registered Number of registered electors affiliated with the political party of the candidate. Only those affiliated with a political party may vote at a Primary Election.  
**Note:** If unaffiliated on primary election day, elector may declare party affiliation and vote. In column labeled "% No vote" is "over" enough unaffiliated voters registered with a party to exceed 100% of the number affiliated with the political party prior to the primary.

**DIRECTORY****United States Senators**

|                                    |           |                 |          |
|------------------------------------|-----------|-----------------|----------|
| William L.<br>"Bill" Armstrong (R) | Englewood | 1/03/85-1/03/91 | \$75,100 |
| Gary Hart (D)                      | Denver    | 1/03/81-1/03/87 | 75,100   |

**Congressmen**

|                                 |                  |        |                 |        |
|---------------------------------|------------------|--------|-----------------|--------|
| Patricia Schroeder (D)          | Denver           | First  | 1/03/85-1/03/87 | 75,100 |
| Timothy E. Wirth (D)            | Boulder          | Second | 1/03/85-1/03/87 | 75,100 |
| Michael L. "Mike"<br>Strang (D) | Carbondale       | Third  | 1/03/85-1/03/87 | 75,100 |
| Hank Brown (R)                  | Greeley          | Fourth | 1/03/85-1/03/87 | 75,100 |
| Ken Kramer (R)                  | Colorado Springs | Fifth  | 1/03/85-1/03/87 | 75,100 |
| Dan Schaefer (R)                | Lakewood         | Sixth  | 1/03/85-1/03/87 | 75,100 |

**GOVERNOR**

|                     |        |                 |        |
|---------------------|--------|-----------------|--------|
| Richard D. Lamm (D) | Denver | 1/11/83-1/13/87 | 60,000 |
|---------------------|--------|-----------------|--------|

**LIEUTENANT GOVERNOR**

|                |       |                 |        |
|----------------|-------|-----------------|--------|
| Nancy Dick (D) | Aspen | 1/11/83-1/13/87 | 32,500 |
|----------------|-------|-----------------|--------|

**SECRETARY OF STATE**

|                   |           |                 |        |
|-------------------|-----------|-----------------|--------|
| Natalie Meyer (R) | Littleton | 1/11/83-1/13/87 | 32,500 |
|-------------------|-----------|-----------------|--------|

**STATE TREASURER**

|               |        |                 |        |
|---------------|--------|-----------------|--------|
| Roy Romer (D) | Denver | 1/11/83-1/13/87 | 32,500 |
|---------------|--------|-----------------|--------|

**ATTORNEY GENERAL**

|                   |              |                 |        |
|-------------------|--------------|-----------------|--------|
| Duane Woodard (R) | Fort Collins | 1/11/83-1/13/87 | 40,000 |
|-------------------|--------------|-----------------|--------|

**AUDITOR OF STATE**

(appointed)

|                    |        |                 |        |
|--------------------|--------|-----------------|--------|
| Timothy M. O'Brien | Denver | 1/16/85-6/30/86 | 52,800 |
|--------------------|--------|-----------------|--------|

**STATE BOARD OF EDUCATION**

|                                |                      |                 |                  |
|--------------------------------|----------------------|-----------------|------------------|
| Sybil S. Downing (R)           | Boulder              | At-Large        | 12/20/84-1/13/87 |
| Art Pansing (D)                | Denver               | 1st Cong. Dist. | 1/08/85-1/08/91  |
| Richard J. Kraft (D)           | Boulder              | 2nd Cong. Dist. | 1/11/83-1/10/89  |
| Warren "Gil"<br>Gilbertson (R) | Steamboat<br>Springs | 3rd Cong. Dist. | 1/08/85-1/08/91  |
| Donald D. Ament (R)            | Iliff                | 4th Cong. Dist. | 1/11/83-1/10/89  |
| Tom Howerton (R)               | Colorado Springs     | 5th Cong. Dist. | 1/11/83-1/10/89  |
| J. David Huskin (R)            | Englewood            | 6th Cong. Dist. | 1/13/81-1/13/87  |

**REGENTS OF THE UNIVERSITY OF COLORADO**

|                       |                  |                 |                 |
|-----------------------|------------------|-----------------|-----------------|
| Peter C. Dietze (R)   | Boulder          | At-Large        | 1/08/85-1/08/91 |
| Hugh C. Fowler (R)    | Denver           | At-Large        | 1/11/83-1/10/89 |
| David Sunderland (R)  | Colorado Springs | At-Large        | 1/13/81-1/13/87 |
| Richard Bernick (D)   | Denver           | 1st Cong. Dist. | 1/13/81-1/13/87 |
| Lynn Ellins (R)       | Longmont         | 2nd Cong. Dist. | 1/08/85-1/08/91 |
| Charles Abernathy (R) | Montrose         | 3rd Cong. Dist. | 1/11/83-1/10/89 |
| Roy H. Shore (R)      | Greeley          | 4th Cong. Dist. | 1/13/81-1/13/87 |
| Sandy F. Kraemer (R)  | Colorado Springs | 5th Cong. Dist. | 1/11/83-1/10/89 |
| Norwood Robb (R)      | Littleton        | 6th Cong. Dist. | 1/08/85-1/08/91 |

## MEMBERS FIFTY-FIFTH GENERAL ASSEMBLY

### SENATORS

| NAME                        | PARTY | DIST NO. | COUNTIES   | ADDRESS                                     |
|-----------------------------|-------|----------|--|---|
| Allard, Wayne*              | Rep   | 15       | Larimer, Weld  | 1203 Jennifer Dr. Loveland                  |
| Arnold, Kathy S.**          | Rep   | 22       | Jefferson  | 6436 W. Frost Dr. Littleton                 |
| Barragan, Polly Baca*       | Dem   | 24       | Adams  | 8747 Santa Fe Dr. Thornton                  |
| Beatty, James D. (Jim)      | Rep   | 14       | Larimer  | 2005 Lalani Place P.O. Box 1336 Ft. Collins |
| Beno, John Richardson*      | Dem   | 3        | Pueblo   | 2701 E. 17th Pueblo                         |
| Bishop, Tilman "Tillie"*    | Rep   | 7        | Mesa   | 2697 G. Road Grand Junction                 |
| Brandon, James L. "Jim"*    | Rep   | 1        | Kit Carson, Logan Morgan, Phillips, Sedgwick, Washington Weld, Yuma                                    | Henry Rt. Box 110 Akron                     |
| Callihan, Michael*          | Dem   | 5        | Alamosa, Chaffee, Conejos, Costilla, Delta, Gunnison, Hinsdale, Mineral, Saguache, Rio Grande Arapahoe | 724 County Rd. 16 Gunnison                  |
| Cole, Ralph A.              | Rep   | 27       | Arapahoe   | 10 Wedge Way Littleton                      |
| Dodge, Cliff                | Rep   | 35       | Arapahoe, Denver   | 1851 So. High St. Denver                    |
| Donley, John P.*            | Rep   | 16       | Weld   | 1862 13th Ave. Greeley                      |
| Durham, Steven J.           | Rep   | 12       | El Paso, Teller  | 2401 Virgo Dr. Colorado Springs             |
| Ezzard, Martha M.           | Rep   | 26       | Arapahoe   | 15 Cherry Vale Dr. Englewood                |
| Fenlon, Jack                | Rep   | 28       | Arapahoe   | 12469 E. Harvard Dr. Aurora                 |
| Fowler, Les                 | Rep   | 17       | Boulder  | 7273 Old Post Rd. Boulder                   |
| Gallagher, Dennis*          | Dem   | 30       | Denver   | 2511 W. 32nd Ave. Denver                    |
| Glass, Thomas R. H.*        | Dem   | 13       | Boulder, Clear Creek, Eagle, Gilpin, Jefferson, Pitkin, Summit   | 110 Lodgepole Frisco                        |
| Groff, Regis F.             | Dem   | 33       | Adams, Denver  | 2079 Albion St. Denver                      |
| Hefley, Joel*               | Rep   | 9        | Elbert, El Paso  | 1625 W. Woodmen Rd. Colorado Springs        |
| Lee, Jim                    | Rep   | 21       | Jefferson  | 2195 Simms Pl. Lakewood                     |
| Martinez, Bob               | Dem   | 25       | Adams  | 6995 Niagara St. Commerce City              |
| McCormick, Harold L. (Mack) | Rep   | 4        | Custer, Fremont, Lake, Park, Pueblo  | 927 Greenwood Canon City                    |
| Meiklejohn, Al              | Rep   | 19       | Jefferson  | 7540 Kline Dr. Arvada                       |
| Mendez, Jana                | Dem   | 18       | Boulder  | 1314 So. Pratt Pkwy. Longmont               |
| Noble, Dan D.*              | Rep   | 6        | Archuleta, Delta, Dolores, La Plata, Montezuma, Montrose, Ouray, San Juan, San Miguel                  | 1115 San Miguel St. Norwood                 |

|                      |     |    |   |                                     |
|----------------------|-----|----|---|-------------------------------------|
| Peterson, Ray*       | Dem | 32 | Denver, Jefferson   | 2223 S. Raleigh Denver              |
| Powers, Paul         | Rep | 34 | Arapahoe, Denver  | 338 Clayton St. Denver              |
| Powers, Ray          | Rep | 10 | El Paso, Lincoln  | 5 N. Marksheffel Colorado Springs   |
| Rizzuto, Jim*        | Dem | 2  | Baca, Bent, Cheyenne, Crowley, Huerfano, Kiowa, Las Animas, Otero, Prowers, Pueblo Denver | 319 Columbia Swink                  |
| Sandoval, Don        | Dem | 31 |   | 823 Knox Ct. Denver                 |
| Strickland, Ted      | Rep | 23 | Adams   | 9361 Knox Ct. Westminster           |
| Traylor, Claire*     | Rep | 20 | Jefferson   | 4045 Field Drive Wheatridge         |
| Wattenberg, David E. | Rep | 8  | Garfield, Grand, Jackson, Larimer, Moffat, Rio Blanco, Routt El Paso                      | P.O. Box 797 Walden                 |
| Wells, Jeff*         | Rep | 11 |   | 3166 Oak Creek Dr. Colorado Springs |
| Winiker, Joe*        | Rep | 29 | Arapahoe, Douglas, Jefferson  | 5670 S. Lake Gulch Rd. Castle Rock  |

\*\* - 2 year vacancy term

\* - Denotes holdover Senator

### REPRESENTATIVES

| NAME                      | PARTY | DIST NO. | COUNTIES  | ADDRESS                                  |
|---------------------------|-------|----------|---|--|
| Allison, Bonnie J         | Rep   | 24       | Jefferson   | 2278 Ingalls Edgewater                   |
| Armstrong, Vickie L       | Rep   | 55       | Mesa  | 1330 Main Grand Junction                 |
| Artist, Bill              | Rep   | 48       | Larimer, Weld   | 1114 50th Ave. Greeley                   |
| Bath, David               | Rep   | 27       | Jefferson   | 11365 W. 72nd Place Arvada               |
| Berry, Charles E. (Chuck) | Rep   | 21       | El Paso   | 16 Polo Drive Colorado Springs           |
| Bird, Michael C. "Mike"   | Rep   | 18       | El Paso   | 5810 Spurwood Ct. Colorado Springs       |
| Bird, Mike                | Rep   | 34       | Adams   | 7671 Granda Rd. Denver                   |
| Bledsoe, Carl B. (Bev)    | Rep   | 64       | Adams, Arapahoe, Cheyenne, Elbert, Kit Carson, Lincoln, Phillips, Washington Yuma | Box 516 Hugo                             |
| Bond, Richard R. (Dick)   | Dem   | 50       | Weld  | 1954 25th Ave. Greeley                   |
| Bowen, Robert E           | Dem   | 4        | Denver  | 3841 Yates Denver                        |
| Brown, James W. (Jim)     | Rep   | 47       | Larimer   | 2513 W. Prospect Rd. Ft. Collins         |
| Bryan, Cliff              | Rep   | 45       | Larimer   | 2208 Van Buren Loveland                  |
| Campbell, Ben Nighthorse  | Dem   | 59       | Archuleta, La Plata, Montezuma, San Juan  | 405 County Road 334 P.O. Box 638 Ignacio |
| Carpenter, Ed             | Rep   | 54       | Delta, Mesa   | 2117 Saguaro Rd. Grand Junction          |

|                                |     |    |  |   |
|--------------------------------|-----|----|--|---|
| Dambman, Mary                  | Rep | 20 | El Paso  | 7470 Delmonico Drive<br>Colorado Springs                      |
| Entz, Lewis                    | Rep | 60 | Alamosa, Conejos,<br>Costilla, Gunnison,<br>Hinsdale, Mineral,<br>Rio Grande and<br>Saguache | 1016 11 North<br>Hooper                                       |
| Erickson, Dale E               | Rep | 31 | Adams, Boulder,<br>Weld  | 6511 W.C.R. 21<br>Ft. Lupton                                  |
| Faatz, Jeanne                  | Rep | 1  | Denver, Jefferson  | 2903 So. Quitman St.<br>Denver                                |
| Fish, Marleen M                | Rep | 23 | Jefferson  | 12204 Applewood<br>Knolls Court<br>Lakewood                   |
| Gillis, Elwood                 | Rep | 63 | Baca, Bent,<br>Crowley, Kiowa,<br>Otero, Prowers<br>Jefferson                                | 5385 Hwy 50 & 287<br>Lamar                                    |
| Grampsas, Tony                 | Rep | 25 |  | 3237 So. Hiwan Dr.<br>Evergreen                               |
| Grant, Pat                     | Rep | 9  | Arapahoe, Denver   | 100 High St.<br>Denver  |
| Green, Joan                    | Rep | 62 | Arapahoe   | 9900 E. Florida #45<br>Denver                                 |
| Groff, JoAnn                   | Dem | 35 | Adams  | 7508 Canosa Court<br>Westminster                              |
| Hamlin, John G.                | Rep | 65 | Logan, Morgan,<br>Sedgwick   | 815 Diana St.<br>Fort Morgan                                  |
| Hernandez, Philip A.           | Dem | 5  | Denver   | 4341 Alcott<br>Denver   |
| Hernandez, Tony                | Dem | 2  | Denver   | 1285 South Clay<br>Denver                                     |
| Herzog, John L.                | Rep | 22 | El Paso  | 2605 Andromeda Dr.<br>Colorado Springs                        |
| Hover,<br>Charles S. "Bud" Jr. | Rep | 40 | Arapahoe, Douglas,<br>Elbert   | 9850 E. County Rd. #8<br>Parker                               |
| Hume, Sandy                    | Rep | 13 | Boulder  | 4440 Laguna #205<br>Boulder                                   |
| Johnson, Stanley E             | Dem | 41 | Pueblo   | 9 Colgate<br>Pueblo   |
| Kirscht, Bob Leon              | Rep | 44 | Fremont, Pueblo  | 231 Carlile<br>Pueblo   |
| Knox, Wayne N                  | Dem | 3  | Denver   | 1373 W. Gill Pl.<br>Denver                                    |
| Kopel, Jerry                   | Dem | 6  | Denver   | 1755 Glencoe<br>Denver  |
| Markert, Molly Margaret        | Dem | 30 | Adams  | 17575 E. 18th Pl. #106<br>Aurora                              |
| McInnis, Scott                 | Rep | 57 | Eagle, Garfield,<br>Pitkin, Rio Blanco   | 0095 Chapparral Circle<br>P.O. Drawer 790<br>Glenwood Springs |
| Mielke, Don                    | Rep | 26 | Jefferson  | 9593 W. Virginia Dr.<br>Lakewood                              |
| Minahan, Peter M.              | Rep | 19 | El Paso  | 7241 River Bend Rd.<br>Colorado Springs                       |
| Moore, James E.                | Rep | 52 | Jefferson  | 1298 So. Brentwood<br>Lakewood                                |
| Mutzebaugh, Richard F.         | Rep | 28 | Jefferson  | 11814 So. Cochise Cir.<br>Conifer                             |
| Neale, Betty                   | Rep | 10 | Arapahoe, Denver   | 759 So. Hudson<br>Denver                                      |
| Owens, Bill                    | Rep | 49 | Arapahoe   | 3624 So. Olathe St.<br>Aurora                                 |
| Pankey, Phillip L.             | Rep | 38 | Arapahoe   | 5763 Shasta Circle<br>Littleton                               |
| Paulson, Chris                 | Rep | 37 | Arapahoe   | 3111 So. Williams St.<br>Englewood                            |
| Philips, Barbara               | Rep | 17 | El Paso  | 2822 Valley Hi Avenue<br>Colorado Springs                     |

|                         |     |    |  |   |
|-------------------------|-----|----|--|---|
| Reeser, Jeannie G.      | Dem | 32 | Adams  | 9883 Pearl St.<br>Thornton  |
| Romero, Gilbert E.      | Dem | 42 | Pueblo   | 1128 Catalpa<br>Pueblo  |
| Schauer, Paul D.        | Rep | 39 | Arapahoe   | 7255 So. Jackson Court,<br>Littleton  |
| Scherer, Jim            | Rep | 53 | Clear Creek, Gilpin,<br>Jefferson, Summit                                | 175 Divide View Dr.,<br>P.O. Box 1210,<br>Idaho Springs<br>Garden Park,<br>Canon City |
| Shoemaker, Robert N.    | Dem | 61 | Chaffee, Custer,<br>Fremont, Lake<br>Gunnison, Park<br>Teller, Araphahoe |   |
| Singer, John            | Rep | 36 | Arapahoe   | 454 Quentin St., Aurora   |
| Skaggs, David E.        | Dem | 14 | Boulder  | 12 Peakview Road,<br>Boulder  |
| Strahle, Ronald H.      | Rep | 46 | Larimer  | 403 W. Horsetooth Rd.,<br>Ft. Collins   |
| Swenson, Betty          | Rep | 12 | Boulder  | 32 Princeton Circle,<br>Longmont  |
| Tanner, Gloria G.       | Dem | 7  | Denver, Adams  | 2150 Monaco Pkwy,<br>Denver   |
| Taylor-Little, Carol    | Rep | 29 | Jefferson  | 7040 W. 75th Pl, Arvada   |
| Tebedo, Mary Anne       | Rep | 16 | El Paso  | 1916 Snyder, Ave.<br>Colorado Springs   |
| Trujillo, Larry E., Sr. | Dem | 43 | Huerfano, Las Animas,<br>Otero, Pueblo                                   | 1155 21st Lane,<br>Pueblo   |
| Underwood, Glenn        | Rep | 58 | Delta, Dolores, Mon-<br>tezuma, Montrose<br>Ouray, San Miguel,<br>Denver | 61480 Epitaph Rd.<br>P.O. Box 552, Olathe   |
| Webb, Wilma J.          | Dem | 8  |  | 2329 Gaylord St,<br>Denver  |
| Wham, Dottie            | Rep | 11 | Arapahoe, Denver   | 2790 So. High St.,<br>Denver  |
| Williams, Dan           | Rep | 56 | Eagle, Grand, Jack-<br>son, Moffat, Routt                                | 1035 W. Lakecreek Rd.,<br>P.O. Box C,<br>Edwards                                      |
| Williams, Kathi         | Rep | 33 | Adams  | 10171 Zenobia Ct.,<br>Westminster   |
| Wright, Ruth            | Dem | 15 | Boulder  | 1440 High St.,<br>Boulder   |
| Younglund, Walter A.    | Rep | 51 | Weld   | Weld Co. Rd. 126,<br>New Raymer   |

## DISTRICT ATTORNEYS

| NAME AND PARTY            | DISTRICT | ADDRESS                                   |
|---------------------------|----------|---|
| Brown, Nolan L. (R)       | First    | 1620 Jackson St., Golden                  |
| Early, Norm (D)           | Second   | 303 W. Colfax, #1300, Denver              |
| Barclay, Jon Neil (D)     | Third    | Las Animas County Courthouse,<br>Trinidad |
| Iuppa, Barney Jr. (D)     | Fourth   | 326 S. Tejon St., Colorado Springs        |
| Schulke, Kurt P. (D)      | Fifth    | P.O. Box 965, Leadville                   |
| Reichman, Vic (D)         | Sixth    | 1060 E. Second Ave., Durango              |
| Pixler, Reid C. (R)       | Seventh  | Delta County Courthouse, Delta            |
| Van Meveren, Stu (R)      | Eighth   | 315 W. Oak St., Box 1489,<br>Fort Collins |
| Blakey, Milton K. (R)     | Ninth    | P.O. Box 961, Glenwood Springs            |
| Sandstrom, G.F. "Gus" (D) | Tenth    | 10th and Main St., Pueblo                 |
| Larsen, Roger (R)         | Eleventh | 303 N. 7th, Canon City                    |
| Primavera, Doug (D)       | Twelfth  | 907 Third Ave., Box 570,<br>Monte Vista   |



|                               |               |   |
|-------------------------------|---------------|---|
| Johns, Doyle T., Jr. (R)      | Thirteenth    | 231 Main St., Box 386,<br>Fort Morgan           |
| Long, Gregory F. (R)          | Fourteenth    | 416 Byers, Box 285,<br>Hot Sulphur Springs      |
| Nieschburg, Garth L. (R)      | Fifteenth     | P.O. Box 1135, Lamar                            |
| Stork, Gary (D)               | Sixteenth     | Otero County Courthouse,<br>Box 878, La Junta   |
| Smith, James F. (D)           | Seventeenth   | 450 So. Fourth Ave., Brighton                   |
| Gallagher, Robert R., Jr. (R) | Eighteenth    | 2100 W. Littleton Blvd.,<br>Littleton           |
| Peek, Stan (D)                | Nineteenth    | 915 Tenth St., Box 1167, Greeley                |
| Hunter, Alex (D)              | Twentieth     | 1777 Sixth St., Box 471, Boulder                |
| *Kain, William H., III (R)    | Twenty-first  | Mesa County Courthouse, 301A,<br>Grand Junction |
| Johnson, Dean (D)             | Twenty-second | P.O. Box 936, Cortez                            |

\* 2 year vacancy term

### SUPREME COURT JUSTICES

(E or A indicates Elected or Appointed to present term)

|                          |           |                 |          |
|--------------------------|-----------|-----------------|----------|
| William H. Erickson (E)  | Englewood | 1/13/87-1/14/97 | \$65,500 |
| Jean E. Dubofsky (E)     | Boulder   | 1/11/83-1/12/93 | 63,000   |
| Howard M. Kirshbaum (A)  | Denver    | 5/02/83-1/13/87 | 63,000   |
| George E. Lohr (E)       | Littleton | 1/11/83-1/12/93 | 63,000   |
| William D. Neighbors (A) | Boulder   | 1/11/83-1/13/87 | 63,000   |
| Joseph R. Quinn (E)      | Denver    | 1/11/83-1/12/93 | 63,000   |
| Luis D. Rovira (E)       | Denver    | 1/11/83-1/12/93 | 63,000   |

### COURT OF APPEALS JUDGES

|                       |           |                 |        |
|-----------------------|-----------|-----------------|--------|
| David W. Enoch (E)    | Denver    | 1/13/81-1/10/89 | 61,000 |
| Lewis T. Babcock (A)  | Boulder   | 5/20/83-1/13/87 | 58,500 |
| Norman E. Berman (E)  | Denver    | 1/08/85-1/12/93 | 58,500 |
| Aurel M. Kelly (E)    | Arvada    | 1/08/85-1/12/93 | 58,500 |
| Karen S. Metzger (A)  | Denver    | 7/21/83-1/13/87 | 58,500 |
| Charles D. Pierce (E) | Englewood | 1/13/81-1/10/89 | 58,500 |
| Donald P. Smith (E)   | Littleton | 1/11/83-1/08/91 | 58,500 |
| Alan L. Sternberg (E) | Denver    | 1/08/85-1/12/93 | 58,500 |
| Dale P. Tursi (E)     | Englewood | 1/08/85-1/12/93 | 58,500 |
| Edwin P. Van Cise (E) | Denver    | 1/08/85-1/12/93 | 58,500 |

### DISTRICT JUDGES

(E or A indicates Elected or Appointed)

#### 1st Judicial District: Gilpin and Jefferson

|                            |             |                 |
|----------------------------|-------------|-----------------|
| Nieto, Henry E. (A)        | Lakewood    | 3/01/85-1/10/89 |
| Perricone, Gaspar F. (E)   | Lakewood    | 1/11/83-1/10/89 |
| Polidori, Ruthanne N. (A)  | Littleton   | 1/18/84-1/13/87 |
| Shannon, Daniel J. (E)     | Westminster | 1/08/85-1/08/91 |
| Villano, Michael C. (A)    | Wheatridge  | 1/08/85-1/13/87 |
| Vollack, Anthony F. (E)    | Arvada      | 1/13/81-1/13/87 |
| Wolvington, Winston W. (E) | Golden      | 1/11/83-1/10/89 |
| Zimmerman, James D. (E)    | Golden      | 1/08/85-1/08/91 |

#### 2nd Judicial District: Denver

|                            |        |                 |
|----------------------------|--------|-----------------|
| Alexander, Gilbert A. (E)  | Denver | 1/13/81-1/13/87 |
| Brooks, John Jr. (E)       | Denver | 1/08/85-1/08/91 |
| Carelli, Edward E. (E)     | Denver | 1/11/83-1/10/89 |
| Cisneros, Roger (E)        | Denver | 1/13/81-1/13/87 |
| Flowers, Clifton A. (E)    | Denver | 1/11/83-1/10/89 |
| Fullerton, Robert P. (E)   | Denver | 1/11/83-1/10/89 |
| Hufnagel, Lynn M. (E)      | Denver | 1/08/85-1/08/91 |
| Jones Raymond Dean (E)     | Denver | 1/11/83-1/10/89 |
| Lichtenstein, Alvin D. (E) | Denver | 1/13/81-1/13/87 |
| Markson, Paul A. Jr. (E)   | Denver | 1/08/85-1/08/91 |

|                           |        |                  |
|---------------------------|--------|------------------|
| Martin, Warren O. (E)     | Denver | 1/11/83-1/10/89  |
| McMullen, John N. (A)     | Denver | 8/31/83-1/13/87  |
| Meyer, William G. (A)     | Denver | 12/14/84-1/13/87 |
| Peterson, Connie L. (A)   | Denver | 1/11/85-1/10/89  |
| Phillips, J. Stephen (A)  | Denver | 5/27/83-1/13/87  |
| Plank, Leonard P. (E)     | Denver | 1/11/83-1/10/89  |
| Reed, Harold D. (E)       | Denver | 1/08/85-1/08/91  |
| Rothenberg, Sandra I. (E) | Denver | 1/11/83-1/10/89  |
| Sanchez, John F. (E)      | Denver | 1/11/83-1/10/89  |
| Sparr, Daniel B. (E)      | Denver | 1/13/81-1/13/87  |

#### Juvenile Court Judge:

|                        |        |                 |
|------------------------|--------|-----------------|
| Cole, Morris E. (E)    | Denver | 1/11/83-1/10/89 |
| Wakefield, Dana U. (E) | Denver | 1/11/83-1/10/89 |
| Weeks, Orrelle R. (E)  | Denver | 1/11/83-1/10/89 |

#### Superior Court Judge: Denver

|                         |        |                 |
|-------------------------|--------|-----------------|
| Bennett, Charles E. (E) | Denver | 1/11/83-1/10/89 |
|-------------------------|--------|-----------------|

#### Probate Court Judge: Denver

|                      |        |                 |
|----------------------|--------|-----------------|
| Benton, Field C. (E) | Denver | 1/08/85-1/08/91 |
|----------------------|--------|-----------------|

#### 3rd Judicial District: Huerfano and Las Animas

|                       |            |                 |
|-----------------------|------------|-----------------|
| Sayre, Harry R. (E)   | Trinidad   | 1/10/83-1/10/89 |
| Tomsic, Albert J. (E) | Walsenburg | 1/11/83-1/10/89 |

#### 4th Judicial District: El Paso and Teller

|                         |                  |                 |
|-------------------------|------------------|-----------------|
| Baker, Bernard R. (E)   | Colorado Springs | 1/08/85-1/08/91 |
| Campbell, Donald E. (E) | Colorado Springs | 1/11/83-1/10/89 |
| Cannon, Joe A. (E)      | Manitou Springs  | 1/08/85-1/08/91 |
| Elliott, Robert M. (E)  | Colorado Springs | 1/08/85-1/08/91 |
| Gallagher, John F. (E)  | Colorado Springs | 1/11/83-1/10/89 |
| Hall, Richard V. (E)    | Colorado Springs | 1/13/81-1/13/87 |
| Hardeman, Hunter D. (E) | Colorado Springs | 1/08/85-1/08/91 |
| Parrish, David D. (E)   | Colorado Springs | 1/08/85-1/08/91 |
| Railey, Matt M. (E)     | Colorado Springs | 1/11/83-1/10/89 |
| Rhodes, William E. (E)  | Colorado Springs | 1/08/85-1/08/91 |

#### 5th Judicial District: Clear Creek, Eagle, Lake and Summit

|                          |        |                 |
|--------------------------|--------|-----------------|
| Hart, Richard H. (E)     | Vail   | 1/11/83-1/10/89 |
| Jones, William L. (E)    | Eagle  | 1/13/81-1/13/87 |
| Ruckriegle, W. Terry (A) | Empire | 8/31/84-1/13/87 |

#### 6th Judicial District: Archuleta, La Plata and San Juan

|                         |         |                 |
|-------------------------|---------|-----------------|
| Childress, James D. (E) | Durango | 1/08/85-1/08/91 |
| Haas, Al H. (E)         | Durango | 1/08/85-1/08/91 |

#### 7th Judicial District: Delta, Gunnison, Hinsdale, Montrose, Ouray and San Miguel

|                          |           |                 |
|--------------------------|-----------|-----------------|
| Brown, Robert A. (E)     | Delta     | 1/13/81-1/13/87 |
| Goldsmith, Thomas A. (A) | Telluride | 8/31/84-1/13/87 |
| Lincoln, Jerry D. (E)    | Montrose  | 1/08/85-1/08/91 |

#### 8th Judicial District: Jackson and Larimer

|                          |              |                 |
|--------------------------|--------------|-----------------|
| Dressel, William F. (E)  | Fort Collins | 1/13/81-1/13/87 |
| Newton, Arnaud (A)       | Fort Collins | 1/03/83-1/13/87 |
| Price, John A. (E)       | Fort Collins | 1/08/85-1/08/91 |
| Sullivan, John-David (E) | Fort Collins | 1/04/85-1/08/91 |

#### 9th Judicial District: Garfield, Pitkin and Rio Blanco

|                          |                  |                 |
|--------------------------|------------------|-----------------|
| DeVilbiss, Judson E. (E) | Carbondale       | 1/08/85-1/08/91 |
| Litwiller, Gavin D. (E)  | Glenwood Springs | 1/13/81-1/13/87 |
| Ossola, Thomas W. (E)    | Glenwood Springs | 1/10/83-1/10/89 |

**10th Judicial District: Pueblo**

|                        |        |                 |
|------------------------|--------|-----------------|
| Cabibi, Phillip J. (E) | Pueblo | 1/11/83-1/10/89 |
| O'Rourke, Patti F. (E) | Pueblo | 1/08/85-1/08/91 |
| Phelps, Thomas F. (E)  | Pueblo | 1/11/83-1/10/89 |
| Robb, Richard D. (E)   | Rye    | 1/11/83-1/10/89 |
| Seavy, Jack F. (E)     | Beulah | 1/08/85-1/08/91 |
| Tracey, John R. (A)    | Pueblo | 1/11/83-1/13/87 |

**11th Judicial District: Chaffee, Custer, Fremont and Park**

|                           |            |                 |
|---------------------------|------------|-----------------|
| Anderson, John E. III (E) | Canon City | 1/08/85-1/08/91 |
| Keohane, Paul J. (E)      | Canon City | 1/11/83-1/10/89 |
| Schlatter, O. Edward (E)  | Salida     | 1/08/85-1/08/91 |

**12th Judicial District: Alamosa, Conejos, Costilla, Mineral, Rio Grande and Saguache**

|                       |             |                 |
|-----------------------|-------------|-----------------|
| Kuenhold, O. John (E) | Alamosa     | 1/08/85-1/08/91 |
| Ogburn, Robert W. (E) | Monte Vista | 1/08/85-1/08/91 |

**13th Judicial District: Kit Carson, Logan, Morgan, Phillips, Sedgwick, Washington, and Yuma**

|                          |             |                  |
|--------------------------|-------------|------------------|
| Absmeier, Carl John (E)  | Sterling    | 12/27/82-1/10/89 |
| Alpert, Peter I. (A)     | Fort Morgan | 7/15/83-1/13/87  |
| Leh, James R. (E)        | Sterling    | 1/13/81-1/13/87  |
| Weatherby, Joseph J. (A) | Fort Morgan | 12/09/83-1/13/87 |

**14th Judicial District: Grand, Moffat and Routt**

|                          |                     |                 |
|--------------------------|---------------------|-----------------|
| Doucette, Richard P. (E) | Hot Sulphur Springs | 1/08/85-1/08/91 |
| Hume, Claus J. (E)       | Craig               | 1/11/83-1/10/89 |

**15th Judicial District: Baca, Cheyenne, Kiowa and Prowers**

|                        |       |                 |
|------------------------|-------|-----------------|
| Schmidt, Warren E. (A) | Lamar | 2/07/83-1/13/87 |
| Statler, John C. (E)   | Lamar | 1/13/81-1/13/87 |

**16th Judicial District: Bent, Crowley and Otero**

|                         |          |                 |
|-------------------------|----------|-----------------|
| Davidson, Durant D. (A) | La Junta | 5/23/83-1/13/87 |
| Kolomitz, M. John (A)   | La Junta | 2/01/85-1/10/89 |

**17th Judicial District: Adams**

|                           |             |                 |
|---------------------------|-------------|-----------------|
| Binder, Dorothy E. (E)    | Brighton    | 1/13/81-1/13/87 |
| Bockman, Harlan R. (E)    | Northglenn  | 1/08/85-1/08/91 |
| Borchers, Richard M. (A)  | Thornton    | 3/08/84-1/13/87 |
| Ensor, Thomas R. (A)      | Westminster | 8/29/84-1/13/87 |
| Leary, Oyer G. (E)        | Thornton    | 1/11/83-1/10/89 |
| Obermeyer, Michael A. (E) | Northglenn  | 1/08/85-1/08/91 |
| Roan, Philip F. (E)       | Westminster | 1/11/83-1/10/89 |

**18th Judicial District: Arapahoe, Douglas, Elbert and Lincoln**

|                          |             |                 |
|--------------------------|-------------|-----------------|
| Friedman, Charles (E)    | Englewood   | 1/11/83-1/10/89 |
| Gately, John P. (E)      | Aurora      | 1/13/81-1/13/87 |
| Kaylor, Richard L. (E)   | Englewood   | 1/13/81-1/13/87 |
| Kelley, Robert F. (E)    | Littleton   | 1/07/85-1/08/91 |
| Lee, George B. Jr. (E)   | Littleton   | 1/07/85-1/08/91 |
| Levi, Thomas (E)         | Aurora      | 1/07/85-1/08/91 |
| Steinhardt, Joyce S. (E) | Englewood   | 1/11/83-1/10/89 |
| Stuart, Kenneth K. (E)   | Littleton   | 1/07/85-1/08/91 |
| Turelli, Richard D. (E)  | Castle Rock | 1/07/85-1/08/91 |

**19th Judicial District: Weld**

|                        |         |                 |
|------------------------|---------|-----------------|
| Althoff, John J. (E)   | Greeley | 1/13/81-1/13/87 |
| Arnold, Hugh H. (E)    | Greeley | 1/11/83-1/10/89 |
| Behrman, Robert A. (E) | Greeley | 1/13/81-1/13/87 |
| Hayes, Jonathan W. (E) | Greeley | 1/08/85-1/08/91 |

**20th Judicial District: Boulder**

|                              |         |                 |
|------------------------------|---------|-----------------|
| Bellipanni, Joseph J. (A)    | Boulder | 7/02/84-1/13/87 |
| Enwall, Michael R. (E)       | Boulder | 1/08/85-1/08/91 |
| McLean, Richard (E)          | Boulder | 1/08/85-1/08/91 |
| Richtel, Murray (E)          | Boulder | 1/13/81-1/13/87 |
| Sandstead, Morris W. Jr. (A) | Boulder | 1/11/83-1/13/87 |

**21st Judicial District: Mesa**

|                        |                |                 |
|------------------------|----------------|-----------------|
| Buss, Charles A. (E)   | Grand Junction | 1/13/81-1/13/87 |
| Ela, William M. (E)    | Grand Junction | 1/08/85-1/08/91 |
| Marquez, Jose D.L. (A) | Grand Junction | 2/01/84-1/13/87 |

**22nd Judicial District: Dolores and Montezuma**

|                       |        |                 |
|-----------------------|--------|-----------------|
| Wilson, Robert R. (A) | Cortez | 1/11/83-1/13/87 |
|-----------------------|--------|-----------------|

**JUDICIAL DISTRICT ADMINISTRATORS****1st Judicial District: Gilpin and Jefferson**

|               |          |  |
|---------------|----------|--|
| Dennis Howard | 278-6197 | Hall of Justice<br>1701 Arapahoe St.<br>Golden, CO 80419 |
|---------------|----------|--|

**2nd Judicial District: Denver**

|                |          |   |
|----------------|----------|---|
| Janet M. Adams | 575-2670 | City and County Building<br>1437 Bannock Street<br>Denver, CO 80202 |
|----------------|----------|---|

**3rd Judicial District: Huerfano and Las Animas**

|                 |          |   |
|-----------------|----------|---|
| Walter H. Blair | 846-3316 | Las Animas County Courthouse<br>1st and Maple<br>P.O. Box 773<br>Trinidad, CO 81082 |
|-----------------|----------|---|

**4th Judicial District: El Paso and Teller**

|                   |          |  |
|-------------------|----------|--|
| Douglas S. Haxton | 630-2998 | Judicial Building<br>20 East Vermijo<br>Colorado Springs, CO 80903 |
|-------------------|----------|--|

**5th Judicial District: Clear Creek, Eagle, Lake and Summit**

|               |                     |   |
|---------------|---------------------|---|
| John Hallberg | 572-8008<br>(Metro) | Clear Creek County Courthouse<br>5th and Argentine,<br>Box 577<br>Georgetown,<br>CO 80444 |
|---------------|---------------------|---|

**6th Judicial District: Archuleta, La Plata, and San Juan**

|              |          |  |
|--------------|----------|--|
| Ralph Koontz | 247-2304 | La Plata County Courthouse<br>1060 Second Avenue<br>Box 3340<br>Durango, CO 81302-3340 |
|--------------|----------|--|

**7th Judicial District: Delta, Gunnison, Hinsdale, Montrose, Ouray, and San Miguel**

|                   |          |   |
|-------------------|----------|---|
| Edward J. Clayton | 249-9676 | Montrose County Courthouse<br>300 South First Street<br>Box 368<br>Montrose, CO 81401 |
|-------------------|----------|---|

**8th Judicial District: Jackson and Larimer**

|                 |          |   |
|-----------------|----------|---|
| Anthony Wernert | 221-7905 | Larimer County Courthouse<br>Box 2066<br>Fort Collins, CO 80522 |
|-----------------|----------|---|

**9th Judicial District: Garfield, Pitkin and Rio Blanco**  
 Timothy F. Fautsko 945-8326 Garfield County Courthouse  
 109-8th St., Ste. 104  
 Glenwood Springs, CO 81601

**10th Judicial District: Pueblo**  
 Michael J. McClure 546-5036 Pueblo County Judicial Bldg.  
 10th and Grand  
 Pueblo, CO 81003

**11th Judicial District: Chaffee, Custer, Fremont and Park**  
 James G. Benway 275-1511 Fremont County Courthouse  
 615 Macon  
 Box 109  
 Canon City, CO 81212

**12th Judicial District: Alamosa, Conejos, Costilla, Mineral, Rio Grande and Saguache**  
 Patrick H. Stanford 589-4996 Alamosa County Courthouse  
 4th and San Juan  
 Alamosa, CO 81101

**13th Judicial District: Kit Carson, Logan, Morgan, Phillips, Sedgwick, Washington and Yuma**  
 Velma J. Parker 522-6565 Logan County Courthouse  
 Third and Ash  
 Box 71  
 Sterling, CO 80751

**14th Judicial District: Grand, Moffat and Routt**  
 Julia Newman 824-8254 Moffat County Courthouse  
 221 West Victory Way  
 Craig, CO 81625

**15th Judicial District: Baca, Cheyenne, Kiowa and Prowers**  
 Richard L. Weber 336-7424 Prowers County Courthouse  
 301 South Main  
 Lamar, CO 81052

**16th Judicial District: Bent, Crowley and Otero**  
 N. Dee Schedlbauer 384-4951 Otero County Courthouse  
 13 West Third Street  
 La Junta, CO 81050

**17th Judicial District: Adams**  
 William W. Carpenter 659-1161 Hall of Justice  
 1931 East Bridge Street  
 Brighton, CO 80601

**18th Judicial District: Arapahoe, Douglas, Elbert and Lincoln**  
 Gregory Langham 797-5005 Arapahoe County Courthouse  
 2069 West Littleton Blvd.  
 Littleton, CO 80120

**19th Judicial District: Weld**  
 Mary M. Connell 356-4000 Weld County Courthouse  
 Box C  
 Greeley, CO 80632

**20th Judicial District: Boulder**  
 Robert L. Bernard 441-3761

Boulder Justice Center  
 1777 Sixth Street  
 Box 471  
 Boulder, CO 80306

**21st Judicial District: Mesa**  
 Ben O. Peters 242-4761

Mesa County Courthouse  
 544 Rood Ave., Room 204  
 Grand Junction, CO 81501

**22nd Judicial District: Dolores and Montezuma**  
 Sandra D. Weaver 565-1111 Montezuma County Courthouse  
 109 West Main  
 Cortez, CO 81321

**MOFFAT TUNNEL COMMISSION**

|                |        |            |                 |
|----------------|--------|------------|-----------------|
| Walter O. Cass | Denver | Division 1 | 1/02/85-1/01/87 |
| Bruce E. Dines | Denver | Division 1 | 1/02/85-1/01/87 |
| John M. Law    | Denver | Division 1 | 1/02/85-1/01/87 |

|                      |           |            |                 |
|----------------------|-----------|------------|-----------------|
| William B. Chenoweth | Tabernash | Division 2 | 1/02/85-1/01/87 |
| Barbara S. Pughe (A) | Craig     | Division 2 | 1/02/85-1/01/87 |

**RTD BOARD OF DIRECTORS**

|                        |               |            |               |
|------------------------|---------------|------------|---------------|
| Jack McCrosky          | Denver        | District A | 1/85-12/31/88 |
| Tom Bastien            | Denver        | District B | 1/83-12/31/86 |
| Lawrence (Larry) Perry | Denver        | District C | 1/83-12/31/86 |
| Michael J. Garcia      | Denver        | District D | 1/85-12/31/88 |
| Robert L. Jacobson     | Denver        | District E | 1/85-12/31/88 |
| Mary Duty              | Denver        | District F | 1/85-12/31/88 |
| Richard Karam          | Englewood     | District G | 1/85-12/31/88 |
| Jay Bear Baker         | Littleton     | District H | 1/85-12/31/88 |
| Bill Womack            | Lafayette     | District I | 1/85-12/31/88 |
| A.J. "Mick" Spano (A)  | Westminster   | District J | 1/85-12/31/86 |
| E.E. "Casey" Hayes     | Commerce City | District K | 1/83-12/31/86 |
| Donald L. Feland       | Arvada        | District L | 1/83-12/31/86 |
| Helen W. Steele        | Lakewood      | District M | 1/85-12/31/88 |
| William Rourke         | Evergreen     | District N | 1/83-12/31/86 |
| Roger Cracraft         | Boulder       | District O | 1/83-12/31/86 |

## COUNTY OFFICERS OF COLORADO, 1985-1986

### ADAMS COUNTY

County Seat, Brighton, 80601

Congressional Districts: 1, 2, 4 & 6

Judicial District: 17

Senate Districts: 23, 24, 25 & 33

Representative Districts: 7, 30, 31, 32, 33, 34, 35 & 64

Commissioners: Leo M. Younger (D), Steve E. Cramer (R),  
Ronald D. Nichol (D)

Clerk: William Sokol (D)

Assessor: Pat Reale (D)

Sheriff: Bert J. Johnson (D)

County Judges: Ovid R. Beldock, Emil A. Rinaldi, Robert J. Steinborn,  
Patrick D. Williams, Howard J. Otis

Treasurer: Helen Hill (D)

Surveyor: Jack Haines (D)

Coroner: James W. Arthurs (D)

### ALAMOSA COUNTY

County Seat, Alamosa, 81101

Congressional District: 3

Judicial District: 12

Senate District: 5

Representative District: 60

Commissioners: Jorge Amaya (D), Barbara McCoy (D), Lee Patrick Herrera (D)

Clerk: Holly Z. Lowder (R)

Assessor: Dorothy M. Yeater (D)

Sheriff: James P. Drury (U)

County Judge: Jean Paul Jones

Treasurer: Stella Mai Clark Foster (R)

Surveyor: Donald D. Knapp (R)

Coroner: J. Michael Rogers (U)

### ARAPAHOE COUNTY

County Seat, Littleton, 80120

Congressional Districts: 1, 4, 5 & 6

Judicial District: 18

Senate Districts: 26, 27, 28, 29 & 34

Representative Districts: 9, 10, 11, 36, 37, 38, 39, 40, 49, 62 & 64

Commissioners: Betty Ann Dittmore (R), Thomas R. Eggert (R),  
Robert H. Brooks (R)

Clerk: Marjorie E. Page (R)

Assessor: Allen Black (R)

Sheriff: Patrick Sullivan, Jr. (R)

County Judges: Richard B. Cossaboom, Chris G. Rallis, Alan Robert Beckman,  
Marguerite T. Langstaff, Jack F. Smith, Ralph C. Taylor

Treasurer: Dorothy Vogt (R)

Surveyor: None

Coroner: John Wood (R)

### ARCHULETA COUNTY

County Seat, Pagosa Springs, 81147

Congressional District: 3

Judicial District: 6

Senate District: 6

Representative District: 59

Commissioners: W.H. Diestelkamp (R), Christopher Leo Chavez (D),  
V.A. Poma (D)

Clerk: Martha Valdez (R)

Assessor: Juanita Larson (R)

Sheriff: Neil I. Smith (R)

County Judge: Bert E. Hyde

Treasurer: Tinnie E. Lattin (R)

Surveyor: None

Coroner: Mark Wienpahl (U)

### BACA COUNTY

County Seat, Springfield, 81073

Congressional District: 4

Judicial District: 15

Senate District: 2

Representative District: 63

Commissioners: Harold Smith Jr. (R), Roy Brinkley (D), Don E. Self (D)

Clerk: Sheila Ingle (D)

Assessor: Roscoe Hargrove (D)

Sheriff: Willard E. Goff (D)

County Judge: Mark H. Schmidt

Treasurer: Thelma R. Goodnight (D)

Surveyor: None

Coroner: Robert L. Morrow (D)

### BENT COUNTY

County Seat, Las Animas, 81054

Congressional District: 4

Judicial District: 16

Senate District: 2

Representative District: 63

Commissioners: Thomas Pointon (D), Kenneth Kester (R), Glenn Gill (D)

Clerk: Donetta Davidson (R)

Assessor: Ben Lacy (D)

Sheriff: Darrell Emrie (D)

County Judge: Thomas F. Marmon

Treasurer: Mildred Sharp (D)

Surveyor: None

Coroner: John Horber III (D)

### BOULDER COUNTY

County Seat, Boulder, 80302

Congressional District: 2

Judicial District: 20

Senate Districts: 13, 17, 18

Representative Districts: 12, 13, 14, 15 & 31

Commissioners: H. "Buz" Smith (R), Ronald K. Stewart (D), Josie Heath (D)

Clerk: Charlotte Houston (D)

Assessor: William S. Goodyear (D)

Sheriff: Brad Leach (D)

County Judges: Roxanne Bailin, Howard C. Current, David R. Torke,  
Marsha B. Yeager

Treasurer: George Hilgendorf (R)

Surveyor: None

Coroner: Rodney Ahlberg (R)

### CHAFFEE COUNTY

County Seat, Salida, 81201

Congressional District: 5

Judicial District: 11

Senate District: 5

Representative District: 61

Commissioners: John James McFarland (R), Ronald J. Ours (D),  
Edward C. Bradbury, Jr. (D)

Clerk: Mary Ellen Belmar (R)

Assessor: Jerry Leewaye (D)

Sheriff: Harold L. Thonhoff (D)

County Judge: David V. Opland

Treasurer: John W. Hughes (D)

Surveyor: None

Coroner: Grant E. Miller (U)

**CHEYENNE COUNTY**

County Seat, Cheyenne Wells, 80310

Congressional District: 4  
 Judicial District: 15  
 Senate District: 2  
 Representative District: 64  
 Commissioners: Claxton Duvall (R), Floyd McEwen (R), Leroy W. Gollither (D)  
 Clerk: Rita M. Holthus (R) Treasurer: Marlene M. Schmeckpeper (R)  
 Assessor: Clarence A. Pedersen (R) Surveyor: None  
 Sheriff: Walter Hyle (R) Coroner: James L. Blain (R)  
 County Judge: Norman L. Arends

**CLEAR CREEK COUNTY**

County Seat, Georgetown, 80444

Congressional District: 2  
 Judicial District: 5  
 Senate District: 13  
 Representative District: 53  
 Commissioners: Joe Hruska (D), Stephanie M. "Peggy" Stokstad (R), Peter Kenney (D)  
 Clerk: Pam Phipps (R) Treasurer: Helen Holman (D)  
 Assessor: Harald Scheid (R) Surveyor: None (D)  
 Sheriff: James R. Bennett (R) Coroner: Loys G. Caldwell (D)  
 County Judge: George R. Gaubatz

**CONEJOS COUNTY**

County Seat, Conejos, 81129

Congressional District: 3  
 Judicial District: 12  
 Senate District: 5  
 Representative District: 60  
 Commissioners: Michael "Ranger" Duran (D), Dale N. Sowards (R), Alfred Roybal (D)  
 Clerk: Andrew E. Perea (D) Treasurer: Dora A. Jiron (D)  
 Assessor: Harold Abeyta (D) Surveyor: None  
 Sheriff: Gene DeHerrera (R) Coroner: Jim Horton (R)  
 County Judge: Gordon J. Bosa

**COSTILLA COUNTY**

County Seat, San Luis, 81152

Congressional District: 3  
 Judicial District: 12  
 Senate District: 5  
 Representative District: 60  
 Commissioners: Ernest L. Chavez (D), Manuel A. Sanchez (D), George Valdez (D)  
 Clerk: Roy D. Martinez (D) Treasurer: Alfredo R. Chavez (D)  
 Assessor: Maclovio C. Martinez (D) Surveyor: None  
 Sheriff: Ernest P. Sandoval (D) Coroner: Charles S. Mondragon (D)  
 County Judge: William A. Martinez

**CROWLEY COUNTY**

County Seat, Ordway, 81063

Congressional District: 4  
 Judicial District: 16  
 Senate District: 2  
 Representative District: 63  
 Commissioners: Raymond J. Reed (D), Oran (Smokey) Burmood (R), Melvin O'Dea (D)  
 Clerk: Marilou Geringer (R) Treasurer: Loie E. Norris (R)  
 Assessor: Mildred Anderson (R) Surveyor: None  
 Sheriff: Perfecto Hajar, Jr. (D) Coroner: Clair C. Biddison (R)  
 County Judge: William T. Jones

**CUSTER COUNTY**

County Seat, Westcliffe, 81252

Congressional District: 3  
 Judicial District: 11  
 Senate District: 4  
 Representative District: 61  
 Commissioners: Leonard Reis (D), George C. Draper (D), Joe Reid (R)  
 Clerk: Mary Kattinig (D) Treasurer: Doris J. Porth (R)  
 Assessor: Dorothy Tomsick (R) Surveyor: Christopher (Kit) Shy (U)  
 Sheriff: Robert Baker (R) Coroner: Arthur Nordyke (R)  
 County Judge: Whitney B. Sullivan

**DELTA COUNTY**

County Seat, Delta, 81416

Congressional District: 3  
 Judicial District: 7  
 Senate Districts: 5, 6  
 Representative Districts: 54 & 58  
 Commissioners: Roger M. Blouch (R), Norman F. Kehmeier (R), Charles V. Hallenbeck (R)  
 Clerk: Josephine M. Gore (R) Treasurer: Mildred B. Hamilton (D)  
 Assessor: Joyce Munkres (D) Surveyor: Clint Sherrill (R)  
 Sheriff: Richard Miklich (R) Coroner: W. Wayne Roberts (R)  
 County Judge: Frederick Lynn French

**DENVER COUNTY**

County Seat, Denver, 80202

Congressional Districts: 1 & 6  
 Judicial District: 2  
 Senate Districts: 30, 31, 32, 33, 34, 35  
 Representative Districts: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 & 11  
 Commissioners: John Mrozek (Chairman), Thomas P. Briggs, Wesley Martin (Vice-Chairman), Cathy Reynolds, Felicia Muftic  
 Clerk: Felicia Muftic Treasurer: Thomas P. Briggs  
 Assessor: Thomas P. Briggs Surveyor: Richard Baur  
 Sheriff: Mose Trujillo Coroner: Joyce J. Neville  
 County Judges: Larry L. Bohning, Brian Campbell, Theodore H. Chrysler, Patricia A. Madsen, John Coughlin, Robert B. Crew, Irving Ettenberg, Robert Hyatt, Samuel M. Kirbens, Larry M. Lopez-Alexander, George A. Manerbino, Gregory A. Mueller, Edward A. Simons, Theodore Soja, James D. Urso, L. Paul Weadick

**DOLORES COUNTY**

County Seat, Dove Creek, 81324

Congressional District: 3  
 Judicial District: 22  
 Senate District: 6  
 Representative District: 58  
 Commissioners: Vernon Bankston (D), Renay Neely (D), Robert F. Fury (R)  
 Clerk: Earlene White (D) Treasurer: Shirley A. Hasty (D)  
 Assessor: Jean L. Magness (D) Surveyor: None  
 Sheriff: Charles T. Williams (D) Coroner: Marijane Murray (R)  
 County Judge: Bob G. Johnson

**DOUGLAS COUNTY**

County Seat, Castle Rock, 80104

Congressional District: 5  
 Judicial District: 18  
 Senate District: 29  
 Representative District: 40  
 Commissioners: Francis McCurdy (R), Suzy McDanal (R), Sonia Blackstock (R)  
 Clerk: Reta A. Crain (R) Treasurer: Juanita Heiland (R)  
 Assessor: Ginger Chase (R) Surveyor: Dave Archer (R)  
 Sheriff: Steve Zotos (R) Coroner: Mark Stover (R)  
 County Judge: Thomas S. Curry

**EAGLE COUNTY**

County Seat, Eagle, 81631

Congressional District: 3  
 Judicial District: 5  
 Senate District: 13  
 Representative Districts: 56 & 57  
 Commissioners: Richard Gustafson (R), Don Welch (R), Dave Mott (R)  
 Clerk: Johnette Phillips (R) Treasurer: Mary E. Walker (R)  
 Assessor: Ella F. Bindley (R) Surveyor: Jim Burke (R)  
 Sheriff: A.J. Johnson (U) Coroner: Donna Meineke (R)  
 County Judges: Roland L. Gerard, James B. O'Toole

**ELBERT COUNTY**

County Seat, Kiowa, 80117

Congressional District: 5  
 Judicial District: 18  
 Senate District: 9  
 Representative Districts: 40 & 64  
 Commissioners: Bryce W. Gresham (R), Richard D. Young (R), Glenn A. Hart (D)  
 Clerk: John Peppel Jr. (R) Treasurer: Suzie Graeff (R)  
 Assessor: John Humpert (R) Surveyor: None  
 Sheriff: George A. Yarnell (D) Coroner: William M. "Mike" Graeff (R)  
 County Judge: Donna Marie Kirby

**EL PASO COUNTY**

County Seat, Colorado Springs, 80903

Congressional District: 5  
 Judicial District: 4  
 Senate Districts: 9, 10, 11, 12  
 Representative Districts: 16, 17, 18, 19, 20, 21 & 22  
 Commissioners: Loren R. Whittemore (R), Marcella (Marcy) Morrison (R),  
 Charlie Meier (R), Terry R. Harris (R), Frank Klotz (R)  
 Clerk: Ardis W. Schmitt (R) Treasurer: Sharon Shipley (R)  
 Assessor: Thomas I. Anderson (R) Surveyor: Richard Merrill Pearson (R)  
 Sheriff: Bernard J. Barry (R) Coroner: David L. Bowerman (R)  
 County Judges: Peter W. Booth, Douglas E. Anderson, Jerry Collins Nelson,  
 Rebecca S. Bromley, D. Richard Toth, James M. Franklin

**FREMONT COUNTY**

County Seat, Canon City, 81212

Congressional Districts: 3 & 5  
 Judicial District: 11  
 Senate District: 4  
 Representative Districts: 44 & 61  
 Commissioners: Wesley Carhartt (R), Gale Decker (D), Dennis Jones (D)  
 Clerk: Norma Hatfield (D) Treasurer: Fern Hamby (R)  
 Assessor: Harry Schumer (D) Surveyor: Charles Rupp (R)  
 Sheriff: William DeBekker (R) Coroner: Henry Grabow (R)  
 County Judge: Wallace Lundquist

**GARFIELD COUNTY**

County Seat, Glenwood Springs, 80601

Congressional District: 3  
 Judicial District: 9  
 Senate District: 8  
 Representative District: 57  
 Commissioners: Flaven J. Cerise (D), Robert J. Richardson (R),  
 Larry Schmueser (R)  
 Clerk: Mildred Alsdorf (R) Treasurer: Ella Stephens (R)  
 Assessor: Leland H. Hunter (R) Surveyor: Robert Scarrow (R)  
 Sheriff: Verne E. Soucie (R) Coroner: Orval Sowder (R)  
 County Judges: Victor M. Zerbi, Jr., Stephen L. Carter

**GILPIN COUNTY**

County Seat, Central City, 80427

Congressional District: 2  
 Judicial District: 1  
 Senate District: 13  
 Representative District: 53  
 Commissioners: Leslie B. Williams (D), Donald O. Diltz (D), Alan D. Baird (R)  
 Clerk: Judith G. Smith (R) Treasurer: Virginia Lee Starkey (R)  
 Assessor: Glenda J. Allen (D) Surveyor: None  
 Sheriff: Rosetta Louise Anderle (R) Coroner: Dennis R. White (R)  
 County Judge: Andrew J. Kordshen

**GRAND COUNTY**County Seat, Hot Sulphur Springs,  
80451

Congressional District: 3  
 Judicial District: 14  
 Senate District: 8  
 Representative District: 56  
 Commissioners: Richard A. Leonard (R), William A. Needham (R),  
 Herbert A. Ritschard (R)  
 Clerk: Johnny Lou Pettey (R) Treasurer: Margaret J. Alt (R)  
 Assessor: Lisa M. Underbrink (R) Surveyor: C.W. McClelland (R)  
 Sheriff: Houston L. Henderson (R) Coroner: David O. Schoenfeld (R)  
 County Judge: Scotty P. Krob

**GUNNISON COUNTY**

County Seat, Gunnison 81230

Congressional District: 3  
 Judicial District: 7  
 Senate District: 5  
 Representative Districts: 60 & 61  
 Commissioners: Gordon B. "Rocky" Warren (R), Fred R. Field (R),  
 David Leinsdorf (D)  
 Clerk: Joanne M. Reitinger (R) Treasurer: Alva May Dunbar (D)  
 Assessor: Roy M. Merrill (R) Surveyor: None  
 Sheriff: George V. Kenady (R) Coroner: C.J. Miller (D)  
 County Judge: Algernon B. Reese, III

**HINSDALE COUNTY**

County Seat, Lake City, 81235

Congressional District: 3  
 Judicial District: 7  
 Senate District: 5  
 Representative District: 60  
 Commissioners: Robert A. Skerry, Jr. (R), Robert M. Case (R),  
 John A. Benvenuto (R)  
 Clerk: Sara L. Brown (R) Treasurer: Verna A. Carl (R)  
 Assessor: Amy Wilcox (R) Surveyor: None  
 Sheriff: Burton E. Smith (D) Coroner: Robert W. Johnson (R)  
 County Judge: Larry Everett Vickers

**HUERFANO COUNTY**

County Seat, Walsenburg, 81089

Congressional District: 3  
 Judicial District: 3  
 Senate District: 2  
 Representative District: 43  
 Commissioners: Anthony J. Pando (D), Frank Piazza (I), Xavier E. Sandavol (D)  
 Clerk: Albert P. Vigil (D) Treasurer: Shirley Zubal (D)  
 Assessor: Virginia Aragon (D) Surveyor: None  
 Sheriff: Harold J. Martinez (D) Coroner: Van W. Lawson (D)  
 County Judges: Floyd K. Murr, Claude William Appel

**JACKSON COUNTY**

County Seat, Walden, 80480

Congressional District: 3  
 Judicial District: 8  
 Senate District: 8  
 Representative District: 56  
 Commissioners: Anthony D. Martin (R), Robert E. Manville (R),  
 Robert L. Carlstrom (R)  
 Clerk: Ruth M. McGrew (D) Treasurer: Mildred C. Potter (R)  
 Assessor: Robert L. Moran (D) Surveyor: None  
 Sheriff: Gary L. Cure (R) Coroner: David W. France (R)  
 County Judge: John A. Lustig

**JEFFERSON COUNTY**

County Seat, Golden, 80419

Congressional Districts: 2, 5 & 6  
 Judicial District: 1  
 Senate Districts: 13, 19, 20, 21, 22, 29 & 32  
 Representative Districts: 1, 23, 24, 25, 26, 27, 28, 29, 52 & 53  
 Commissioners: Rich Ferdinandsen (R), Marjorie E. Clement (R),  
 Don Stanbro (R)  
 Clerk: Norman C. Allen (R) Treasurer: Donald Couch (R)  
 Assessor: Judy Cooper Pettit (R) Surveyor: Harry Emerick (R)  
 Sheriff: Harold E. Bray (R) Coroner: Wilbur Richie (R)  
 County Judges: James C. Demlow, Kim H. Goldberger, Francis C. Jackson,  
 Henry E. Nieto, Linda Theresa Palmieri

**KIOWA COUNTY**

County Seat, Eads, 81036

Congressional District: 4  
 Judicial District: 15  
 Senate District: 2  
 Representative District: 63  
 Commissioners: Burl Scherler (D), Cardon Berry (R), Leonard L. Price (D)  
 Clerk: Wayne L. Singer (R) Treasurer: Steve K. Baxter (D)  
 Assessor: Jimmy Bendorf (R) Surveyor: Roland Eder (D)  
 Sheriff: Gary A. Rehm (D) Coroner: John C. Hadley (R)  
 County Judge: Keith E. Wissel

**KIT CARSON COUNTY**

County Seat, Burlington, 80807

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 64  
 Commissioners: Edgar Pratt (R), Bill Hornung (R), Dean Stevens (D)  
 Clerk: Iva Gross (R) Treasurer: Sandra Berry (D)  
 Assessor: Betty M. Johnston (R) Surveyor: None  
 Sheriff: Sharon K. Heinz (R) Coroner: W.R. Hendricks (R)  
 County Judge: J. Curt Penny, Jr.

**LAKE COUNTY**

County Seat, Leadville, 80461

Congressional District: 5  
 Judicial District: 5  
 Senate District: 4  
 Representative District: 61  
 Commissioners: Patrick M. Wadsworth (D), Edward J. Kerrigan (D),  
 Carl Miller (D)  
 Clerk: June Ossman (D)      Treasurer: Viola M. Irwin (D)  
 Assessor: Neil V. Reynolds (D)      Surveyor: Ronald S. Dump (R)  
 Sheriff: Charles Martschinske (D)      Coroner: Rudy Malesich (D)  
 County Judge: Joseph A. Fattor

**LA PLATA COUNTY**

County Seat, Durango, 81301

Congressional District: 3  
 Judicial District: 6  
 Senate District: 6  
 Representative District: 59  
 Commissioners: R.T. Scott (R), Doris Brennan (D), Rollin (Rollie) Roth (D)  
 Clerk: Leta Sauer (D)      Treasurer: Clyde H. Demel (R)  
 Assessor: Clayton Ebel (R)      Surveyor: None  
 Sheriff: Al Brown (D)      Coroner: Russell Lammon (R)  
 County Judge: Patricia Anne Hall

**LARIMER COUNTY**

County Seat, Fort Collins, 80521

Congressional District: 4  
 Judicial District: 8  
 Senate Districts: 8, 14 & 15  
 Representative Districts: 45, 46, 47 & 48  
 Commissioners: Courtlyn W. Hotchkiss (R), Howard C. Zollner (R),  
 Daryle W. Klassen (R)  
 Clerk: John R. Ulvang (R)      Treasurer: Charles Woodward (R)  
 Assessor: Ken Krinhop (R)      Surveyor: James H. Stewart (R)  
 Sheriff: James W. Black (R)      Coroner: Patrick C. Allen (R)  
 County Judges: Don L. Nelson, Ronald L. Schultz, John E. Kochenburger

**LAS ANIMAS COUNTY**

County Seat, Trinidad, 81082

Congressional District: 4  
 Judicial District: 3  
 Senate District: 2  
 Representative District: 43  
 Commissioners: Carlos Chacon (D), Sam Amato (D), Roland Yarberry (D)  
 Clerk: Mitzi Arnone (D)      Treasurer: Rudy Mazza (D)  
 Assessor: J. Ernest Abeyta (D)      Surveyor: None  
 Sheriff: Filbert Garcia (D)      Coroner: Gerald Valdez (D)  
 County Judge: George A. Newnam

**LINCOLN COUNTY**

County Seat, Hugo, 80821

Congressional District: 4  
 Judicial District: 18  
 Senate District: 10  
 Representative District: 64  
 Commissioners: Gwendal L. Leonard (D), James D. Clement (D),  
 Donald E. Weaver (R)  
 Clerk: Marie Brockway (R)      Treasurer: James R. Covington (R)  
 Assessor: Cherice Kjosness (R)      Surveyor: None  
 Sheriff: LeRoy L. Yowell (R)      Coroner: Kenneth E. Love (R)  
 County Judge: Garnet E. Foster

**LOGAN COUNTY**

County Seat, Sterling, 80751

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 65  
 Commissioners: Bernard McLavey (D), Elda M. Lousberg (D),  
 Tyson W. Phillips (R)  
 Clerk: Charlene Craddock (D)      Treasurer: Barbara F. Kaiser (R)  
 Assessor: Nancy J. Wood (D)      Surveyor: Gerald Jefferies (R)  
 Sheriff: Donald Bollish (R)      Coroner: Russell Chaney (R)  
 County Judge: Baxter W. Arnold

**MESA COUNTY**

County Seat, Grand Junction, 81501

Congressional District: 3  
 Judicial District: 21  
 Senate District: 7  
 Representative Districts: 54 & 55  
 Commissioners: Bob Holmes (R), Dick Pond (R), Maxine Albers (R)  
 Clerk: Earl Sawyer (D)      Treasurer: Gena Harrison (R)  
 Assessor: James Farley (R)      Surveyor: Roger Head (R)  
 Sheriff: L.R. "Dick" Williams (D)      Coroner: Alex Thompson (R)  
 County Judges: Vance O. Kilmer, Arthur R. Smith, Jr.

**MINERAL COUNTY**

County Seat, Creede, 81130

Congressional District: 3  
 Judicial District: 12  
 Senate District: 5  
 Representative District: 60  
 Commissioners: John Penzien (R), Gordon E. Hosselkus (D),  
 Nellie M. Wyley (D)  
 Clerk: Chloe Rogers (D)      Treasurer: Faye Payne (D)  
 Assessor: Frank Davis (D)      Surveyor: None  
 Sheriff: Phillip E. Leggitt (D)      Coroner: E.W. Schmidt (D)  
 County Judge: Robert M. Wardell



**MOFFAT COUNTY**

County Seat, Craig, 81625

Congressional District: 3  
 Judicial District: 14  
 Senate District: 8  
 Representative District: 56  
 Commissioners: Thomas E. LeFevre (R), Albert E. Camilletti (D), Don Clifton (D)  
 Clerk: Barbara L. Baker (D) Treasurer: Margaret B. Jones (R)  
 Assessor: Dennis Shanahan (D) Surveyor: Lynn Holmes (R)  
 Sheriff: S.L. Valdez, Jr. (R) Coroner: Bruce Zobel (R)  
 County Judge: Mary Lynne James, Joann Kay Neal

**MONTEZUMA COUNTY**

County Seat, Cortez, 81321

Congressional District: 3  
 Judicial District: 22  
 Senate District: 6  
 Representative Districts: 58 & 59  
 Commissioners: W.C. "Bill" Bauer (D), Robert L. Maynes (R),  
 Thomas K. Colbert (D)  
 Clerk: Jean DeGraff (D) Treasurer: Helen Cooper (R)  
 Assessor: Robert N. Cruzan (R) Surveyor: Fred Thomas (R)  
 Sheriff: John Glazner (R) Coroner: Paul Bostrom (R)  
 County Judge: James R. Aiken

**MONTROSE COUNTY**

County Seat, Montrose, 81402

Congressional District: 3  
 Judicial District: 7  
 Senate District: 6  
 Representative District: 58  
 Commissioners: William E. McNeil (D), Robert Corey (R),  
 Kenneth R. Neesham (R)  
 Clerk: Ruth E. Heath (R) Treasurer: Herbert C. Anderson (R)  
 Assessor: Jim Zartman (R) Surveyor: John A. Kruse (R)  
 Sheriff: Tom Gilmore (D) Coroner: N.R. Brethouwer (D)  
 County Judges: Richard J. Brown, John C. Davidson

**MORGAN COUNTY**

County Seat, Fort Morgan, 80701

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 65  
 Commissioners: Richard D. Neb (D), Bruce B. Bass (D), Robert L. Kula (R)  
 Clerk: Fay A. Vondy (R) Treasurer: Robert A. Sagel (R)  
 Assessor: Florence Weitzel (D) Surveyor: None  
 Sheriff: Howard J. Mann (R) Coroner: Fancis D. "Pat" Jolliffe (R)  
 County Judge: Edgar H. Brandenburg

**OTERO COUNTY**

County Seat, La Junta, 81050

Congressional District: 4  
 Judicial District: 16  
 Senate District: 2  
 Representative Districts: 43 & 63  
 Commissioners: Chuck Denney (D), Robert Gerler (D), Robert Bauserman (D)  
 Clerk: Stella Sedillo (D) Treasurer: Dennis Smith (R)  
 Assessor: Wayne Brown (D) Surveyor: None  
 Sheriff: John Eberly (R) Coroner: Robert M. Fowler (D)  
 County Judge: George L. Strain

**OURAY COUNTY**

County Seat, Ouray, 81427

Congressional District: 3  
 Judicial District: 7  
 Senate District: 6  
 Representative District: 58  
 Commissioners: Kenneth R. Williams (R), David A. Calhoon (D),  
 Howard B. Williams (R)  
 Clerk: Addie A. Sim (R) Treasurer: Ramona M. Radcliff (R)  
 Assessor: Donna L. French (R) Surveyor: None  
 Sheriff: Arthur I. Dougherty (R) Coroner: David Bachman (U)  
 County Judge: Paul David Smith

**PARK COUNTY**

County Seat, Fairplay, 80440

Congressional District: 5  
 Judicial District: 11  
 Senate District: 4  
 Representative District: 61  
 Commissioners: Howard Kent Collens (R), Marjorie F. Beagle (R),  
 Richard Egloff (I)  
 Clerk: Harriet B. Anderson (D) Treasurer: Etts Everett (R)  
 Assessor: David B. Wissel (R) Surveyor: Thomas L. Burnett (R)  
 Sheriff: Norman E. Howey (R) Coroner: Robert Pearson (R)  
 County Judge: Stanley J. Mayhew

**PHILLIPS COUNTY**

County Seat, Holyoke, 80734

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 64  
 Commissioners: Clyde Einspahr (R), Larry K. Haynes (R),  
 Tommy G. Thompson (R)  
 Clerk: Mary Louise Evans (R) Treasurer: Lois Lipker (R)  
 Assessor: Pauline Watson (R) Surveyor: Louis Harmon (R)  
 Sheriff: George R. (Dick) Whittaker (R) Coroner: Myrlen Chesnut (R)  
 County Judge: David O. Colver

**PITKIN COUNTY**

County Seat, Aspen, 81611

Congressional District: 3  
 Judicial District: 9  
 Senate District: 13  
 Representative District: 57  
 Commissioners: George Madsen (R), Tom Blake (R), Bob Child (U),  
 Helen Klanderud (D), Michael Kinsley (D)  
 Clerk: Loretta Banner (D) Treasurer: Thomas Oken (D)  
 Assessor: Dorothy Mikkelsen (D) Surveyor: None  
 Sheriff: Richard Kienast (D) Coroner: Don Davis (U)  
 County Judge: Fitzhugh Scott III

**PROWERS COUNTY**

County Seat, Lamar, 81052

Congressional District: 4  
 Judicial District: 15  
 Senate District: 2  
 Representative District: 63  
 Commissioners: Darrell Seuffer (D), Robert R. Tempel (R), Joe Hasser (D)  
 Clerk: Mildred A. Jones (R) Treasurer: Geneva C. Mosher (D)  
 Assessor: Jack Hall (D) Surveyor: None  
 Sheriff: George Martin (R) Coroner: Joseph G. Giadone (D)  
 County Judge: John J. Lefferdink

**PUEBLO COUNTY**

County Seat, Pueblo, 81002

Congressional District: 3  
 Judicial District: 10  
 Senate Districts: 2, 3 & 4  
 Representative Districts: 41, 42, 43 & 44  
 Commissioners: James M. Brewer (R), Sollie S. Raso (D), George D. Amaya (D)  
 Clerk: Chris C. Munoz (D) Treasurer: Jack Craddock (D) *Robert Boyd*  
 Assessor: Michael E. Schuster (D) Surveyor: Fred L. Adams (D) *Bob Ky Mangin*  
 Sheriff: ~~Dan Fironovich~~ (D) Coroner: James L. Kramer (D)  
 County Judges: Gordon R. Cooper, Eugene T. Halaas, Jr.,  
*Harry Bueka (New)* Alex Joseph Martinez

**RIO BLANCO COUNTY**

County Seat, Meeker, 81641

Congressional District: 3  
 Judicial District: 9  
 Senate District: 8  
 Representative District: 57  
 Commissioners: Edward Coryell (R), Kenneth O. Kenney (R), Allen J. Jones (R)  
 Clerk: Veyon R. Wagner (D) Treasurer: Doris Warren (R)  
 Assessor: Hartley Bloomfield (D) Surveyor: None  
 Sheriff: Ronald K. Hilkey (R) Coroner: David W. Eskelson (R)  
 County Judges: Keith F. Dunbar, John W. Hooker

**RIO GRANDE COUNTY**

County Seat, Del Norte, 81132

Congressional District: 3  
 Judicial District: 12  
 Senate District: 5  
 Representative District: 60  
 Commissioners: Robert A. Schaefer (D), Vernon Rominger (R),  
 Charles R. "Pete" Bryant (D)  
 Clerk: Lela Ann Bennett (R) Treasurer: Billie Jean Garretson (R)  
 Assessor: Harland Wells (R) Surveyor: John Scholfield (R)  
 Sheriff: John L. Kammerzell (D) Coroner: Norman Haug (R)  
 County Judge: Gordon H. Rowe, Jr.

**ROUTT COUNTY**County Seat, Steamboat Springs,  
80477

Congressional District: 3  
 Judicial District: 14  
 Senate District: 8  
 Representative District: 56  
 Commissioners: Billy Mack (R), Paul A. Kenney (R), William R. Haight (R)  
 Clerk: Kim Bonner (R) Treasurer: E. Dillon Rich (D)  
 Assessor: Larry E. Knight (R) Surveyor: Lawrence E. Peterson (R)  
 Sheriff: Timothy C. Walsh (R) Coroner: Edwin H. Root (D)  
 County Judge: Carlyle V. Perry, Jr.

**SAGUACHE COUNTY**

County Seat, Saguache, 81149

Congressional District: 3  
 Judicial District: 12  
 Senate District: 5  
 Representative District: 60  
 Commissioners: Keith Edwards (R), Cecil Hall (R), Charles M. Grant (D)  
 Clerk: Bill Bond (R) Treasurer: Gladys Hazard (R)  
 Assessor: June Raby (R) Surveyor: None  
 Sheriff: Larry Zimmer (D) Coroner: Tom Perrin (D)  
 County Judge: Michael H. Trujillo

**SAN JUAN COUNTY**

County Seat, Silverton, 81433

Congressional District: 3  
 Judicial District: 6  
 Senate District: 6  
 Representative District: 59  
 Commissioners: Randy C. Pietz (D), William Simon (U), Ernest F. Kuhlman (U)  
 Clerk: Mary L. Andersen (R) Treasurer: Catherine E. Martinez (D)  
 Assessor: Vincent W. Tookey (R) Surveyor: None  
 Sheriff: Susan R. Kurtz (U) Coroner: Randy M. Snyder (U)  
 County Judge: Cynthia K.S. Francisco

**SAN MIGUEL COUNTY**

County Seat, Telluride, 81435

Congressional District: 3  
 Judicial District: 7  
 Senate District: 6  
 Representative District: 58  
 Commissioners: Linda Luther (D), Raymond Snyder (R), Fred Ellert (R)  
 Clerk: Gay Cappis (R) Treasurer: Sherry Rose (R)  
 Assessor: Peggy English (D) Surveyor: Roger Mahnke (D)  
 Sheriff: William Masters (R) Coroner: Robert Dempsey (R)  
 County Judge: Sharon Elaine Shuteran

**SEDGWICK COUNTY**

County Seat, Julesburg, 80737

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 65  
 Commissioners: Marvin "Sam" Marquardt (R), Wallace McClary (R),  
 Leo H. Detamore (D)  
 Clerk: Maedine Nelson (R) Treasurer: Ruth Schweitzer (R)  
 Assessor: Donna Carter (D) Surveyor: None  
 Sheriff: Herbert Flietham (R) Coroner: John C. Lundgren (R)  
 County Judge: Max Eldon Carlson

**SUMMIT COUNTY**

County Seat, Breckenridge, 80424

Congressional District: 3  
 Judicial District: 5  
 Senate District: 13  
 Representative District: 53  
 Commissioners: Judith McBride (D), Don Peterson (R), Dan Ulmer (R)  
 Clerk: Colleen Richmond (R) Treasurer: Linda Rhea (D)  
 Assessor: Jerry Ahern (D) Surveyor: Don Leibengood (R)  
 Sheriff: Delbert Ewoldt (R) Coroner: Olin Mueller (D)  
 County Judge: Jewell K.G. Biddle

**TELLER COUNTY**

County Seat, Cripple Creek, 80813

Congressional District: 5  
 Judicial District: 4  
 Senate District: 12  
 Representative District: 61  
 Commissioners: Robert E. Bergman (R), L. June Fuhlrodt (R),  
 Dennis Luttrell (R)  
 Clerk: Shirley A. Beach (D) Treasurer: Connie Copenhaver (R)  
 Assessor: Reta Wolfe (R) Surveyor: Melvin March (D)  
 Sheriff: Gary D. Shoemaker (D) Coroner: Peter Brumlik (U)  
 County Judge: Mary Jane Looney

**WASHINGTON COUNTY**

County Seat, Akron, 80720

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 64  
 Commissioners: Wayne Brandon (R), Edward Cecil (R), Paul E. Florian (R)  
 Clerk: Garland M. Wahl (R) Treasurer: Marijane Keim (R)  
 Assessor: William "Bill" Chappell (R) Surveyor: None  
 Sheriff: William "Bill" McDonald (R) Coroner: Clark Brittain (R)  
 County Judge: Royal C. Donnen

**WELD COUNTY**

County Seat, Greeley, 80631

Congressional District: 4  
 Judicial District: 19  
 Senate Districts: 1, 15 & 16  
 Representative Districts: 31, 48, 50 & 51  
 Commissioners: Gordon E. Lacy (D), Jacqueline Johnson (R),  
 Frank Yamaguchi (D), C.W. "Bill" Kirby (R), Gene Brantner (R)  
 Clerk: Mary Ann Feuerstein (R) Treasurer: Francis M. Loustalet (R)  
 Assessor: Herbert H. Hansen (D) Surveyor: None  
 Sheriff: Harold L. Andrews (R) Coroner: Paul M. Stoddard (R)  
 County Judges: Alvin A. Borg, Jr., Scott Clugston, Willis K. Kulp

**YUMA COUNTY**

County Seat, Wray, 80758

Congressional District: 4  
 Judicial District: 13  
 Senate District: 1  
 Representative District: 64  
 Commissioners: Stanley E. Shafer (D), R.D. Moellenber (R), Harvey Pletcher (R)  
 Clerk: Margie Eyestone (R) Treasurer: Jane S. Clark (D)  
 Assessor: Roberta Helling (R) Surveyor: None  
 Sheriff: Robert Murphy (R) Coroner: Ralph Spellman (R)  
 County Judge: Kent J. Fennie

UNITED STATES SENATOR

ARMSTRONG, WILLIAM L. "BILL"

R 1

|             | # REG   | # VOTE  | 1       | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|-------------|---------|---------|---------|---------|-----------|-------|---------|
| ADAMS       | 25,593  | 3,598   | 3,256   | 3,256   | 342       | 9.5   | 14.0    |
| ALAMOSA     | 1,807   | 655     | 589     | 589     | 66        | 10.0  | 36.2    |
| ARAPAHOE    | 59,788  | 6,848   | 6,252   | 6,252   | 596       | 8.7   | 11.4    |
| ARCHULETA   | 1,031   | 594     | 501     | 501     | 93        | 15.6  | 57.6    |
| BACA        | 1,173   | 311     | 286     | 286     | 25        | 8.0   | 26.5    |
| BENT        | 678     | 126     | 118     | 118     | 8         | 6.3   | 18.5    |
| BOULDER     | 30,153  | 3,229   | 2,938   | 2,938   | 291       | 9.0   | 10.7    |
| CHAFFEE     | 1,713   | 801     | 707     | 707     | 94        | 11.7  | 46.7    |
| CHEYENNE    | 616     | 362     | 309     | 309     | 53        | 14.6  | 58.7    |
| CLEAR CREEK | 1,240   | 166     | 154     | 154     | 12        | 7.2   | 13.3    |
| CONEJOS     | 1,514   | 865     | 750     | 750     | 115       | 13.2  | 57.1    |
| COSTILLA    | 181     | 94      | 76      | 76      | 18        | 19.1  | 51.9    |
| CROWLEY     | 655     | 376     | 344     | 344     | 32        | 8.5   | 57.4    |
| CUSTER      | 474     | 233     | 226     | 226     | 7         | 3.0   | 49.1    |
| DELTA       | 4,471   | 2,732   | 2,415   | 2,415   | 317       | 11.6  | 61.1    |
| DENVER      | 65,650  | 8,802   | 8,005   | 8,005   | 797       | 9.0   | 13.4    |
| DOLORES     | 279     | 140     | 117     | 117     | 23        | 16.4  | 50.1    |
| DOUGLAS     | 7,382   | 2,800   | 2,453   | 2,453   | 347       | 12.3  | 37.9    |
| EAGLE       | 2,596   | 980     | 781     | 781     | 199       | 20.3  | 37.7    |
| ELBERT      | 1,451   | 510     | 480     | 480     | 30        | 5.8   | 35.1    |
| EL PASO     | 48,467  | 22,670  | 20,340  | 20,340  | 2,330     | 10.2  | 46.7    |
| FREMONT     | 5,026   | 2,294   | 2,140   | 2,140   | 154       | 6.7   | 45.6    |
| GARFIELD    | 3,812   | 1,672   | 1,527   | 1,527   | 145       | 8.6   | 43.8    |
| GILPIN      | 435     | 227     | 183     | 183     | 44        | 19.3  | 52.1    |
| GRAND       | 2,100   | 1,369   | 1,203   | 1,203   | 166       | 12.1  | 65.1    |
| GUNNISON    | 1,679   | 913     | 705     | 705     | 208       | 22.7  | 54.3    |
| HINSDALE    | 389     | 375     | 312     | 312     | 63        | 16.8  | 96.4    |
| HUERFANO    | 417     | 195     | 172     | 172     | 23        | 11.7  | 46.7    |
| JACKSON     | 693     | 633     | 547     | 547     | 86        | 13.5  | 91.3    |
| JEFFERSON   | 55,788  | 5,509   | 4,953   | 4,953   | 556       | 10.0  | 8.2     |
| KIOWA       | 609     | 119     | 109     | 109     | 10        | 8.4   | 19.5    |
| KIT CARSON  | 2,068   | 521     | 496     | 496     | 25        | 4.7   | 25.1    |
| LAKE        | 573     | 189     | 161     | 161     | 28        | 14.8  | 32.9    |
| LA PLATA    | 4,942   | 2,169   | 1,947   | 1,947   | 222       | 10.2  | 43.8    |
| LARIMER     | 31,041  | 7,788   | 7,150   | 7,150   | 638       | 8.1   | 25.0    |
| LAS ANIMAS  | 1,129   | 456     | 413     | 413     | 43        | 9.4   | 40.3    |
| LINCOLN     | 1,290   | 736     | 643     | 643     | 93        | 12.6  | 57.0    |
| LOGAN       | 3,188   | 729     | 683     | 683     | 46        | 6.3   | 22.8    |
| MESA        | 15,793  | 8,169   | 7,393   | 7,393   | 776       | 9.4   | 51.7    |
| MINERAL     | 77      | 45      | 41      | 41      | 4         | 8.8   | 58.4    |
| MOFFAT      | 2,455   | 1,958   | 1,410   | 1,410   | 548       | 27.9  | 79.7    |
| MONTEZUMA   | 2,530   | 848     | 766     | 766     | 82        | 9.6   | 33.5    |
| MONTE ROSE  | 4,208   | 1,964   | 1,783   | 1,783   | 181       | 9.2   | 46.6    |
| MORGAN      | 3,879   | 2,373   | 1,812   | 1,812   | 561       | 23.6  | 61.1    |
| OTERO       | 3,007   | 510     | 471     | 471     | 39        | 7.6   | 16.9    |
| OURAY       | 798     | 742     | 626     | 626     | 116       | 15.6  | 92.9    |
| PARK        | 1,140   | 364     | 324     | 324     | 40        | 10.9  | 31.9    |
| PHILLIPS    | 1,045   | 533     | 467     | 467     | 66        | 12.3  | 51.0    |
| PITKIN      | 1,297   | 640     | 557     | 557     | 83        | 12.9  | 49.3    |
| PROWERS     | 1,776   | 292     | 265     | 265     | 27        | 9.2   | 16.4    |
| PUEBLO      | 9,731   | 4,223   | 3,864   | 3,864   | 359       | 8.5   | 43.3    |
| RIO BLANCO  | 1,358   | 960     | 848     | 848     | 112       | 11.6  | 70.6    |
| RIO GRANDE  | 2,111   | 830     | 760     | 760     | 70        | 8.4   | 39.3    |
| ROUTT       | 2,153   | 1,543   | 1,398   | 1,398   | 145       | 9.3   | 71.6    |
| SAGUACHE    | 658     | 387     | 335     | 335     | 52        | 13.4  | 58.8    |
| SAN JUAN    | 134     | 59      | 51      | 51      | 8         | 13.5  | 44.0    |
| SAN MIGUEL  | 493     | 249     | 216     | 216     | 33        | 13.2  | 50.5    |
| SEDGWICK    | 881     | 189     | 176     | 176     | 13        | 6.8   | 21.4    |
| SUMMIT      | 1,619   | 981     | 868     | 868     | 113       | 11.5  | 60.5    |
| TELLER      | 1,645   | 704     | 633     | 633     | 71        | 10.0  | 42.7    |
| WASHINGTON  | 1,845   | 809     | 710     | 710     | 99        | 12.2  | 43.8    |
| WELD        | 17,060  | 5,900   | 5,191   | 5,191   | 709       | 12.0  | 34.5    |
| YUMA        | 2,134   | 490     | 464     | 464     | 26        | 5.3   | 22.9    |
| TOTAL       | 462,916 | 118,548 | 105,870 | 105,870 | 12,678    | 10.6  | 25.6    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

UNITED STATES SENATOR

LUCERO, CARLOS F.  
DICK, NANCY

D 1  
D 2

|             | # REG   | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------------|---------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS       | 43,855  | 12,856 | 5,325  | 7,046  | 12,371 | 485       | 3.7   | 29.3    |
| ALAMOSA     | 2,505   | 1,384  | 1,085  | 285    | 1,370  | 14        | 1.0   | 55.2    |
| ARAPAHOE    | 35,089  | 7,632  | 3,595  | 3,839  | 7,434  | 198       | 2.5   | 21.7    |
| ARCHULETA   | 1,085   | 542    | 255    | 238    | 493    | 49        | 9.0   | 49.9    |
| BACA        | 1,273   | 380    | 115    | 246    | 361    | 19        | 5.0   | 29.8    |
| BENT        | 1,122   | 295    | 127    | 158    | 285    | 10        | 3.3   | 26.2    |
| BOULDER     | 31,587  | 9,494  | 4,549  | 4,697  | 9,246  | 248       | 2.6   | 30.0    |
| CHAFFEE     | 2,185   | 1,248  | 565    | 584    | 1,149  | 99        | 7.9   | 57.1    |
| CHEYENNE    | 427     | 311    | 119    | 174    | 293    | 18        | 5.7   | 72.8    |
| CLEAR CREEK | 960     | 224    | 76     | 139    | 215    | 9         | 4.0   | 23.3    |
| CONEJOS     | 2,295   | 1,659  | 1,370  | 230    | 1,600  | 59        | 3.5   | 72.2    |
| COSTILLA    | 1,705   | 1,425  | 1,047  | 266    | 1,313  | 112       | 7.8   | 83.5    |
| CROWLEY     | 749     | 426    | 177    | 229    | 406    | 20        | 4.6   | 56.8    |
| CUSTER      | 335     | 128    | 24     | 95     | 119    | 9         | 7.0   | 38.2    |
| DELTA       | 3,007   | 1,761  | 767    | 880    | 1,647  | 114       | 6.4   | 58.5    |
| DENVER      | 123,590 | 34,232 | 17,257 | 15,474 | 32,731 | 1,501     | 4.3   | 27.6    |
| DOLORES     | 505     | 416    | 124    | 231    | 355    | 61        | 14.6  | 82.3    |
| DOUGLAS     | 2,426   | 721    | 310    | 385    | 695    | 26        | 3.6   | 29.7    |
| EAGLE       | 2,001   | 838    | 383    | 425    | 808    | 30        | 3.5   | 41.8    |
| ELBERT      | 869     | 217    | 128    | 83     | 211    | 6         | 2.7   | 24.9    |
| EL PASO     | 29,595  | 8,677  | 3,609  | 4,705  | 8,314  | 363       | 4.1   | 29.3    |
| FREMONT     | 5,120   | 2,206  | 899    | 1,234  | 2,133  | 73        | 3.3   | 43.0    |
| GARFIELD    | 3,099   | 2,142  | 838    | 1,217  | 2,055  | 87        | 4.0   | 69.1    |
| GILPIN      | 784     | 353    | 131    | 165    | 296    | 57        | 16.1  | 45.0    |
| GRAND       | 842     | 326    | 129    | 190    | 319    | 7         | 2.1   | 38.7    |
| GUNNISON    | 1,858   | 1,103  | 367    | 638    | 1,005  | 98        | 8.8   | 59.3    |
| HINSDALE    | 55      | 29     | 10     | 18     | 28     | 1         | 3.4   | 52.7    |
| HUERFANO    | 2,931   | 2,346  | 1,262  | 955    | 2,217  | 129       | 5.4   | 80.0    |
| JACKSON     | 233     | 127    | 53     | 66     | 119    | 8         | 6.2   | 54.5    |

|            |         |         |        |        |         |       |      |      |
|------------|---------|---------|--------|--------|---------|-------|------|------|
| JEFFERSON  | 46,726  | 8,344   | 4,063  | 4,016  | 8,079   | 265   | 3.1  | 17.8 |
| KIOWA      | 351     | 244     | 95     | 141    | 236     | 8     | 3.2  | 69.5 |
| KIT CARSON | 1,151   | 332     | 141    | 183    | 324     | 8     | 2.4  | 28.8 |
| LAKE       | 2,061   | 1,343   | 589    | 639    | 1,228   | 115   | 8.5  | 65.1 |
| LA PLATA   | 4,673   | 2,088   | 1,021  | 950    | 1,971   | 117   | 5.6  | 44.6 |
| LARIMER    | 19,859  | 4,528   | 2,125  | 2,310  | 4,435   | 93    | 2.0  | 22.8 |
| LAS ANIMAS | 5,884   | 4,489   | 2,350  | 1,955  | 4,305   | 184   | 4.0  | 76.2 |
| LINCOLN    | 805     | 300     | 120    | 170    | 290     | 10    | 3.3  | 37.2 |
| LOGAN      | 2,636   | 1,139   | 500    | 593    | 1,093   | 46    | 4.0  | 43.2 |
| MESA       | 11,933  | 5,242   | 2,251  | 2,754  | 5,005   | 237   | 4.5  | 43.9 |
| MINERAL    | 363     | 299     | 145    | 137    | 282     | 17    | 5.6  | 82.3 |
| MOFFAT     | 1,617   | 788     | 291    | 365    | 656     | 132   | 16.7 | 48.7 |
| MONTEZUMA  | 2,645   | 996     | 361    | 566    | 927     | 69    | 6.9  | 37.6 |
| MONTRÖSE   | 3,506   | 1,783   | 709    | 980    | 1,689   | 94    | 5.2  | 50.8 |
| MORGAN     | 2,757   | 1,164   | 350    | 703    | 1,053   | 111   | 9.5  | 42.2 |
| OTERO      | 4,007   | 916     | 498    | 373    | 871     | 45    | 4.9  | 22.8 |
| OURAY      | 301     | 163     | 59     | 101    | 160     | 3     | 1.8  | 54.1 |
| PARK       | 958     | 634     | 218    | 324    | 542     | 92    | 14.5 | 66.1 |
| PHILLIPS   | 726     | 249     | 79     | 157    | 236     | 13    | 5.2  | 34.2 |
| PITKIN     | 1,731   | 877     | 171    | 685    | 856     | 21    | 2.3  | 50.6 |
| PROWERS    | 1,915   | 599     | 197    | 383    | 580     | 19    | 3.1  | 31.2 |
| PUEBLO     | 35,855  | 21,516  | 10,501 | 10,155 | 20,656  | 860   | 3.9  | 60.0 |
| RIO BLANCO | 865     | 413     | 130    | 248    | 378     | 35    | 8.4  | 47.7 |
| RIO GRANDE | 1,988   | 878     | 590    | 268    | 858     | 20    | 2.2  | 44.1 |
| ROUTT      | 2,419   | 1,423   | 489    | 868    | 1,357   | 66    | 4.6  | 58.8 |
| SAGUACHE   | 1,174   | 397     | 252    | 133    | 385     | 12    | 3.0  | 33.8 |
| SAN JUAN   | 172     | 77      | 55     | 22     | 77      | 0     | .0   | 44.7 |
| SAN MIGUEL | 882     | 371     | 98     | 244    | 342     | 29    | 7.8  | 42.0 |
| SEDGWICK   | 459     | 122     | 34     | 87     | 121     | 1     | .8   | 26.5 |
| SUMMIT     | 1,011   | 438     | 174    | 250    | 424     | 14    | 3.1  | 43.3 |
| TELLER     | 1,324   | 412     | 145    | 242    | 387     | 25    | 6.0  | 31.1 |
| WASHINGTON | 670     | 221     | 71     | 141    | 212     | 9     | 4.0  | 32.9 |
| WELD       | 13,768  | 3,716   | 1,554  | 2,021  | 3,575   | 141   | 3.7  | 26.9 |
| YUMA       | 1,491   | 352     | 155    | 192    | 347     | 5     | 1.4  | 23.6 |
| TOTAL      | 480,770 | 160,351 | 75,277 | 78,248 | 153,525 | 6,826 | 4.2  | 33.3 |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

## U.S. CONGRESS—FIRST DISTRICT

DOWNS, MARY

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS    | 0      | 0      | 0     | 0     |           |       |         |
| ARAPAHOE | 963    | 131    | 116   | 116   | 15        | 11.4  | 13.6    |
| DENVER   | 62,232 | 8,478  | 6,530 | 6,530 | 1,948     | 22.9  | 13.6    |
| TOTAL    | 63,195 | 8,609  | 6,646 | 6,646 | 1,963     | 22.8  | 13.6    |

SCHROEDER, PATRICIA

D 1

|          | # REG   | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|----------|---------|--------|--------|--------|-----------|-------|---------|
| ADAMS    | 0       | 0      | 0      | 0      |           |       |         |
| ARAPAHOE | 640     | 182    | 136    | 136    | 46        | 25.2  | 28.4    |
| DENVER   | 120,813 | 33,617 | 25,419 | 25,419 | 8,198     | 24.3  | 27.8    |
| TOTAL    | 121,453 | 33,799 | 25,555 | 25,555 | 8,244     | 24.3  | 27.8    |

## U.S. CONGRESS—SECOND DISTRICT

NORTON, MICHAEL J.

R 1

|             | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS       | 18,600 | 2,396  | 1,732 | 1,732 | 664       | 27.7  | 12.8    |
| BOULDER     | 30,153 | 3,229  | 2,745 | 2,745 | 484       | 14.9  | 10.7    |
| CLEAR CREEK | 1,240  | 166    | 147   | 147   | 19        | 11.4  | 13.3    |
| GILPIN      | 435    | 227    | 151   | 151   | 76        | 33.4  | 52.1    |
| JEFFERSON   | 17,356 | 1,324  | 1,047 | 1,047 | 277       | 20.9  | 7.6     |
| TOTAL       | 67,784 | 7,342  | 5,822 | 5,822 | 1,520     | 20.7  | 10.8    |

WIRTH, TIMOTHY E.

D 1

|             | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS       | 30,818 | 8,344  | 7,163  | 7,163  | 1,181     | 14.1  | 27.0    |
| BOULDER     | 31,587 | 9,494  | 8,292  | 8,292  | 1,202     | 12.6  | 30.0    |
| CLEAR CREEK | 960    | 224    | 200    | 200    | 24        | 10.7  | 23.3    |
| GILPIN      | 784    | 353    | 230    | 230    | 123       | 34.8  | 45.0    |
| JEFFERSON   | 13,384 | 2,185  | 1,883  | 1,883  | 302       | 13.8  | 16.3    |
| TOTAL       | 77,533 | 20,600 | 17,768 | 17,768 | 2,832     | 13.7  | 26.5    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

U.S. CONGRESS—THIRD DISTRICT

STRANG, MICHAEL L. "MIKE"  
KLINGSMITH, PHIL

R 1  
R 2

|              | # REG         | # VOTE        | 1             | 2             | TOTAL         | NO VOTE      | %          | NO VT | %TRNOUT     |
|--------------|---------------|---------------|---------------|---------------|---------------|--------------|------------|-------|-------------|
| ALAMOSA      | 1,807         | 655           | 454           | 156           | 610           | 45           |            | 6.8   | 36.2        |
| ARCHULETA    | 1,031         | 594           | 354           | 167           | 521           | 73           | 12.2       |       | 57.6        |
| CONEJOS      | 1,514         | 865           | 617           | 182           | 799           | 66           | 7.6        |       | 57.1        |
| COSTILLA     | 181           | 94            | 56            | 26            | 82            | 12           | 12.7       |       | 51.9        |
| CUSTER       | 474           | 233           | 149           | 73            | 222           | 11           | 4.7        |       | 49.1        |
| DELTA        | 4,471         | 2,732         | 1,756         | 704           | 2,460         | 272          | 9.9        |       | 61.1        |
| DOLORES      | 279           | 140           | 94            | 24            | 118           | 22           | 15.7       |       | 50.1        |
| EAGLE        | 2,596         | 980           | 756           | 162           | 918           | 62           | 6.3        |       | 37.7        |
| FREMONT      | 3,202         | 1,437         | 836           | 503           | 1,339         | 98           | 6.8        |       | 44.8        |
| GARFIELD     | 3,812         | 1,672         | 1,193         | 400           | 1,593         | 79           | 4.7        |       | 43.8        |
| GRAND        | 2,100         | 1,369         | 922           | 300           | 1,222         | 147          | 10.7       |       | 65.1        |
| GUNNISON     | 1,679         | 913           | 284           | 567           | 851           | 62           | 6.7        |       | 54.3        |
| HINSDALE     | 389           | 375           | 156           | 171           | 327           | 48           | 12.8       |       | 96.4        |
| HUERFANO     | 417           | 195           | 131           | 47            | 178           | 17           | 8.7        |       | 46.7        |
| JACKSON      | 693           | 633           | 445           | 94            | 539           | 94           | 14.8       |       | 91.3        |
| LA PLATA     | 4,942         | 2,169         | 1,262         | 756           | 2,018         | 151          | 6.9        |       | 43.8        |
| MESA         | 15,793        | 8,169         | 5,065         | 2,440         | 7,505         | 664          | 8.1        |       | 51.7        |
| MINERAL      | 77            | 45            | 17            | 24            | 41            | 4            | 8.8        |       | 58.4        |
| MOFFAT       | 2,455         | 1,958         | 1,099         | 407           | 1,506         | 452          | 23.0       |       | 79.7        |
| MONTEZUMA    | 2,530         | 848           | 568           | 197           | 765           | 83           | 9.7        |       | 33.5        |
| MONTRÖSE     | 4,208         | 1,964         | 1,043         | 783           | 1,826         | 138          | 7.0        |       | 46.6        |
| CURAY        | 798           | 742           | 459           | 216           | 675           | 67           | 9.0        |       | 92.9        |
| PITKIN       | 1,297         | 640           | 534           | 85            | 619           | 21           | 3.2        |       | 49.3        |
| PUEBLO       | 9,731         | 4,223         | 2,360         | 1,529         | 3,889         | 334          | 7.9        |       | 43.3        |
| RIO BLANCO   | 1,358         | 960           | 743           | 151           | 894           | 66           | 6.8        |       | 70.6        |
| RIO GRANDE   | 2,111         | 830           | 561           | 221           | 782           | 48           | 5.7        |       | 39.3        |
| ROUTT        | 2,153         | 1,543         | 1,066         | 325           | 1,391         | 152          | 9.8        |       | 71.6        |
| SAGUACHE     | 658           | 387           | 179           | 170           | 349           | 38           | 9.8        |       | 58.8        |
| SAN JUAN     | 134           | 59            | 18            | 39            | 57            | 2            | 3.3        |       | 44.0        |
| SAN MIGUEL   | 493           | 249           | 163           | 59            | 222           | 27           | 10.8       |       | 50.5        |
| SUMMIT       | 1,619         | 981           | 696           | 155           | 851           | 130          | 13.2       |       | 60.5        |
| <b>TOTAL</b> | <b>75,002</b> | <b>38,654</b> | <b>24,036</b> | <b>11,133</b> | <b>35,169</b> | <b>3,485</b> | <b>9.0</b> |       | <b>51.5</b> |

SOASH, RICHARD M. "DICK"  
MITCHELL, W.

D 1  
D 2

|              | # REG         | # VOTE        | 1             | 2             | TOTAL         | NO VOTE      | %          | NO VT | %TRNOUT     |
|--------------|---------------|---------------|---------------|---------------|---------------|--------------|------------|-------|-------------|
| ALAMOSA      | 2,505         | 1,384         | 503           | 808           | 1,311         | 73           | 5.2        |       | 55.2        |
| ARCHULETA    | 1,085         | 542           | 191           | 242           | 433           | 109          | 20.1       |       | 49.9        |
| CONEJOS      | 2,295         | 1,659         | 460           | 1,048         | 1,508         | 151          | 9.1        |       | 72.2        |
| COSTILLA     | 1,705         | 1,425         | 586           | 634           | 1,220         | 205          | 14.3       |       | 83.5        |
| CUSTER       | 335           | 128           | 62            | 54            | 116           | 12           | 9.3        |       | 38.2        |
| DELTA        | 3,007         | 1,761         | 974           | 668           | 1,642         | 119          | 6.7        |       | 58.5        |
| DOLORES      | 505           | 416           | 152           | 179           | 331           | 85           | 20.4       |       | 82.3        |
| EAGLE        | 2,001         | 838           | 466           | 309           | 775           | 63           | 7.5        |       | 41.8        |
| FREMONT      | 3,528         | 1,507         | 741           | 676           | 1,417         | 90           | 5.9        |       | 42.7        |
| GARFIELD     | 3,099         | 2,142         | 1,221         | 815           | 2,036         | 106          | 4.9        |       | 69.1        |
| GRAND        | 842           | 326           | 261           | 48            | 309           | 17           | 5.2        |       | 38.7        |
| GUNNISON     | 1,858         | 1,103         | 548           | 491           | 1,039         | 64           | 5.8        |       | 59.3        |
| HINSDALE     | 55            | 29            | 9             | 17            | 26            | 3            | 10.3       |       | 52.7        |
| HUERFANO     | 2,931         | 2,346         | 878           | 1,198         | 2,076         | 270          | 11.5       |       | 80.0        |
| JACKSON      | 233           | 127           | 117           | 10            | 127           | 0            | .0         |       | 54.5        |
| LA PLATA     | 4,673         | 2,088         | 767           | 1,161         | 1,928         | 160          | 7.6        |       | 44.6        |
| MESA         | 11,933        | 5,242         | 2,878         | 2,122         | 5,000         | 242          | 4.6        |       | 43.9        |
| MINERAL      | 363           | 299           | 157           | 95            | 252           | 47           | 15.7       |       | 82.3        |
| MOFFAT       | 1,617         | 788           | 584           | 133           | 717           | 71           | 9.0        |       | 48.7        |
| MONTEZUMA    | 2,645         | 996           | 474           | 448           | 922           | 74           | 7.4        |       | 37.6        |
| MONTRÖSE     | 3,506         | 1,783         | 966           | 726           | 1,692         | 91           | 5.1        |       | 50.8        |
| CURAY        | 301           | 163           | 78            | 78            | 156           | 7            | 4.2        |       | 54.1        |
| PITKIN       | 1,731         | 877           | 243           | 589           | 832           | 45           | 5.1        |       | 50.6        |
| PUEBLO       | 35,855        | 21,516        | 8,371         | 11,565        | 19,936        | 1,580        | 7.3        |       | 60.0        |
| RIO BLANCO   | 865           | 413           | 300           | 78            | 378           | 35           | 8.4        |       | 47.7        |
| RIO GRANDE   | 1,988         | 878           | 365           | 437           | 802           | 76           | 8.6        |       | 44.1        |
| ROUTT        | 2,419         | 1,423         | 1,145         | 261           | 1,406         | 17           | 1.1        |       | 58.8        |
| SAGUACHE     | 1,174         | 397           | 195           | 172           | 367           | 30           | 7.5        |       | 33.8        |
| SAN JUAN     | 172           | 77            | 49            | 23            | 72            | 5            | 6.4        |       | 44.7        |
| SAN MIGUEL   | 882           | 371           | 114           | 221           | 335           | 36           | 9.7        |       | 42.0        |
| SUMMIT       | 1,011         | 438           | 225           | 186           | 411           | 27           | 6.1        |       | 43.3        |
| <b>TOTAL</b> | <b>97,119</b> | <b>53,482</b> | <b>24,080</b> | <b>25,492</b> | <b>49,572</b> | <b>3,910</b> | <b>7.3</b> |       | <b>55.0</b> |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

## U. S. CONGRESS—FOURTH DISTRICT

BROWN, HANK

R 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS      | 4,464  | 792    | 638    | 638    | 154       | 19.4  | 17.7    |
| ARAPAHOE   | 3,245  | 277    | 238    | 238    | 39        | 14.0  | 8.5     |
| BACA       | 1,173  | 311    | 292    | 292    | 19        | 6.1   | 26.5    |
| BENT       | 678    | 126    | 116    | 116    | 10        | 7.9   | 18.5    |
| CHEYENNE   | 616    | 362    | 298    | 298    | 64        | 17.6  | 58.7    |
| CROWLEY    | 655    | 376    | 325    | 325    | 51        | 13.5  | 57.4    |
| KIOWA      | 609    | 119    | 105    | 105    | 14        | 11.7  | 19.5    |
| KIT CARSON | 2,068  | 521    | 473    | 473    | 48        | 9.2   | 25.1    |
| LARIMER    | 31,041 | 7,788  | 6,978  | 6,978  | 810       | 10.4  | 25.0    |
| LAS ANIMAS | 1,129  | 456    | 406    | 406    | 50        | 10.9  | 40.3    |
| LINCOLN    | 1,290  | 736    | 625    | 625    | 111       | 15.0  | 57.0    |
| LOGAN      | 3,188  | 729    | 671    | 671    | 58        | 7.9   | 22.8    |
| MORGAN     | 3,879  | 2,373  | 1,855  | 1,855  | 518       | 21.8  | 61.1    |
| OTERO      | 3,007  | 510    | 456    | 456    | 54        | 10.5  | 16.9    |
| PHILLIPS   | 1,045  | 533    | 465    | 465    | 68        | 12.7  | 51.0    |
| PROWERS    | 1,776  | 292    | 247    | 247    | 45        | 15.4  | 16.4    |
| SEDGWICK   | 881    | 189    | 176    | 176    | 13        | 6.8   | 21.4    |
| WASHINGTON | 1,845  | 809    | 695    | 695    | 114       | 14.0  | 43.8    |
| WELD       | 17,060 | 5,900  | 5,263  | 5,263  | 637       | 10.7  | 34.5    |
| YUMA       | 2,134  | 490    | 469    | 469    | 21        | 4.2   | 22.9    |
| TOTAL      | 81,783 | 23,689 | 20,791 | 20,791 | 2,898     | 12.2  | 28.9    |

BATES, MARY FAGAN

D 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS      | 9,083  | 3,510  | 2,464  | 2,464  | 1,046     | 29.8  | 38.6    |
| ARAPAHOE   | 1,504  | 289    | 169    | 169    | 120       | 41.5  | 19.2    |
| BACA       | 1,273  | 380    | 281    | 281    | 99        | 26.0  | 29.8    |
| BENT       | 1,122  | 295    | 210    | 210    | 85        | 28.8  | 26.2    |
| CHEYENNE   | 427    | 311    | 191    | 191    | 120       | 38.5  | 72.8    |
| CROWLEY    | 749    | 426    | 315    | 315    | 111       | 26.0  | 56.8    |
| KIOWA      | 351    | 244    | 159    | 159    | 85        | 34.8  | 69.5    |
| KIT CARSON | 1,151  | 332    | 246    | 246    | 86        | 25.9  | 28.8    |
| LARIMER    | 19,859 | 4,528  | 3,723  | 3,723  | 805       | 17.7  | 22.8    |
| LAS ANIMAS | 5,884  | 4,489  | 3,266  | 3,266  | 1,223     | 27.2  | 76.2    |
| LINCOLN    | 805    | 300    | 227    | 227    | 73        | 24.3  | 37.2    |
| LOGAN      | 2,636  | 1,139  | 777    | 777    | 362       | 31.7  | 43.2    |
| MORGAN     | 2,757  | 1,164  | 559    | 559    | 605       | 51.9  | 42.2    |
| OTERO      | 4,007  | 916    | 596    | 596    | 320       | 34.9  | 22.8    |
| PHILLIPS   | 726    | 249    | 166    | 166    | 83        | 33.3  | 34.2    |
| PROWERS    | 1,915  | 599    | 304    | 304    | 295       | 49.2  | 31.2    |
| SEDGWICK   | 459    | 122    | 99     | 99     | 23        | 18.8  | 26.5    |
| WASHINGTON | 670    | 221    | 149    | 149    | 72        | 32.5  | 32.9    |
| WELD       | 13,768 | 3,716  | 2,806  | 2,806  | 910       | 24.4  | 26.9    |
| YUMA       | 1,491  | 352    | 283    | 283    | 69        | 19.6  | 23.6    |
| TOTAL      | 70,637 | 23,582 | 16,990 | 16,990 | 6,592     | 27.9  | 33.3    |



## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**U.S. CONGRESS—FIFTH DISTRICT**

KRAMER, KEN

R 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE %    | NO VT       | %TRNOUT     |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|
| ARAPAHOE     | 8,149         | 577           | 508           | 508           | 69           | 11.9        | 7.0         |
| CHAFFEE      | 1,713         | 801           | 664           | 664           | 137          | 17.1        | 46.7        |
| DOUGLAS      | 7,382         | 2,800         | 2,384         | 2,384         | 416          | 14.8        | 37.9        |
| ELBERT       | 1,451         | 510           | 471           | 471           | 39           | 7.6         | 35.1        |
| EL PASO      | 48,467        | 22,670        | 18,787        | 18,787        | 3,883        | 17.1        | 46.7        |
| FREMONT      | 1,824         | 857           | 788           | 788           | 69           | 8.0         | 46.9        |
| JEFFERSON    | 15,305        | 1,118         | 966           | 966           | 152          | 13.5        | 7.3         |
| LAKE         | 573           | 189           | 164           | 164           | 25           | 13.2        | 32.9        |
| PARK         | 1,140         | 364           | 315           | 315           | 49           | 13.4        | 31.9        |
| TELLER       | 1,645         | 704           | 614           | 614           | 90           | 12.7        | 42.7        |
| <b>TOTAL</b> | <b>87,649</b> | <b>30,590</b> | <b>25,661</b> | <b>25,661</b> | <b>4,929</b> | <b>16.1</b> | <b>34.9</b> |

GEFFEN, WILLIAM

D 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE %    | NO VT       | %TRNOUT     |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|
| ARAPAHOE     | 2,848         | 539           | 241           | 241           | 298          | 55.2        | 18.9        |
| CHAFFEE      | 2,185         | 1,248         | 555           | 555           | 693          | 55.5        | 57.1        |
| DOUGLAS      | 2,426         | 721           | 545           | 545           | 176          | 24.4        | 29.7        |
| ELBERT       | 869           | 217           | 157           | 157           | 60           | 27.6        | 24.9        |
| EL PASO      | 29,595        | 8,677         | 6,621         | 6,621         | 2,056        | 23.6        | 29.3        |
| FREMONT      | 1,592         | 699           | 500           | 500           | 199          | 28.4        | 43.9        |
| JEFFERSON    | 7,853         | 1,379         | 1,146         | 1,146         | 233          | 16.8        | 17.5        |
| LAKE         | 2,061         | 1,343         | 678           | 678           | 665          | 49.5        | 65.1        |
| PARK         | 958           | 634           | 286           | 286           | 348          | 54.8        | 66.1        |
| TELLER       | 1,324         | 412           | 297           | 297           | 115          | 27.9        | 31.1        |
| <b>TOTAL</b> | <b>51,711</b> | <b>15,869</b> | <b>11,026</b> | <b>11,026</b> | <b>4,843</b> | <b>30.5</b> | <b>30.6</b> |

**U.S. CONGRESS—SIXTH DISTRICT**

SCHAEFER, DAN

R 1

|              | # REG         | # VOTE       | 1            | TOTAL        | NO VOTE %    | NO VT       | %TRNOUT     |
|--------------|---------------|--------------|--------------|--------------|--------------|-------------|-------------|
| ADAMS        | 2,529         | 410          | 354          | 354          | 56           | 13.6        | 16.2        |
| ARAPAHOE     | 47,431        | 5,863        | 4,986        | 4,986        | 877          | 14.9        | 12.3        |
| DENVER       | 3,418         | 324          | 265          | 265          | 59           | 18.2        | 9.4         |
| JEFFERSON    | 34,125        | 3,067        | 2,775        | 2,775        | 292          | 9.5         | 8.9         |
| <b>TOTAL</b> | <b>87,503</b> | <b>9,664</b> | <b>8,380</b> | <b>8,380</b> | <b>1,284</b> | <b>13.2</b> | <b>11.0</b> |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**MEMBER STATE BOARD OF EDUCATION FIRST CONGRESSIONAL DISTRICT**

GOTLIEB, DOROTHY

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS    | 0      | 0      | 0     | 0     |         |      |       |         |
| ARAPAHOE | 963    | 131    | 114   | 114   | 17      | 12.9 | 13.6  |         |
| DENVER   | 62,232 | 8,478  | 6,379 | 6,379 | 2,099   | 24.7 | 13.6  |         |
| TOTAL    | 63,195 | 8,609  | 6,493 | 6,493 | 2,116   | 24.5 | 13.6  |         |

PANSING, ART

D 1

|          | # REG   | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|----------|---------|--------|--------|--------|---------|------|-------|---------|
| ADAMS    | 0       | 0      | 0      | 0      |         |      |       |         |
| ARAPAHOE | 640     | 182    | 102    | 102    | 80      | 43.9 | 28.4  |         |
| DENVER   | 120,813 | 33,617 | 16,709 | 16,709 | 16,908  | 50.2 | 27.8  |         |
| TOTAL    | 121,453 | 33,799 | 16,811 | 16,811 | 16,988  | 50.2 | 27.8  |         |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

## MEMBER STATE BOARD OF EDUCATION - THIRD CONGRESSIONAL DISTRICT

GILBERTSON, WARREN E. "GIL"

R

1

|            | * REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|---------|------|-------|---------|
| ALAMOSA    | 1,807  | 655    | 527    | 527    | 128     | 19.5 | 36.2  |         |
| ARCHULETA  | 1,031  | 594    | 405    | 405    | 189     | 31.8 | 57.6  |         |
| CONEJOS    | 1,514  | 865    | 690    | 690    | 175     | 20.2 | 57.1  |         |
| COSTILLA   | 181    | 94     | 69     | 69     | 25      | 26.5 | 51.9  |         |
| CUSTER     | 474    | 233    | 195    | 195    | 38      | 16.3 | 49.1  |         |
| DELTA      | 4,471  | 2,732  | 2,059  | 2,059  | 673     | 24.6 | 61.1  |         |
| DOLOROS    | 279    | 140    | 93     | 93     | 47      | 33.5 | 50.1  |         |
| EAGLE      | 2,596  | 980    | 771    | 771    | 209     | 21.3 | 37.7  |         |
| FREMONT    | 3,202  | 1,437  | 1,176  | 1,176  | 261     | 18.1 | 44.8  |         |
| GARFIELD   | 3,812  | 1,672  | 1,279  | 1,279  | 393     | 23.5 | 43.8  |         |
| GRAND      | 2,100  | 1,369  | 1,018  | 1,018  | 351     | 25.6 | 65.1  |         |
| GUNNISON   | 1,679  | 913    | 565    | 565    | 348     | 38.1 | 54.3  |         |
| HINSDALE   | 389    | 375    | 252    | 252    | 123     | 32.8 | 96.4  |         |
| HUERFANO   | 417    | 195    | 150    | 150    | 45      | 23.0 | 46.7  |         |
| JACKSON    | 693    | 633    | 425    | 425    | 208     | 32.8 | 91.3  |         |
| LA PLATA   | 4,942  | 2,169  | 1,659  | 1,659  | 510     | 23.5 | 43.8  |         |
| MESA       | 15,793 | 8,169  | 6,379  | 6,379  | 1,790   | 21.9 | 51.7  |         |
| MINERAL    | 77     | 45     | 41     | 41     | 4       | 8.8  | 58.4  |         |
| MOFFAT     | 2,455  | 1,958  | 1,068  | 1,068  | 890     | 45.4 | 79.7  |         |
| MONTEZUMA  | 2,530  | 848    | 664    | 664    | 184     | 21.6 | 33.5  |         |
| MONTRÖSE   | 4,208  | 1,964  | 1,568  | 1,568  | 396     | 20.1 | 46.6  |         |
| MURAY      | 798    | 742    | 534    | 534    | 208     | 28.0 | 92.9  |         |
| PITKIN     | 1,297  | 640    | 467    | 467    | 173     | 27.0 | 49.3  |         |
| PUEBLO     | 9,731  | 4,223  | 3,403  | 3,403  | 820     | 19.4 | 43.3  |         |
| RIO BLANCO | 1,358  | 960    | 681    | 681    | 279     | 29.0 | 70.6  |         |
| RIO GRANDE | 2,111  | 830    | 687    | 687    | 143     | 17.2 | 39.3  |         |
| ROUTT      | 2,153  | 1,543  | 1,143  | 1,143  | 400     | 25.9 | 71.6  |         |
| SAGUACHE   | 658    | 387    | 279    | 279    | 108     | 27.9 | 58.8  |         |
| SAN JUAN   | 134    | 59     | 47     | 47     | 12      | 20.3 | 44.0  |         |
| SAN MIGUEL | 493    | 249    | 184    | 184    | 65      | 26.1 | 50.5  |         |
| SUMMIT     | 1,619  | 981    | 723    | 723    | 258     | 26.2 | 60.5  |         |
| TOTAL      | 75,002 | 38,654 | 29,201 | 29,201 | 9,453   | 24.4 | 51.5  |         |

RICO, FRANK J.  
FARRIS, DOROTHEA

D

1

D

2

|            | * REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|--------|---------|------|-------|---------|
| ALAMOSA    | 2,505  | 1,384  | 614    | 587    | 1,201  | 183     | 13.2 | 55.2  |         |
| ARCHULETA  | 1,085  | 542    | 169    | 221    | 390    | 152     | 28.0 | 49.9  |         |
| CONEJOS    | 2,295  | 1,659  | 744    | 625    | 1,369  | 290     | 17.4 | 72.2  |         |
| COSTILLA   | 1,705  | 1,425  | 600    | 499    | 1,099  | 326     | 22.8 | 83.5  |         |
| CUSTER     | 335    | 128    | 46     | 60     | 106    | 22      | 17.1 | 38.2  |         |
| DELTA      | 3,007  | 1,761  | 554    | 891    | 1,445  | 316     | 17.9 | 58.5  |         |
| DOLOROS    | 505    | 416    | 139    | 152    | 291    | 125     | 30.0 | 82.3  |         |
| EAGLE      | 2,001  | 838    | 278    | 399    | 677    | 161     | 19.2 | 41.8  |         |
| FREMONT    | 3,528  | 1,507  | 724    | 580    | 1,304  | 203     | 13.4 | 42.7  |         |
| GARFIELD   | 3,099  | 2,142  | 564    | 1,066  | 1,630  | 512     | 23.9 | 69.1  |         |
| GRAND      | 842    | 326    | 115    | 149    | 264    | 62      | 19.0 | 38.7  |         |
| GUNNISON   | 1,858  | 1,103  | 287    | 399    | 686    | 417     | 37.8 | 59.3  |         |
| HINSDALE   | 55     | 29     | 6      | 17     | 23     | 6       | 20.6 | 52.7  |         |
| HUERFANO   | 2,931  | 2,346  | 1,190  | 718    | 1,908  | 438     | 18.6 | 80.0  |         |
| JACKSON    | 233    | 127    | 45     | 54     | 99     | 28      | 22.0 | 54.5  |         |
| LA PLATA   | 4,673  | 2,088  | 754    | 886    | 1,640  | 448     | 21.4 | 44.6  |         |
| MESA       | 11,933 | 5,242  | 1,976  | 2,395  | 4,371  | 871     | 16.6 | 43.9  |         |
| MINERAL    | 363    | 299    | 102    | 115    | 217    | 82      | 27.4 | 82.3  |         |
| MOFFAT     | 1,617  | 788    | 254    | 210    | 464    | 324     | 41.1 | 48.7  |         |
| MONTEZUMA  | 2,645  | 996    | 345    | 479    | 824    | 172     | 17.2 | 37.6  |         |
| MONTRÖSE   | 3,506  | 1,783  | 629    | 829    | 1,458  | 325     | 18.2 | 50.8  |         |
| MURAY      | 301    | 163    | 50     | 85     | 135    | 28      | 17.1 | 54.1  |         |
| PITKIN     | 1,731  | 877    | 112    | 660    | 772    | 105     | 11.9 | 50.6  |         |
| PUEBLO     | 35,855 | 21,516 | 12,329 | 6,764  | 19,093 | 2,423   | 11.2 | 60.0  |         |
| RIO BLANCO | 865    | 413    | 130    | 186    | 316    | 97      | 23.4 | 47.7  |         |
| RIO GRANDE | 1,988  | 878    | 367    | 397    | 764    | 114     | 12.9 | 44.1  |         |
| ROUTT      | 2,419  | 1,423  | 494    | 592    | 1,086  | 337     | 23.6 | 58.8  |         |
| SAGUACHE   | 1,174  | 397    | 167    | 158    | 325    | 72      | 18.1 | 33.8  |         |
| SAN JUAN   | 172    | 77     | 38     | 29     | 67     | 10      | 12.9 | 44.7  |         |
| SAN MIGUEL | 882    | 371    | 82     | 162    | 244    | 127     | 34.2 | 42.0  |         |
| SUMMIT     | 1,011  | 438    | 119    | 229    | 348    | 90      | 20.5 | 43.3  |         |
| TOTAL      | 97,119 | 53,482 | 24,023 | 20,593 | 44,616 | 8,866   | 16.5 | 55.0  |         |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

## REGENT OF THE UNIVERSITY OF COLORADO — AT LARGE

DIETZE, PETER C.

R 1

|             | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS       | 25,593 | 3,598  | 2,782  | 2,782  | 816       | 22.6  | 14.0    |
| ALAMOSA     | 1,807  | 655    | 520    | 520    | 135       | 20.6  | 36.2    |
| ARAPAHOE    | 59,788 | 6,848  | 5,328  | 5,328  | 1,520     | 22.1  | 11.4    |
| ARCHULETA   | 1,031  | 594    | 414    | 414    | 180       | 30.3  | 57.6    |
| BACA        | 1,173  | 311    | 248    | 248    | 63        | 20.2  | 26.5    |
| BENT        | 678    | 126    | 96     | 96     | 30        | 23.8  | 18.5    |
| BOULDER     | 30,130 | 3,229  | 2,715  | 2,715  | 514       | 15.9  | 10.7    |
| CHAFFEE     | 1,713  | 801    | 541    | 541    | 260       | 32.4  | 46.7    |
| CHEYENNE    | 616    | 362    | 257    | 257    | 105       | 29.0  | 58.7    |
| CLEAR CREEK | 1,240  | 166    | 141    | 141    | 25        | 15.0  | 13.3    |
| CONEJOS     | 1,514  | 865    | 672    | 672    | 193       | 22.3  | 57.1    |
| COSTILLA    | 181    | 94     | 70     | 70     | 24        | 25.5  | 51.9    |
| CROWLEY     | 655    | 376    | 283    | 283    | 93        | 24.7  | 57.4    |
| CUSTER      | 474    | 233    | 190    | 190    | 43        | 18.4  | 49.1    |
| DELTA       | 4,471  | 2,732  | 2,050  | 2,050  | 682       | 24.9  | 61.1    |
| DENVER      | 65,650 | 8,802  | 6,507  | 6,507  | 2,295     | 26.0  | 13.4    |
| DOLORES     | 279    | 140    | 89     | 89     | 51        | 36.4  | 50.1    |
| DOUGLAS     | 7,382  | 2,800  | 2,117  | 2,117  | 683       | 24.3  | 37.9    |
| EAGLE       | 2,596  | 980    | 775    | 775    | 205       | 20.9  | 37.7    |
| ELBERT      | 1,451  | 510    | 406    | 406    | 104       | 20.3  | 35.1    |
| EL PASO     | 48,467 | 22,670 | 15,373 | 15,373 | 7,297     | 32.1  | 46.7    |
| FREMONT     | 5,026  | 2,294  | 1,802  | 1,802  | 492       | 21.4  | 45.6    |
| GARFIELD    | 3,812  | 1,672  | 1,270  | 1,270  | 402       | 24.0  | 43.8    |
| GILPIN      | 435    | 227    | 145    | 145    | 82        | 36.1  | 52.1    |
| GRAND       | 2,100  | 1,369  | 1,005  | 1,005  | 364       | 26.5  | 65.1    |
| GUNNISON    | 1,679  | 913    | 570    | 570    | 343       | 37.5  | 54.3    |
| HINSDALE    | 389    | 375    | 249    | 249    | 126       | 33.6  | 96.4    |
| HUERFANO    | 417    | 195    | 148    | 148    | 47        | 24.1  | 46.7    |

|            |         |         |        |        |        |      |      |
|------------|---------|---------|--------|--------|--------|------|------|
| JACKSON    | 693     | 633     | 418    | 418    | 215    | 33.9 | 91.3 |
| JEFFERSON  | 66,786  | 5,509   | 4,580  | 4,580  | 929    | 16.8 | 8.2  |
| KIOWA      | 609     | 119     | 90     | 90     | 29     | 24.3 | 19.5 |
| KIT CARSON | 2,068   | 521     | 418    | 418    | 103    | 19.7 | 25.1 |
| LAKE       | 573     | 189     | 146    | 146    | 43     | 22.7 | 32.9 |
| LA PLATA   | 4,942   | 2,169   | 1,691  | 1,691  | 478    | 22.0 | 43.8 |
| LARIMER    | 31,041  | 7,788   | 6,189  | 6,189  | 1,599  | 20.5 | 25.0 |
| LAS ANIMAS | 1,129   | 456     | 340    | 340    | 116    | 25.4 | 40.3 |
| LINCOLN    | 1,290   | 736     | 538    | 538    | 198    | 26.9 | 57.0 |
| LOGAN      | 3,188   | 729     | 599    | 599    | 130    | 17.8 | 22.8 |
| MESA       | 15,793  | 8,169   | 6,328  | 6,328  | 1,841  | 22.5 | 51.7 |
| MINERAL    | 77      | 45      | 42     | 42     | 3      | 6.6  | 58.4 |
| MOFFAT     | 2,455   | 1,958   | 1,050  | 1,050  | 908    | 46.3 | 79.7 |
| MONTEZUMA  | 2,530   | 848     | 671    | 671    | 177    | 20.8 | 33.5 |
| MONTROSE   | 4,208   | 1,964   | 1,572  | 1,572  | 392    | 19.9 | 46.6 |
| MORGAN     | 3,879   | 2,373   | 1,295  | 1,295  | 1,078  | 45.4 | 61.1 |
| OTERO      | 3,007   | 510     | 406    | 406    | 104    | 20.3 | 16.9 |
| OURAY      | 798     | 742     | 537    | 537    | 205    | 27.6 | 92.9 |
| PARK       | 1,140   | 364     | 271    | 271    | 93     | 25.5 | 31.9 |
| PHILLIPS   | 1,045   | 533     | 410    | 410    | 123    | 23.0 | 51.0 |
| PITKIN     | 1,297   | 640     | 472    | 472    | 168    | 26.2 | 49.3 |
| PROWERS    | 1,776   | 292     | 211    | 211    | 81     | 27.7 | 16.4 |
| PUEBLO     | 9,731   | 4,223   | 3,401  | 3,401  | 822    | 19.4 | 43.3 |
| RIO BLANCO | 1,358   | 960     | 667    | 667    | 293    | 30.5 | 70.6 |
| RIO GRANDE | 2,111   | 830     | 667    | 667    | 163    | 19.6 | 39.3 |
| ROUTT      | 2,153   | 1,543   | 1,122  | 1,122  | 421    | 27.2 | 71.6 |
| SAGUACHE   | 658     | 387     | 274    | 274    | 113    | 29.1 | 58.8 |
| SAN JUAN   | 134     | 59      | 44     | 44     | 15     | 25.4 | 44.0 |
| SAN MIGUEL | 493     | 249     | 178    | 178    | 71     | 28.5 | 50.5 |
| SEDGWICK   | 881     | 189     | 157    | 157    | 32     | 16.9 | 21.4 |
| SUMMIT     | 1,619   | 981     | 736    | 736    | 245    | 24.9 | 60.5 |
| TELLER     | 1,645   | 704     | 527    | 527    | 177    | 25.1 | 42.7 |
| WASHINGTON | 1,845   | 809     | 572    | 572    | 237    | 29.2 | 43.8 |
| WELD       | 17,060  | 5,900   | 4,480  | 4,480  | 1,420  | 24.0 | 34.5 |
| YUMA       | 2,134   | 490     | 425    | 425    | 65     | 13.2 | 22.9 |
| TOTAL      | 462,893 | 118,548 | 88,287 | 88,287 | 30,261 | 25.5 | 25.6 |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE

SGARLATTI, FRANCES  
BEIN, LOUIS F.

D 1  
D 2

|             | # REG   | # VOTE | 1      | 2     | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-------------|---------|--------|--------|-------|--------|---------|---------|----------|
| ADAMS       | 43,855  | 12,856 | 5,360  | 5,115 | 10,475 | 2,381   | 18.5    | 29.3     |
| ALAMOSA     | 2,505   | 1,384  | 622    | 522   | 1,144  | 240     | 17.3    | 55.2     |
| ARAPAHOE    | 35,089  | 7,632  | 3,078  | 2,318 | 5,396  | 2,236   | 29.2    | 21.7     |
| ARCHULETA   | 1,085   | 542    | 183    | 178   | 361    | 181     | 33.3    | 49.9     |
| BACA        | 1,273   | 380    | 106    | 184   | 290    | 90      | 23.6    | 29.8     |
| BENT        | 1,122   | 295    | 86     | 134   | 220    | 75      | 25.4    | 26.2     |
| BOULDER     | 31,567  | 9,494  | 3,553  | 3,869 | 7,422  | 2,072   | 21.8    | 30.0     |
| CHAFFEE     | 2,185   | 1,248  | 375    | 291   | 666    | 582     | 46.6    | 57.1     |
| CHEYENNE    | 427     | 311    | 79     | 133   | 212    | 99      | 31.8    | 72.8     |
| CLEAR CREEK | 960     | 224    | 82     | 87    | 169    | 55      | 24.5    | 23.3     |
| CONEJOS     | 2,295   | 1,659  | 642    | 624   | 1,266  | 393     | 23.6    | 72.2     |
| COSTILLA    | 1,705   | 1,425  | 538    | 503   | 1,041  | 384     | 26.9    | 83.5     |
| CROWLEY     | 749     | 426    | 139    | 183   | 322    | 104     | 24.4    | 56.8     |
| CUSTER      | 335     | 128    | 58     | 41    | 99     | 29      | 22.6    | 38.2     |
| DELTA       | 3,007   | 1,761  | 741    | 662   | 1,403  | 358     | 20.3    | 58.5     |
| DENVER      | 123,590 | 34,232 | 13,328 | 6,912 | 20,240 | 13,992  | 40.8    | 27.6     |
| DOLOROS     | 505     | 416    | 117    | 154   | 271    | 145     | 34.8    | 82.3     |
| DOUGLAS     | 2,426   | 721    | 271    | 281   | 552    | 169     | 23.4    | 29.7     |
| EAGLE       | 2,001   | 838    | 351    | 297   | 648    | 190     | 22.6    | 41.8     |
| ELBERT      | 869     | 217    | 77     | 90    | 167    | 50      | 23.0    | 24.9     |
| EL PASO     | 29,595  | 8,677  | 3,663  | 3,470 | 7,133  | 1,544   | 17.7    | 29.3     |
| FREMONT     | 5,120   | 2,206  | 870    | 919   | 1,789  | 417     | 18.9    | 43.0     |
| GARFIELD    | 3,099   | 2,142  | 672    | 824   | 1,496  | 646     | 30.1    | 69.1     |
| GILPIN      | 784     | 353    | 120    | 79    | 199    | 154     | 43.6    | 45.0     |
| GRAND       | 842     | 326    | 108    | 134   | 242    | 84      | 25.7    | 38.7     |
| GUNNISON    | 1,858   | 1,103  | 370    | 283   | 653    | 450     | 40.7    | 59.3     |
| HINSDALE    | 55      | 29     | 9      | 14    | 23     | 6       | 20.6    | 52.7     |
| HUERFANO    | 2,931   | 2,346  | 961    | 730   | 1,691  | 655     | 27.9    | 80.0     |

|            |         |         |        |        |         |        |      |      |
|------------|---------|---------|--------|--------|---------|--------|------|------|
| JACKSON    | 233     | 127     | 48     | 45     | 93      | 34     | 26.7 | 54.5 |
| JEFFERSON  | 46,726  | 8,344   | 3,884  | 3,061  | 6,945   | 1,399  | 16.7 | 17.8 |
| KIOWA      | 351     | 244     | 60     | 103    | 163     | 81     | 33.1 | 69.5 |
| KIT CARSON | 1,151   | 332     | 106    | 148    | 254     | 78     | 23.4 | 28.8 |
| LAKE       | 2,061   | 1,343   | 485    | 305    | 790     | 553    | 41.1 | 65.1 |
| LA PLATA   | 4,673   | 2,088   | 723    | 844    | 1,567   | 521    | 24.9 | 44.6 |
| LARIMER    | 19,859  | 4,528   | 1,511  | 2,244  | 3,755   | 773    | 17.0 | 22.8 |
| LAS ANIMAS | 5,884   | 4,489   | 1,989  | 1,452  | 3,441   | 1,048  | 23.3 | 76.2 |
| LINCOLN    | 805     | 300     | 94     | 145    | 239     | 61     | 20.3 | 37.2 |
| LOGAN      | 2,636   | 1,139   | 416    | 450    | 866     | 273    | 23.9 | 43.2 |
| MESA       | 11,933  | 5,242   | 1,927  | 2,171  | 4,098   | 1,144  | 21.8 | 43.9 |
| MINERAL    | 363     | 299     | 94     | 105    | 199     | 100    | 33.4 | 82.3 |
| MOFFAT     | 1,617   | 788     | 252    | 186    | 438     | 350    | 44.4 | 48.7 |
| MONTEZUMA  | 2,645   | 996     | 384    | 405    | 789     | 207    | 20.7 | 37.6 |
| MONTRÖSE   | 3,506   | 1,783   | 711    | 689    | 1,400   | 383    | 21.4 | 50.8 |
| MORGAN     | 2,757   | 1,164   | 311    | 301    | 612     | 552    | 47.4 | 42.2 |
| OTERO      | 4,007   | 916     | 456    | 234    | 690     | 226    | 24.6 | 22.8 |
| OURAY      | 301     | 163     | 69     | 57     | 126     | 37     | 22.6 | 54.1 |
| PARK       | 958     | 634     | 208    | 152    | 360     | 274    | 43.2 | 66.1 |
| PHILLIPS   | 726     | 249     | 63     | 122    | 185     | 64     | 25.7 | 34.2 |
| PITKIN     | 1,731   | 877     | 325    | 189    | 514     | 363    | 41.3 | 50.6 |
| PROWERS    | 1,915   | 599     | 152    | 159    | 311     | 288    | 48.0 | 31.2 |
| PUEBLO     | 35,855  | 21,516  | 9,309  | 8,007  | 17,316  | 4,200  | 19.5 | 60.0 |
| RIO BLANCO | 865     | 413     | 135    | 158    | 293     | 120    | 29.0 | 47.7 |
| RIO GRANDE | 1,988   | 878     | 340    | 390    | 730     | 148    | 16.8 | 44.1 |
| ROUTT      | 2,419   | 1,423   | 493    | 512    | 1,005   | 418    | 29.3 | 58.8 |
| SAGUACHE   | 1,174   | 397     | 149    | 137    | 286     | 111    | 27.9 | 33.8 |
| SAN JUAN   | 172     | 77      | 33     | 33     | 66      | 11     | 14.2 | 44.7 |
| SAN MIGUEL | 882     | 371     | 115    | 96     | 211     | 160    | 43.1 | 42.0 |
| SEDGWICK   | 459     | 122     | 35     | 71     | 106     | 16     | 13.1 | 26.5 |
| SUMMIT     | 1,011   | 438     | 162    | 151    | 313     | 125    | 28.5 | 43.3 |
| TELLER     | 1,324   | 412     | 134    | 167    | 301     | 111    | 26.9 | 31.1 |
| WASHINGTON | 670     | 221     | 66     | 108    | 174     | 47     | 21.2 | 32.9 |
| WELD       | 13,768  | 3,716   | 1,320  | 1,727  | 3,047   | 669    | 18.0 | 26.9 |
| YUMA       | 1,491   | 352     | 116    | 174    | 290     | 62     | 17.6 | 23.6 |
| TOTAL      | 480,750 | 160,351 | 63,234 | 54,329 | 117,563 | 42,788 | 26.6 | 33.3 |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### REGENT OF THE UNIVERSITY OF COLORADO - SECOND CONGRESSIONAL DISTRICT

ELLINS, LYNN

R 1

|             | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS       | 18,600 | 2,396  | 1,795 | 1,795 | 601     | 25.0 | 12.8  |         |
| BOULDER     | 30,130 | 3,229  | 2,595 | 2,595 | 634     | 19.6 | 10.7  |         |
| CLEAR CREEK | 1,240  | 166    | 145   | 145   | 21      | 12.6 | 13.3  |         |
| GILPIN      | 435    | 227    | 141   | 141   | 86      | 37.8 | 52.1  |         |
| JEFFERSON   | 17,356 | 1,324  | 1,064 | 1,064 | 260     | 19.6 | 7.6   |         |
| TOTAL       | 67,761 | 7,342  | 5,740 | 5,740 | 1,602   | 21.8 | 10.8  |         |

MORGAN, BRYAN

D 1

|             | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|--------|--------|--------|--------|---------|------|-------|---------|
| ADAMS       | 30,818 | 8,344  | 6,495  | 6,495  | 1,849   | 22.1 | 27.0  |         |
| BOULDER     | 31,567 | 9,494  | 6,332  | 6,332  | 3,162   | 33.3 | 30.0  |         |
| CLEAR CREEK | 960    | 224    | 160    | 160    | 64      | 28.5 | 23.3  |         |
| GILPIN      | 784    | 353    | 167    | 167    | 186     | 52.6 | 45.0  |         |
| JEFFERSON   | 13,384 | 2,185  | 1,802  | 1,802  | 383     | 17.5 | 16.3  |         |
| TOTAL       | 77,513 | 20,600 | 14,956 | 14,956 | 5,644   | 27.3 | 26.5  |         |

### REGENT OF THE UNIVERSITY OF COLORADO - SIXTH CONGRESSIONAL DISTRICT

ROBB, NORWOOD

R 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS     | 2,529  | 410    | 332   | 332   | 78      | 19.0 | 16.2  |         |
| ARAPAHOE  | 47,431 | 5,863  | 4,530 | 4,530 | 1,333   | 22.7 | 12.3  |         |
| DENVER    | 3,418  | 324    | 240   | 240   | 84      | 25.9 | 9.4   |         |
| JEFFERSON | 34,125 | 3,067  | 2,535 | 2,535 | 532     | 17.3 | 8.9   |         |
| TOTAL     | 87,503 | 9,664  | 7,637 | 7,637 | 2,027   | 20.9 | 11.0  |         |

HERRERA, DAVID M.

D 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS     | 3,954  | 1,002  | 773   | 773   | 229     | 22.8 | 25.3  |         |
| ARAPAHOE  | 30,097 | 6,622  | 3,782 | 3,782 | 2,840   | 42.8 | 22.0  |         |
| DENVER    | 2,777  | 615    | 313   | 313   | 302     | 49.1 | 22.1  |         |
| JEFFERSON | 25,489 | 4,780  | 3,789 | 3,789 | 991     | 20.7 | 18.7  |         |
| TOTAL     | 62,317 | 13,019 | 8,657 | 8,657 | 4,362   | 33.5 | 20.8  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE SENATOR, FOURTH DISTRICT

MCCORMICK, HAROLD L. (MACK)

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-----------|-------|---------|
| CUSTER  | 474    | 233    | 217   | 217   | 16        | 6.8   | 49.1    |
| FREMONT | 5,026  | 2,294  | 2,042 | 2,042 | 252       | 10.9  | 45.6    |
| LAKE    | 573    | 189    | 153   | 153   | 36        | 19.0  | 32.9    |
| PARK    | 1,140  | 364    | 301   | 301   | 63        | 17.3  | 31.9    |
| PUEBLO  | 3,809  | 1,743  | 1,542 | 1,542 | 201       | 11.5  | 45.7    |
| TOTAL   | 11,022 | 4,823  | 4,255 | 4,255 | 568       | 11.7  | 43.7    |

THIEBAUT, WILLIAM JR.  
CARLSON, DOUGLAS P.

D 1  
D 2

|         | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-------|-----------|-------|---------|
| CUSTER  | 335    | 128    | 79    | 34    | 113   | 15        | 11.7  | 38.2    |
| FREMONT | 5,120  | 2,206  | 1,025 | 859   | 1,884 | 322       | 14.5  | 43.0    |
| LAKE    | 2,061  | 1,343  | 780   | 264   | 1,044 | 299       | 22.2  | 65.1    |
| PARK    | 958    | 634    | 251   | 167   | 418   | 216       | 34.0  | 66.1    |
| PUEBLO  | 10,235 | 6,264  | 3,563 | 1,962 | 5,525 | 739       | 11.7  | 61.2    |
| TOTAL   | 18,709 | 10,575 | 5,698 | 3,286 | 8,984 | 1,591     | 15.0  | 56.5    |

### STATE SENATOR, EIGHTH DISTRICT

WATTENBERG, DAVID E.

R 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|-----------|-------|---------|
| GARFIELD   | 3,812  | 1,672  | 1,275 | 1,275 | 397       | 23.7  | 43.8    |
| GRAND      | 2,100  | 1,369  | 1,148 | 1,148 | 221       | 16.1  | 65.1    |
| JACKSON    | 693    | 633    | 576   | 576   | 57        | 9.0   | 91.3    |
| LARIMER    | 3,962  | 1,039  | 858   | 858   | 181       | 17.4  | 26.2    |
| MOFFAT     | 2,455  | 1,958  | 1,283 | 1,283 | 675       | 34.4  | 79.7    |
| RIO BLANCO | 1,358  | 960    | 701   | 701   | 259       | 26.9  | 70.6    |
| ROUTT      | 2,153  | 1,543  | 1,319 | 1,319 | 224       | 14.5  | 71.6    |
| TOTAL      | 16,533 | 9,174  | 7,160 | 7,160 | 2,014     | 21.9  | 55.4    |

### STATE SENATOR, TENTH DISTRICT

POWERS, RAY

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-----------|-------|---------|
| EL PASO | 10,030 | 5,018  | 4,070 | 4,070 | 948       | 18.8  | 50.0    |
| LINCOLN | 1,290  | 736    | 595   | 595   | 141       | 19.1  | 57.0    |
| TOTAL   | 11,320 | 5,754  | 4,665 | 4,665 | 1,089     | 18.9  | 50.8    |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE SENATOR, TWELFTH DISTRICT**

DURHAM, STEVEN J.

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 15,776 | 7,924  | 6,138 | 6,138 | 1,786   | 22.5 | 50.2  |         |
| TELLER  | 1,645  | 704    | 577   | 577   | 127     | 18.0 | 42.7  |         |
| TOTAL   | 17,421 | 8,628  | 6,715 | 6,715 | 1,913   | 22.1 | 49.5  |         |

**STATE SENATOR, FOURTEENTH DISTRICT**

BEATTY, JAMES D (JIM)

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 16,686 | 4,731  | 4,074 | 4,074 | 657     | 13.8 | 28.3  |         |
| TOTAL   | 16,686 | 4,731  | 4,074 | 4,074 | 657     | 13.8 | 28.3  |         |

THAYER, NONA

D 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 11,737 | 2,887  | 2,576 | 2,576 | 311     | 10.7 | 24.5  |         |
| TOTAL   | 11,737 | 2,887  | 2,576 | 2,576 | 311     | 10.7 | 24.5  |         |

**STATE SENATOR, SEVENTEENTH DISTRICT**

FOWLER, LES

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| BOULDER | 14,472 | 1,251  | 1,116 | 1,116 | 135     | 10.7 | 8.6   |         |
| TOTAL   | 14,472 | 1,251  | 1,116 | 1,116 | 135     | 10.7 | 8.6   |         |

KUDLA, MICHAEL J.

D 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| BOULDER | 14,127 | 4,214  | 2,640 | 2,640 | 1,574   | 37.3 | 29.8  |         |
| TOTAL   | 14,127 | 4,214  | 2,640 | 2,640 | 1,574   | 37.3 | 29.8  |         |



## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE SENATOR, EIGHTEENTH DISTRICT**

SHONKWILER, BOB

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-----------|-------|---------|
| BOULDER | 12,192 | 1,636  | 1,399 | 1,399 | 237       | 14.4  | 13.4    |
| TOTAL   | 12,192 | 1,636  | 1,399 | 1,399 | 237       | 14.4  | 13.4    |

MENDEZ, JANA

D 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-----------|-------|---------|
| BOULDER | 13,218 | 3,895  | 2,754 | 2,754 | 1,141     | 29.2  | 29.4    |
| TOTAL   | 13,218 | 3,895  | 2,754 | 2,754 | 1,141     | 29.2  | 29.4    |

**STATE SENATOR, NINETEENTH DISTRICT**

MEIKLEJOHN, AL

R 1

|           | # REG  | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 12,624 | 918    | 808 | 808   | 110       | 11.9  | 7.2     |
| TOTAL     | 12,624 | 918    | 808 | 808   | 110       | 11.9  | 7.2     |

**STATE SENATOR, TWENTY-FIRST DISTRICT**

LEE, JIM

R 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-----------|-------|---------|
| JEFFERSON | 14,653 | 1,364  | 1,185 | 1,185 | 179       | 13.1  | 9.3     |
| TOTAL     | 14,653 | 1,364  | 1,185 | 1,185 | 179       | 13.1  | 9.3     |

BRADY, KIRK P.

D 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-----------|-------|---------|
| JEFFERSON | 11,209 | 2,152  | 1,848 | 1,848 | 304       | 14.1  | 19.1    |
| TOTAL     | 11,209 | 2,152  | 1,848 | 1,848 | 304       | 14.1  | 19.1    |

**STATE SENATOR, TWENTY-SECOND DISTRICT**

ARNOLD, KATHY S.

R 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-----------|-------|---------|
| JEFFERSON | 15,061 | 1,127  | 1,018 | 1,018 | 109       | 9.6   | 7.4     |
| TOTAL     | 15,061 | 1,127  | 1,018 | 1,018 | 109       | 9.6   | 7.4     |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE SENATOR, TWENTY-THIRD DISTRICT**

STRICKLAND, TED

R 1

|       | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 10,729 | 1,330  | 1,165 | 1,165 | 165       | 12.4  | 12.3    |
| TOTAL | 10,729 | 1,330  | 1,165 | 1,165 | 165       | 12.4  | 12.3    |

LILLEY, CHARLES

D 1

|       | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 14,367 | 4,116  | 3,262 | 3,262 | 854       | 20.7  | 28.6    |
| TOTAL | 14,367 | 4,116  | 3,262 | 3,262 | 854       | 20.7  | 28.6    |

**STATE SENATOR, TWENTY-FIFTH DISTRICT**

MARTINEZ, BOB

D 1

|       | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 14,042 | 4,425  | 3,537 | 3,537 | 888       | 20.0  | 31.5    |
| TOTAL | 14,042 | 4,425  | 3,537 | 3,537 | 888       | 20.0  | 31.5    |

**STATE SENATOR, TWENTY-SIXTH DISTRICT**

EZZARD, MARTHA M.

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|-----------|-------|---------|
| ARAPAHOE | 16,027 | 1,991  | 1,656 | 1,656 | 335       | 16.8  | 12.4    |
| TOTAL    | 16,027 | 1,991  | 1,656 | 1,656 | 335       | 16.8  | 12.4    |

**STATE SENATOR, TWENTY-SEVENTH DISTRICT**

COLE, RALPH A.

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|-----------|-------|---------|
| ARAPAHOE | 23,536 | 1,668  | 1,386 | 1,386 | 282       | 16.9  | 7.0     |
| TOTAL    | 23,536 | 1,668  | 1,386 | 1,386 | 282       | 16.9  | 7.0     |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE SENATOR, TWENTY-EIGHTH DISTRICT

FENLON, JACK

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 12,194 | 2,030  | 1,576 | 1,576 | 454     | 22.3 | 16.6  |         |
| TOTAL    | 12,194 | 2,030  | 1,576 | 1,576 | 454     | 22.3 | 16.6  |         |

JOHNSON, TERRY

D 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 10,072 | 2,280  | 1,466 | 1,466 | 814     | 35.7 | 22.6  |         |
| TOTAL    | 10,072 | 2,280  | 1,466 | 1,466 | 814     | 35.7 | 22.6  |         |

### STATE SENATOR, THIRTY-FIRST DISTRICT

SANDOVAL, DON  
ROMERO, ED

D 1  
D 2

|        | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-------|---------|------|-------|---------|
| DENVER | 21,319 | 7,251  | 3,737 | 2,526 | 6,263 | 988     | 13.6 | 34.0  |         |
| TOTAL  | 21,319 | 7,251  | 3,737 | 2,526 | 6,263 | 988     | 13.6 | 34.0  |         |

### STATE SENATOR, THIRTY-THIRD DISTRICT

MARTIN, JOE

R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|-------|--------|-----|-------|---------|------|-------|---------|
| ADAMS  | 0     | 0      | 0   | 0     |         |      |       |         |
| DENVER | 5,290 | 729    | 517 | 517   | 212     | 29.0 | 13.7  |         |
| TOTAL  | 5,290 | 729    | 517 | 517   | 212     | 29.0 | 13.7  |         |

GROFF, REGIS F.

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS  | 0      | 0      | 0     | 0     |         |      |       |         |
| DENVER | 26,846 | 5,708  | 4,090 | 4,090 | 1,618   | 28.3 | 21.2  |         |
| TOTAL  | 26,846 | 5,708  | 4,090 | 4,090 | 1,618   | 28.3 | 21.2  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE SENATOR, THIRTY-FOURTH DISTRICT

POWERS, PAUL

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 232    | 22     | 17    | 17    | 5       | 22.7 | 9.4   |         |
| DENVER   | 16,964 | 2,278  | 1,836 | 1,836 | 442     | 19.4 | 13.4  |         |
| TOTAL    | 17,196 | 2,300  | 1,853 | 1,853 | 447     | 19.4 | 13.3  |         |

EDELMAN, NORMA

D 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 228    | 54     | 33    | 33    | 21      | 38.8 | 23.6  |         |
| DENVER   | 18,245 | 6,020  | 3,873 | 3,873 | 2,147   | 35.6 | 32.9  |         |
| TOTAL    | 18,473 | 6,074  | 3,906 | 3,906 | 2,168   | 35.6 | 32.8  |         |

### STATE SENATOR, THIRTY-FIFTH DISTRICT

DODGE, CLIFF

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 731    | 109    | 94    | 94    | 15      | 13.7 | 14.9  |         |
| DENVER   | 19,241 | 2,371  | 1,981 | 1,981 | 390     | 16.4 | 12.3  |         |
| TOTAL    | 19,972 | 2,480  | 2,075 | 2,075 | 405     | 16.3 | 12.4  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE REPRESENTATIVE, FIRST DISTRICT

FAATZ, JEANNE

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|---------|------|-------|---------|
| DENVER    | 7,916 | 965    | 824 | 824   | 141     | 14.6 | 12.1  |         |
| JEFFERSON | 0     | 0      | 0   | 0     |         |      |       |         |
| TOTAL     | 7,916 | 965    | 824 | 824   | 141     | 14.6 | 12.1  |         |

### STATE REPRESENTATIVE, SECOND DISTRICT

TARVER, RON

R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|-------|--------|-----|-------|---------|------|-------|---------|
| DENVER | 3,119 | 541    | 370 | 370   | 171     | 31.6 | 17.3  |         |
| TOTAL  | 3,119 | 541    | 370 | 370   | 171     | 31.6 | 17.3  |         |

HERNANDEZ, TONY  
BENAVIDEZ, WALDO S.

D 1  
D 2

|        | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-------|---------|------|-------|---------|
| DENVER | 11,526 | 4,141  | 2,285 | 1,036 | 3,321 | 820     | 19.8 | 35.9  |         |
| TOTAL  | 11,526 | 4,141  | 2,285 | 1,036 | 3,321 | 820     | 19.8 | 35.9  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

STATE REPRESENTATIVE, THIRD DISTRICT

NEWTON, IRVING W.

R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT % | %TRNOUT |
|--------|-------|--------|-----|-------|-----------|---------|---------|
| DENVER | 5,857 | 775    | 591 | 591   | 184       | 23.7    | 13.2    |
| TOTAL  | 5,857 | 775    | 591 | 591   | 184       | 23.7    | 13.2    |

KNOX, WAYNE N.

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT % | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|---------|---------|
| DENVER | 11,306 | 3,029  | 1,944 | 1,944 | 1,085     | 35.8    | 26.7    |
| TOTAL  | 11,306 | 3,029  | 1,944 | 1,944 | 1,085     | 35.8    | 26.7    |

STATE REPRESENTATIVE, FOURTH DISTRICT

SARACENO, NEKA

R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT % | %TRNOUT |
|--------|-------|--------|-----|-------|-----------|---------|---------|
| DENVER | 3,603 | 573    | 373 | 373   | 200       | 34.9    | 15.9    |
| TOTAL  | 3,603 | 573    | 373 | 373   | 200       | 34.9    | 15.9    |

BOWEN, ROBERT E.

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT % | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|---------|---------|
| DENVER | 12,076 | 4,000  | 2,111 | 2,111 | 1,889     | 47.2    | 33.1    |
| TOTAL  | 12,076 | 4,000  | 2,111 | 2,111 | 1,889     | 47.2    | 33.1    |

STATE REPRESENTATIVE, FIFTH DISTRICT

HERNANDEZ, PHILIP A.

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT % | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|---------|---------|
| DENVER | 12,112 | 3,558  | 2,355 | 2,355 | 1,203     | 33.8    | 29.3    |
| TOTAL  | 12,112 | 3,558  | 2,355 | 2,355 | 1,203     | 33.8    | 29.3    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

STATE REPRESENTATIVE, SIXTH DISTRICT

KOPEL, JERRY D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|-------|---------|
| DENVER | 12,148 | 3,330  | 2,361 | 2,361 | 969       | 29.0  | 27.4    |
| TOTAL  | 12,148 | 3,330  | 2,361 | 2,361 | 969       | 29.0  | 27.4    |

STATE REPRESENTATIVE, SEVENTH DISTRICT

HEATON, ANGELINA DELORENZO R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|-------|--------|-----|-------|-----------|-------|---------|
| ADAMS  | 0     | 0      | 0   | 0     |           |       |         |
| DENVER | 2,438 | 359    | 272 | 272   | 87        | 24.2  | 14.7    |
| TOTAL  | 2,438 | 359    | 272 | 272   | 87        | 24.2  | 14.7    |

TANNER, GLORIA G. D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|-------|---------|
| ADAMS  | 0      | 0      | 0     | 0     |           |       |         |
| DENVER | 13,337 | 2,653  | 1,841 | 1,841 | 812       | 30.6  | 19.8    |
| TOTAL  | 13,337 | 2,653  | 1,841 | 1,841 | 812       | 30.6  | 19.8    |

STATE REPRESENTATIVE, EIGHTH DISTRICT

DANIELS, DAVID R 1

|        | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|-------|--------|-----|-------|-----------|-------|---------|
| DENVER | 1,932 | 291    | 184 | 184   | 107       | 36.7  | 15.0    |
| TOTAL  | 1,932 | 291    | 184 | 184   | 107       | 36.7  | 15.0    |

WEBB, WILMA J. D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|-------|---------|
| DENVER | 14,626 | 3,060  | 2,202 | 2,202 | 858       | 28.0  | 20.9    |
| TOTAL  | 14,626 | 3,060  | 2,202 | 2,202 | 858       | 28.0  | 20.9    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, NINTH DISTRICT**

GRANT, PAT

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 232    | 22     | 17    | 17    | 5       | 22.7 | 9.4   |         |
| DENVER   | 10,249 | 1,507  | 1,277 | 1,277 | 230     | 15.2 | 14.7  |         |
| TOTAL    | 10,481 | 1,529  | 1,294 | 1,294 | 235     | 15.3 | 14.5  |         |

JOHNSON, MIKE  
FLAHIVE, MARTY

D 1  
D 2

|          | # REG | # VOTE | 1     | 2     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 228   | 54     | 28    | 10    | 38    | 16      | 29.6 | 23.6  |         |
| DENVER   | 9,022 | 3,540  | 1,949 | 1,176 | 3,125 | 415     | 11.7 | 39.2  |         |
| TOTAL    | 9,250 | 3,594  | 1,977 | 1,186 | 3,163 | 431     | 11.9 | 38.8  |         |

**STATE REPRESENTATIVE, TENTH DISTRICT**

NEALE, BETTY

R 1

|          | # REG  | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-----|-------|---------|------|-------|---------|
| ARAPAHOE | 0      | 0      | 0   | 0     |         |      |       |         |
| DENVER   | 11,210 | 1,081  | 932 | 932   | 149     | 13.7 | 9.6   |         |
| TOTAL    | 11,210 | 1,081  | 932 | 932   | 149     | 13.7 | 9.6   |         |

KATZMAN, STEVE

D 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 0     | 0      | 0     | 0     |         |      |       |         |
| DENVER   | 8,969 | 2,068  | 1,463 | 1,463 | 605     | 29.2 | 23.0  |         |
| TOTAL    | 8,969 | 2,068  | 1,463 | 1,463 | 605     | 29.2 | 23.0  |         |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, ELEVENTH DISTRICT**

WHAM, DOTTIE

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 731    | 109    | 99    | 99    | 10      | 9.1  | 14.9  |         |
| DENVER   | 10,154 | 1,479  | 1,277 | 1,277 | 202     | 13.6 | 14.5  |         |
| TOTAL    | 10,885 | 1,588  | 1,376 | 1,376 | 212     | 13.3 | 14.5  |         |

BROWN, CHARLES V., JR

D 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|---------|------|-------|---------|
| ARAPAHOE | 412   | 128    | 93    | 93    | 35      | 27.3 | 31.0  |         |
| DENVER   | 8,681 | 2,363  | 1,679 | 1,679 | 684     | 28.9 | 27.2  |         |
| TOTAL    | 9,093 | 2,491  | 1,772 | 1,772 | 719     | 28.8 | 27.3  |         |

**STATE REPRESENTATIVE, TWELFTH DISTRICT**

SWENSON, BETTY

R 1

|         | # REG | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-----|-------|---------|------|-------|---------|
| BOULDER | 6,767 | 1,106  | 961 | 961   | 145     | 13.1 | 16.3  |         |
| TOTAL   | 6,767 | 1,106  | 961 | 961   | 145     | 13.1 | 16.3  |         |

DOERING, ERIC E

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| BOULDER | 5,185 | 1,537  | 1,143 | 1,143 | 394     | 25.6 | 29.6  |         |
| TOTAL   | 5,185 | 1,537  | 1,143 | 1,143 | 394     | 25.6 | 29.6  |         |

**STATE REPRESENTATIVE, THIRTEENTH DISTRICT**

HUME, SANDY

R 1

|         | # REG | # VOTE | 1   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-----|-------|---------|------|-------|---------|
| BOULDER | 8,731 | 754    | 662 | 662   | 92      | 12.2 | 8.6   |         |
| TOTAL   | 8,731 | 754    | 662 | 662   | 92      | 12.2 | 8.6   |         |



Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FOURTEENTH DISTRICT**

SKAGGS, DAVID E.

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| BOULDER | 8,802 | 2,910  | 2,270 | 2,270 | 640       | 21.9  | 33.0    |
| TOTAL   | 8,802 | 2,910  | 2,270 | 2,270 | 640       | 21.9  | 33.0    |

**STATE REPRESENTATIVE, FIFTEENTH DISTRICT**

DONALDSON, DAVID B.

R 1

|         | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-----|-------|-----------|-------|---------|
| BOULDER | 5,378 | 483    | 372 | 372   | 111       | 22.9  | 8.9     |
| TOTAL   | 5,378 | 483    | 372 | 372   | 111       | 22.9  | 8.9     |

WRIGHT, RUTH

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| BOULDER | 8,738 | 2,533  | 1,913 | 1,913 | 620       | 24.4  | 28.9    |
| TOTAL   | 8,738 | 2,533  | 1,913 | 1,913 | 620       | 24.4  | 28.9    |

**STATE REPRESENTATIVE, SIXTEENTH DISTRICT**

TEBEDO, MARY ANNE

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| EL PASO | 8,148 | 3,503  | 2,452 | 2,452 | 1,051     | 30.0  | 42.9    |
| TOTAL   | 8,148 | 3,503  | 2,452 | 2,452 | 1,051     | 30.0  | 42.9    |

O'BRIEN, KATHLEEN A.

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| EL PASO | 4,553 | 1,320  | 1,121 | 1,121 | 199       | 15.0  | 28.9    |
| TOTAL   | 4,553 | 1,320  | 1,121 | 1,121 | 199       | 15.0  | 28.9    |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, SEVENTEENTH DISTRICT**

|                          |   |   |
|--------------------------|---|---|
| WALKER, E PETER (PETE)   | R | 1 |
| TURNER, WILLIAM R (BILL) | R | 2 |
| PHILIPS, BARBARA         | R | 3 |

|         | # REG | # VOTE | 1   | 2   | 3     | TOTAL | NO VOTE | %   | NO VT | %TRNOUT |
|---------|-------|--------|-----|-----|-------|-------|---------|-----|-------|---------|
| EL PASO | 3,934 | 2,242  | 791 | 277 | 1,027 | 2,095 | 147     | 6.5 | 56.9  |         |
| TOTAL   | 3,934 | 2,242  | 791 | 277 | 1,027 | 2,095 | 147     | 6.5 | 56.9  |         |

|                        |   |   |
|------------------------|---|---|
| GRAMMER, MACK R        | D | 1 |
| MARTINEZ, ALFONSO "AL" | D | 2 |

|         | # REG | # VOTE | 1   | 2   | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-----|-----|-------|---------|------|-------|---------|
| EL PASO | 4,317 | 1,464  | 632 | 629 | 1,261 | 203     | 13.8 | 33.9  |         |
| TOTAL   | 4,317 | 1,464  | 632 | 629 | 1,261 | 203     | 13.8 | 33.9  |         |

**STATE REPRESENTATIVE, EIGHTEENTH DISTRICT**

|                         |   |   |
|-------------------------|---|---|
| BIRD, MICHAEL C. "MIKE" | R | 1 |
|-------------------------|---|---|

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 8,695 | 3,084  | 2,678 | 2,678 | 406     | 13.1 | 35.4  |         |
| TOTAL   | 8,695 | 3,084  | 2,678 | 2,678 | 406     | 13.1 | 35.4  |         |

**STATE REPRESENTATIVE, NINETEENTH DISTRICT**

|                  |   |   |
|------------------|---|---|
| MINAHAN, PETER M | R | 1 |
|------------------|---|---|

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 4,854 | 2,945  | 2,540 | 2,540 | 405     | 13.7 | 60.6  |         |
| TOTAL   | 4,854 | 2,945  | 2,540 | 2,540 | 405     | 13.7 | 60.6  |         |

**STATE REPRESENTATIVE, TWENTIETH DISTRICT**

|               |   |   |
|---------------|---|---|
| DAMBMAN, MARY | R | 1 |
| FIGGIE, BOB   | R | 2 |

|         | # REG | # VOTE | 1     | 2     | TOTAL | NO VOTE | %   | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-------|---------|-----|-------|---------|
| EL PASO | 9,117 | 4,130  | 2,070 | 1,876 | 3,946 | 184     | 4.4 | 45.2  |         |
| TOTAL   | 9,117 | 4,130  | 2,070 | 1,876 | 3,946 | 184     | 4.4 | 45.2  |         |

**STATE REPRESENTATIVE, TWENTY-FIRST DISTRICT**

|                           |   |   |
|---------------------------|---|---|
| BERRY, CHARLES E. (CHUCK) | R | 1 |
|---------------------------|---|---|

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 6,179 | 3,103  | 2,417 | 2,417 | 686     | 22.1 | 50.2  |         |
| TOTAL   | 6,179 | 3,103  | 2,417 | 2,417 | 686     | 22.1 | 50.2  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, TWENTY-SECOND DISTRICT**

HERZOG, JOHN L.

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| EL PASO | 7,558 | 3,669  | 2,838 | 2,838 | 831       | 22.6  | 48.5    |
| TOTAL   | 7,558 | 3,669  | 2,838 | 2,838 | 831       | 22.6  | 48.5    |

CHRISTISON, ERNEST P.

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| EL PASO | 5,787 | 1,762  | 1,360 | 1,360 | 402       | 22.8  | 30.4    |
| TOTAL   | 5,787 | 1,762  | 1,360 | 1,360 | 402       | 22.8  | 30.4    |

**STATE REPRESENTATIVE, TWENTY-THIRD DISTRICT**

FISH, MARLEEN M.

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 8,165 | 814    | 701 | 701   | 113       | 13.8  | 9.9     |
| TOTAL     | 8,165 | 814    | 701 | 701   | 113       | 13.8  | 9.9     |

O'BOYLE, DAVID W.

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 5,829 | 1,174  | 973 | 973   | 201       | 17.1  | 20.1    |
| TOTAL     | 5,829 | 1,174  | 973 | 973   | 201       | 17.1  | 20.1    |

**STATE REPRESENTATIVE, TWENTY-FOURTH DISTRICT**

ALLISON, BONNIE J

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 7,132 | 767    | 679 | 679   | 88        | 11.4  | 10.7    |
| TOTAL     | 7,132 | 767    | 679 | 679   | 88        | 11.4  | 10.7    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, TWENTY-FIFTH DISTRICT**

DEFILIPPO, FRANK

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 9,237 | 770    | 628 | 628   | 142       | 18.4  | 8.3     |
| TOTAL     | 9,237 | 770    | 628 | 628   | 142       | 18.4  | 8.3     |

BARNUM, JACKIE

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 4,987 | 967    | 822 | 822   | 145       | 14.9  | 19.3    |
| TOTAL     | 4,987 | 967    | 822 | 822   | 145       | 14.9  | 19.3    |

**STATE REPRESENTATIVE, TWENTY-SIXTH DISTRICT**

MIELKE, DON

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 8,031 | 688    | 608 | 608   | 80        | 11.6  | 8.5     |
| TOTAL     | 8,031 | 688    | 608 | 608   | 80        | 11.6  | 8.5     |

RUSSEL, FLORA R.

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 6,003 | 1,096  | 929 | 929   | 167       | 15.2  | 18.2    |
| TOTAL     | 6,003 | 1,096  | 929 | 929   | 167       | 15.2  | 18.2    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

STATE REPRESENTATIVE, TWENTY-SEVENTH DISTRICT

BATH, DAVID

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 7,667 | 514    | 334 | 334   | 180 35.0  |       | 6.7     |
| TOTAL     | 7,667 | 514    | 334 | 334   | 180 35.0  |       | 6.7     |

MELVILLE, ROBERT L.

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 5,318 | 918    | 748 | 748   | 170 18.5  |       | 17.2    |
| TOTAL     | 5,318 | 918    | 748 | 748   | 170 18.5  |       | 17.2    |

STATE REPRESENTATIVE, TWENTY-EIGHTH DISTRICT

MUTZEBROUGH, RICHARD F.

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 9,571 | 643    | 551 | 551   | 92 14.3   |       | 6.7     |
| TOTAL     | 9,571 | 643    | 551 | 551   | 92 14.3   |       | 6.7     |

BRADY, RICHARD

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 4,771 | 764    | 627 | 627   | 137 17.9  |       | 16.0    |
| TOTAL     | 4,771 | 764    | 627 | 627   | 137 17.9  |       | 16.0    |

STATE REPRESENTATIVE, TWENTY-NINTH DISTRICT

TAYLOR-LITTLE, CAROL

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 5,494 | 500    | 441 | 441   | 59 11.8   |       | 9.1     |
| TOTAL     | 5,494 | 500    | 441 | 441   | 59 11.8   |       | 9.1     |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, THIRTIETH DISTRICT**

WEDDING, JIM

R 1

|       | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-----|-------|-----------|-------|---------|
| ADAMS | 4,355 | 741    | 608 | 608   | 133 17.9  |       | 17.0    |
| TOTAL | 4,355 | 741    | 608 | 608   | 133 17.9  |       | 17.0    |

MARKETT, MOLLY MARGARET

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 6,796 | 2,147  | 1,818 | 1,818 | 329 15.3  |       | 31.5    |
| TOTAL | 6,796 | 2,147  | 1,818 | 1,818 | 329 15.3  |       | 31.5    |

**STATE REPRESENTATIVE, THIRTY-FIRST DISTRICT**

ERICKSON, DALE E.

R 1

|         | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-----|-------|-----------|-------|---------|
| ADAMS   | 3,397 | 348    | 288 | 288   | 60 17.2   |       | 10.2    |
| BOULDER | 1,985 | 194    | 166 | 166   | 28 14.4   |       | 9.7     |
| WELD    | 531   | 98     | 84  | 84    | 14 14.2   |       | 18.4    |
| TOTAL   | 5,913 | 640    | 538 | 538   | 102 15.9  |       | 10.8    |

FLEMING, FAYE L.

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| ADAMS   | 4,200 | 1,105  | 920   | 920   | 185 16.7  |       | 26.3    |
| BOULDER | 2,256 | 668    | 500   | 500   | 168 25.1  |       | 29.6    |
| WELD    | 643   | 154    | 123   | 123   | 31 20.1   |       | 23.9    |
| TOTAL   | 7,099 | 1,927  | 1,543 | 1,543 | 384 19.9  |       | 27.1    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, THIRTY-SECOND DISTRICT**

MOBLEY, STEPHEN J.

R 1

|       | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-----|-------|-----------|-------|---------|
| ADAMS | 3,450 | 625    | 536 | 536   | 89        | 14.2  | 18.1    |
| TOTAL | 3,450 | 625    | 536 | 536   | 89        | 14.2  | 18.1    |

REESER, JEANNIE G.

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 8,188 | 2,865  | 2,246 | 2,246 | 619       | 21.6  | 34.9    |
| TOTAL | 8,188 | 2,865  | 2,246 | 2,246 | 619       | 21.6  | 34.9    |

**STATE REPRESENTATIVE, THIRTY-THIRD DISTRICT**

WILLIAMS, KATHI

R 1

|       | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-----|-------|-----------|-------|---------|
| ADAMS | 5,681 | 622    | 525 | 525   | 97        | 15.5  | 10.9    |
| TOTAL | 5,681 | 622    | 525 | 525   | 97        | 15.5  | 10.9    |

BURKHARDT, RON

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| ADAMS | 7,831 | 1,914  | 1,561 | 1,561 | 353       | 18.4  | 24.4    |
| TOTAL | 7,831 | 1,914  | 1,561 | 1,561 | 353       | 18.4  | 24.4    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

STATE REPRESENTATIVE, THIRTY-FOURTH DISTRICT

BIRD, MIKE R 1

|       | # REG | # VOTE |     | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|-------|-------|--------|-----|-------|---------|---------|----------|
| ADAMS | 4,310 | 640    | 549 | 549   | 91      | 14.2    | 14.8     |
| TOTAL | 4,310 | 640    | 549 | 549   | 91      | 14.2    | 14.8     |

GERKEN, BERNARD H. D 1  
SAMANO, TEDDI JO D 2

|       | # REG | # VOTE | 1     | 2   | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|-------|-------|--------|-------|-----|-------|---------|---------|----------|
| ADAMS | 8,192 | 2,316  | 1,297 | 782 | 2,079 | 237     | 10.2    | 28.2     |
| TOTAL | 8,192 | 2,316  | 1,297 | 782 | 2,079 | 237     | 10.2    | 28.2     |

STATE REPRESENTATIVE, THIRTY-FIFTH DISTRICT

GRÖFF, JOANN D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|-------|-------|--------|-------|-------|---------|---------|----------|
| ADAMS | 8,126 | 2,337  | 1,649 | 1,649 | 688     | 29.4    | 28.7     |
| TOTAL | 8,126 | 2,337  | 1,649 | 1,649 | 688     | 29.4    | 28.7     |

STATE REPRESENTATIVE, THIRTY-SIXTH DISTRICT

SINGER, JOHN R 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|----------|-------|--------|-----|-------|---------|---------|----------|
| ARAPAHOE | 5,350 | 842    | 691 | 691   | 151     | 17.9    | 15.7     |
| TOTAL    | 5,350 | 842    | 691 | 691   | 151     | 17.9    | 15.7     |

DUNNING, ANNABELLE M. D 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|----------|-------|--------|-----|-------|---------|---------|----------|
| ARAPAHOE | 5,542 | 1,337  | 958 | 958   | 379     | 28.3    | 24.1     |
| TOTAL    | 5,542 | 1,337  | 958 | 958   | 379     | 28.3    | 24.1     |

STATE REPRESENTATIVE, THIRTY-SEVENTH DISTRICT

PAULSON, CHRIS R 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|----------|-------|--------|-----|-------|---------|---------|----------|
| ARAPAHOE | 7,894 | 1,013  | 802 | 802   | 211     | 20.8    | 12.8     |
| TOTAL    | 7,894 | 1,013  | 802 | 802   | 211     | 20.8    | 12.8     |



Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, THIRTY-EIGHTH DISTRICT**

PANKEY, PHILLIP L.

R 1

|          | # REG  | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 10,293 | 1,168  | 979 | 979   | 189 16.1  | 11.3  |         |
| TOTAL    | 10,293 | 1,168  | 979 | 979   | 189 16.1  | 11.3  |         |

MORTON, HOWARD L.

D 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 4,878 | 1,128  | 742 | 742   | 386 34.2  | 23.1  |         |
| TOTAL    | 4,878 | 1,128  | 742 | 742   | 386 34.2  | 23.1  |         |

**STATE REPRESENTATIVE, THIRTY-NINTH DISTRICT**

SCHAUER, PAUL D.

R 1

|          | # REG  | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 12,826 | 898    | 758 | 758   | 140 15.5  | 7.0   |         |
| TOTAL    | 12,826 | 898    | 758 | 758   | 140 15.5  | 7.0   |         |

**STATE REPRESENTATIVE, FORTIETH DISTRICT**

HOVER, CHARLES S., JR

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|-----------|-------|---------|
| ARAPAHOE | 4,132  | 262    | 213   | 213   | 49 18.7   | 6.3   |         |
| DOUGLAS  | 7,382  | 2,800  | 2,218 | 2,218 | 582 20.7  | 37.9  |         |
| ELBERT   | 794    | 281    | 242   | 242   | 39 13.8   | 35.3  |         |
| TOTAL    | 12,308 | 3,343  | 2,673 | 2,673 | 670 20.0  | 27.1  |         |

EVANS, JO

D 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 1,557 | 255    | 168 | 168   | 87 34.1   | 16.3  |         |
| DOUGLAS  | 2,426 | 721    | 594 | 594   | 127 17.6  | 29.7  |         |
| ELBERT   | 453   | 105    | 86  | 86    | 19 18.0   | 23.1  |         |
| TOTAL    | 4,436 | 1,081  | 848 | 848   | 233 21.5  | 24.3  |         |

**STATE REPRESENTATIVE, FORTY-FIRST DISTRICT**

JOHNSON, STANLEY E.  
NAVARRO, VICTOR A.

D 1  
D 2

|        | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-------|-----------|-------|---------|
| PUEBLO | 13,227 | 8,106  | 4,667 | 2,989 | 7,656 | 450 5.5   | 61.2  |         |
| TOTAL  | 13,227 | 8,106  | 4,667 | 2,989 | 7,656 | 450 5.5   | 61.2  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FORTY-SECOND DISTRICT**

ROMERO, GILBERT E.

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|-----------|-------|---------|
| PUEBLO | 13,480 | 8,059  | 6,233 | 6,233 | 1,826     | 22.6  | 59.7    |
| TOTAL  | 13,480 | 8,059  | 6,233 | 6,233 | 1,826     | 22.6  | 59.7    |

**STATE REPRESENTATIVE, FORTY-THIRD DISTRICT**

TRUJILLO, LARRY E., SR.

D 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|-----------|-------|---------|
| HUERFANO   | 2,931  | 2,346  | 1,760 | 1,760 | 586       | 24.9  | 80.0    |
| LAS ANIMAS | 5,884  | 4,489  | 3,604 | 3,604 | 885       | 19.7  | 76.2    |
| OTERO      | 1,668  | 336    | 266   | 266   | 70        | 20.8  | 20.1    |
| PUEBLO     | 3,887  | 2,214  | 1,737 | 1,737 | 477       | 21.5  | 56.9    |
| TOTAL      | 14,370 | 9,385  | 7,367 | 7,367 | 2,018     | 21.5  | 65.3    |

**STATE REPRESENTATIVE, FORTY-FOURTH DISTRICT**

KIRSCHT, BOB LEON

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| FREMONT | 4,088 | 1,825  | 1,619 | 1,619 | 206       | 11.2  | 44.6    |
| PUEBLO  | 2,360 | 1,083  | 943   | 943   | 140       | 12.9  | 45.8    |
| TOTAL   | 6,448 | 2,908  | 2,562 | 2,562 | 346       | 11.8  | 45.0    |

**STATE REPRESENTATIVE, FORTY-FIFTH DISTRICT**

BRYAN, CLIFF

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| LARIMER | 9,788 | 1,857  | 1,674 | 1,674 | 183       | 9.8   | 18.9    |
| TOTAL   | 9,788 | 1,857  | 1,674 | 1,674 | 183       | 9.8   | 18.9    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FORTY-SIXTH DISTRICT**

STRAHLE, RONALD H.

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 10,687 | 3,004  | 2,454 | 2,454 | 550     | 18.3 | 28.1  |         |
| TOTAL   | 10,687 | 3,004  | 2,454 | 2,454 | 550     | 18.3 | 28.1  |         |

BERTSCHY, WILLIAM JOHN

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 6,475 | 1,479  | 1,241 | 1,241 | 238     | 16.0 | 22.8  |         |
| TOTAL   | 6,475 | 1,479  | 1,241 | 1,241 | 238     | 16.0 | 22.8  |         |

**STATE REPRESENTATIVE, FORTY-SEVENTH DISTRICT**

BROWN, JAMES W. (JIM)

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 7,731 | 2,238  | 1,985 | 1,985 | 253     | 11.3 | 28.9  |         |
| TOTAL   | 7,731 | 2,238  | 1,985 | 1,985 | 253     | 11.3 | 28.9  |         |

REEVES, PEGGY

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 6,148 | 1,607  | 1,439 | 1,439 | 168     | 10.4 | 26.1  |         |
| TOTAL   | 6,148 | 1,607  | 1,439 | 1,439 | 168     | 10.4 | 26.1  |         |

**STATE REPRESENTATIVE, FORTY-EIGHTH DISTRICT**

ARTIST, BILL

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| LARIMER | 2,835 | 689    | 569   | 569   | 120     | 17.4 | 24.3  |         |
| WELD    | 5,412 | 1,658  | 1,494 | 1,494 | 164     | 9.8  | 30.6  |         |
| TOTAL   | 8,247 | 2,347  | 2,063 | 2,063 | 284     | 12.1 | 28.4  |         |

## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FORTY-NINTH DISTRICT**

OWENS, BILL

R 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 9,670 | 1,012  | 820 | 820   | 192       | 18.9  | 10.4    |
| TOTAL    | 9,670 | 1,012  | 820 | 820   | 192       | 18.9  | 10.4    |

HALSE, CAMILLE T.

D 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 6,200 | 1,108  | 688 | 688   | 420       | 37.9  | 17.8    |
| TOTAL    | 6,200 | 1,108  | 688 | 688   | 420       | 37.9  | 17.8    |

**STATE REPRESENTATIVE, FIFTIETH DISTRICT**FINE, EUNICE W.  
KAROWSKY, BETSYR 1  
R 2

|       | # REG | # VOTE | 1     | 2   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-----|-------|-----------|-------|---------|
| WELD  | 5,771 | 2,575  | 1,565 | 924 | 2,489 | 86        | 3.3   | 44.6    |
| TOTAL | 5,771 | 2,575  | 1,565 | 924 | 2,489 | 86        | 3.3   | 44.6    |

BOND, RICHARD R. (DICK)

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| WELD  | 4,810 | 1,295  | 1,090 | 1,090 | 205       | 15.8  | 26.9    |
| TOTAL | 4,810 | 1,295  | 1,090 | 1,090 | 205       | 15.8  | 26.9    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE REPRESENTATIVE, FIFTY-FIRST DISTRICT

YOUNGLUND, WALTER A.

R 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| WELD  | 5,346 | 1,569  | 1,284 | 1,284 | 285       | 18.1  | 29.3    |
| TOTAL | 5,346 | 1,569  | 1,284 | 1,284 | 285       | 18.1  | 29.3    |

ALVARADO, ERNESTO

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|-----------|-------|---------|
| WELD  | 4,922 | 1,389  | 1,053 | 1,053 | 336       | 24.1  | 28.2    |
| TOTAL | 4,922 | 1,389  | 1,053 | 1,053 | 336       | 24.1  | 28.2    |

### STATE REPRESENTATIVE, FIFTY-SECOND DISTRICT

MOORE, JAMES E.

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 7,618 | 548    | 465 | 465   | 83        | 15.1  | 7.1     |
| TOTAL     | 7,618 | 548    | 465 | 465   | 83        | 15.1  | 7.1     |

COHN, JOHANN

D 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| JEFFERSON | 5,546 | 991    | 841 | 841   | 150       | 15.1  | 17.8    |
| TOTAL     | 5,546 | 991    | 841 | 841   | 150       | 15.1  | 17.8    |

### STATE REPRESENTATIVE, FIFTY-THIRD DISTRICT

SCHERER, JIM

R 1

|             | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------------|-------|--------|-------|-------|-----------|-------|---------|
| CLEAR CREEK | 1,240 | 166    | 147   | 147   | 19        | 11.4  | 13.3    |
| GILPIN      | 435   | 227    | 154   | 154   | 73        | 32.1  | 52.1    |
| JEFFERSON   | 3,871 | 265    | 237   | 237   | 28        | 10.5  | 6.8     |
| SUMMIT      | 1,619 | 981    | 817   | 817   | 164       | 16.7  | 60.5    |
| TOTAL       | 7,165 | 1,639  | 1,355 | 1,355 | 284       | 17.3  | 22.8    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### STATE REPRESENTATIVE, FIFTY-FOURTH DISTRICT

CARPENTER, ED

R 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|---------|------|-------|---------|
| DELTA | 1,909 | 995    | 835   | 835   | 160     | 16.0 | 52.1  |         |
| MESA  | 6,750 | 3,490  | 2,840 | 2,840 | 650     | 18.6 | 51.7  |         |
| TOTAL | 8,659 | 4,485  | 3,675 | 3,675 | 810     | 18.0 | 51.7  |         |

SCHROEDER, LEONARD L.

D 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|---------|------|-------|---------|
| DELTA | 1,145 | 590    | 499   | 499   | 91      | 15.4 | 51.5  |         |
| MESA  | 5,310 | 2,343  | 1,923 | 1,923 | 420     | 17.9 | 44.1  |         |
| TOTAL | 6,455 | 2,933  | 2,422 | 2,422 | 511     | 17.4 | 45.4  |         |

### STATE REPRESENTATIVE, FIFTY-FIFTH DISTRICT

ARMSTRONG, VICKIE L.

R 1

|       | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-------|-------|--------|-------|-------|---------|------|-------|---------|
| MESA  | 9,043 | 4,679  | 3,968 | 3,968 | 711     | 15.1 | 51.7  |         |
| TOTAL | 9,043 | 4,679  | 3,968 | 3,968 | 711     | 15.1 | 51.7  |         |

### STATE REPRESENTATIVE, FIFTY-SIXTH DISTRICT

WILLIAMS, DAN  
WELLMAN, DOUGLAS C.  
HILL, BILL

R 1  
R 2  
R 3

|         | # REG | # VOTE | 1     | 2     | 3     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-------|-------|---------|------|-------|---------|
| EAGLE   | 1,588 | 579    | 453   | 38    | 70    | 561   | 18      | 3.1  | 36.4  |         |
| GRAND   | 2,100 | 1,369  | 435   | 325   | 449   | 1,209 | 160     | 11.6 | 65.1  |         |
| JACKSON | 693   | 633    | 392   | 91    | 63    | 546   | 87      | 13.7 | 91.3  |         |
| MOFFAT  | 2,455 | 1,958  | 476   | 907   | 383   | 1,766 | 192     | 9.8  | 79.7  |         |
| ROUTT   | 2,153 | 1,543  | 531   | 168   | 795   | 1,494 | 49      | 3.1  | 71.6  |         |
| TOTAL   | 8,989 | 6,082  | 2,287 | 1,529 | 1,760 | 5,576 | 506     | 8.3  | 67.6  |         |

WALTERS, DAVE

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| EAGLE   | 1,159 | 455    | 360   | 360   | 95      | 20.8 | 39.2  |         |
| GRAND   | 842   | 326    | 230   | 230   | 96      | 29.4 | 38.7  |         |
| JACKSON | 233   | 127    | 82    | 82    | 45      | 35.4 | 54.5  |         |
| MOFFAT  | 1,617 | 788    | 560   | 560   | 228     | 28.9 | 48.7  |         |
| ROUTT   | 2,419 | 1,423  | 935   | 935   | 488     | 34.2 | 58.8  |         |
| TOTAL   | 6,270 | 3,119  | 2,167 | 2,167 | 952     | 30.5 | 49.7  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FIFTY-SEVENTH DISTRICT**

MCINNIS, SCOTT

R 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|-----------|-------|---------|
| EAGLE      | 1,008 | 401    | 355   | 355   | 46        | 11.4  | 39.7    |
| GARFIELD   | 3,812 | 1,672  | 1,455 | 1,455 | 217       | 12.9  | 43.8    |
| PITKIN     | 1,297 | 640    | 527   | 527   | 113       | 17.6  | 49.3    |
| RIO BLANCO | 1,358 | 960    | 833   | 833   | 127       | 13.2  | 70.6    |
| TOTAL      | 7,475 | 3,673  | 3,170 | 3,170 | 503       | 13.6  | 49.1    |

BONE, AL

D 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|-----------|-------|---------|
| EAGLE      | 842   | 383    | 271   | 271   | 112       | 29.2  | 45.4    |
| GARFIELD   | 3,099 | 2,142  | 1,073 | 1,073 | 1,069     | 49.9  | 69.1    |
| PITKIN     | 1,731 | 877    | 493   | 493   | 384       | 43.7  | 50.6    |
| RIO BLANCO | 865   | 413    | 238   | 238   | 175       | 42.3  | 47.7    |
| TOTAL      | 6,537 | 3,815  | 2,075 | 2,075 | 1,740     | 45.6  | 58.3    |

**STATE REPRESENTATIVE, FIFTY-EIGHTH DISTRICT**

UNDERWOOD, GLENN

R 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|-----------|-------|---------|
| DELTA      | 2,562 | 1,737  | 1,492 | 1,492 | 245       | 14.1  | 67.7    |
| DOLORES    | 279   | 140    | 106   | 106   | 34        | 24.2  | 50.1    |
| MONTEZUMA  | 493   | 150    | 125   | 125   | 25        | 16.6  | 30.4    |
| MONROSE    | 4,208 | 1,964  | 1,636 | 1,636 | 328       | 16.7  | 46.6    |
| GURAY      | 798   | 742    | 600   | 600   | 142       | 19.1  | 92.9    |
| SAN MIGUEL | 493   | 249    | 199   | 199   | 50        | 20.0  | 50.5    |
| TOTAL      | 8,833 | 4,982  | 4,158 | 4,158 | 824       | 16.5  | 56.4    |

HALE, THOMAS H.

D 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|-----------|-------|---------|
| DELTA      | 1,862 | 1,171  | 895   | 895   | 276       | 23.5  | 62.8    |
| DOLORES    | 505   | 416    | 261   | 261   | 155       | 37.2  | 82.3    |
| MONTEZUMA  | 577   | 218    | 163   | 163   | 55        | 25.2  | 37.7    |
| MONROSE    | 3,506 | 1,783  | 1,435 | 1,435 | 348       | 19.5  | 50.8    |
| GURAY      | 301   | 163    | 127   | 127   | 36        | 22.0  | 54.1    |
| SAN MIGUEL | 882   | 371    | 277   | 277   | 94        | 25.3  | 42.0    |
| TOTAL      | 7,633 | 4,122  | 3,158 | 3,158 | 964       | 23.3  | 54.0    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, FIFTY-NINTH DISTRICT**

HART, PATRICIA "PATSI"

R 1

|           | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|-------|--------|-------|-------|---------|------|-------|---------|
| ARCHULETA | 1,031 | 594    | 424   | 424   | 170     | 28.6 | 57.6  |         |
| LA PLATA  | 4,942 | 2,169  | 1,493 | 1,493 | 676     | 31.1 | 43.8  |         |
| MONTEZUMA | 2,037 | 698    | 514   | 514   | 184     | 26.3 | 34.2  |         |
| SAN JUAN  | 134   | 59     | 44    | 44    | 15      | 25.4 | 44.0  |         |
| TOTAL     | 8,144 | 3,520  | 2,475 | 2,475 | 1,045   | 29.6 | 43.2  |         |

CAMPBELL, BEN NIGHTHORSE

D 1

|           | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|-------|--------|-------|-------|---------|------|-------|---------|
| ARCHULETA | 1,085 | 542    | 448   | 448   | 94      | 17.3 | 49.9  |         |
| LA PLATA  | 4,673 | 2,088  | 1,861 | 1,861 | 227     | 10.8 | 44.6  |         |
| MONTEZUMA | 2,068 | 778    | 677   | 677   | 101     | 12.9 | 37.6  |         |
| SAN JUAN  | 172   | 77     | 73    | 73    | 4       | 5.1  | 44.7  |         |
| TOTAL     | 7,998 | 3,485  | 3,059 | 3,059 | 426     | 12.2 | 43.5  |         |

**STATE REPRESENTATIVE, SIXTIETH DISTRICT**

ENTZ, LEWIS H.

R 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|---------|------|-------|---------|
| ALAMOSA    | 1,807 | 655    | 576   | 576   | 79      | 12.0 | 36.2  |         |
| COÑEJOS    | 1,514 | 865    | 722   | 722   | 143     | 16.5 | 57.1  |         |
| COSTILLA   | 181   | 94     | 78    | 78    | 16      | 17.0 | 51.9  |         |
| GUNNISON   | 1,015 | 559    | 376   | 376   | 183     | 32.7 | 55.0  |         |
| HINSDALE   | 389   | 375    | 273   | 273   | 102     | 27.2 | 96.4  |         |
| MINERAL    | 77    | 45     | 43    | 43    | 2       | 4.4  | 58.4  |         |
| RIO GRANDE | 2,111 | 830    | 743   | 743   | 87      | 10.4 | 39.3  |         |
| SAGUACHE   | 658   | 387    | 323   | 323   | 64      | 16.5 | 58.8  |         |
| TOTAL      | 7,752 | 3,810  | 3,134 | 3,134 | 676     | 17.7 | 49.1  |         |

GELWICKS, JAMES M.

D 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|---------|------|-------|---------|
| ALAMOSA    | 2,505  | 1,384  | 955   | 955   | 429     | 30.9 | 55.2  |         |
| COÑEJOS    | 2,295  | 1,659  | 1,068 | 1,068 | 591     | 35.6 | 72.2  |         |
| COSTILLA   | 1,705  | 1,425  | 925   | 925   | 500     | 35.0 | 83.5  |         |
| GUNNISON   | 1,100  | 574    | 344   | 344   | 230     | 40.0 | 52.1  |         |
| HINSDALE   | 55     | 29     | 18    | 18    | 11      | 37.9 | 52.7  |         |
| MINERAL    | 363    | 299    | 182   | 182   | 117     | 39.1 | 82.3  |         |
| RIO GRANDE | 1,988  | 878    | 591   | 591   | 287     | 32.6 | 44.1  |         |
| SAGUACHE   | 1,174  | 397    | 249   | 249   | 148     | 37.2 | 33.8  |         |
| TOTAL      | 11,185 | 6,645  | 4,332 | 4,332 | 2,313   | 34.8 | 59.4  |         |



## Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, SIXTY-FIRST DISTRICT**

WARE, FRANCIS

R 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|-----------|-------|---------|
| CHAFFEE  | 1,713 | 801    | 547   | 547   | 254       | 31.7  | 46.7    |
| CUSTER   | 474   | 233    | 188   | 188   | 45        | 19.3  | 49.1    |
| FREMONT  | 938   | 469    | 364   | 364   | 105       | 22.3  | 50.0    |
| GUNNISON | 664   | 354    | 224   | 224   | 130       | 36.7  | 53.3    |
| LAKE     | 573   | 189    | 141   | 141   | 48        | 25.3  | 32.9    |
| PARK     | 1,140 | 364    | 270   | 270   | 94        | 25.8  | 31.9    |
| TELLER   | 1,645 | 704    | 477   | 477   | 227       | 32.2  | 42.7    |
| TOTAL    | 7,147 | 3,114  | 2,211 | 2,211 | 903       | 28.9  | 43.5    |

SHOEMAKER, ROBERT N.

D 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|-----------|-------|---------|
| CHAFFEE  | 2,185 | 1,248  | 738   | 738   | 510       | 40.8  | 57.1    |
| CUSTER   | 335   | 128    | 112   | 112   | 16        | 12.5  | 38.2    |
| FREMONT  | 816   | 390    | 325   | 325   | 65        | 16.6  | 47.7    |
| GUNNISON | 758   | 529    | 218   | 218   | 311       | 58.7  | 69.7    |
| LAKE     | 2,061 | 1,343  | 859   | 859   | 484       | 36.0  | 65.1    |
| PARK     | 958   | 634    | 375   | 375   | 259       | 40.8  | 66.1    |
| TELLER   | 1,324 | 412    | 346   | 346   | 66        | 16.0  | 31.1    |
| TOTAL    | 8,437 | 4,684  | 2,973 | 2,973 | 1,711     | 36.5  | 55.5    |

**STATE REPRESENTATIVE, SIXTY-SECOND DISTRICT**GREEN, JOAN  
LINK, MOLLYR 1  
R 2

|          | # REG | # VOTE | 1   | 2   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-----|-------|-----------|-------|---------|
| ARAPAHOE | 8,010 | 1,407  | 707 | 576 | 1,283 | 124       | 8.8   | 17.5    |
| TOTAL    | 8,010 | 1,407  | 707 | 576 | 1,283 | 124       | 8.8   | 17.5    |

SAIDY, KATHY

D 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| ARAPAHOE | 5,626 | 1,168  | 805 | 805   | 363       | 31.0  | 20.7    |
| TOTAL    | 5,626 | 1,168  | 805 | 805   | 363       | 31.0  | 20.7    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, SIXTY-THIRD DISTRICT**

GILLIS, ELWOOD

R 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| BACA    | 1,173 | 311    | 288   | 288   | 23      | 7.3  | 26.5  |         |
| BENT    | 678   | 126    | 113   | 113   | 13      | 10.3 | 18.5  |         |
| CROWLEY | 655   | 376    | 322   | 322   | 54      | 14.3 | 57.4  |         |
| KIOWA   | 609   | 119    | 106   | 106   | 13      | 10.9 | 19.5  |         |
| OTERO   | 2,034 | 353    | 316   | 316   | 37      | 10.4 | 17.3  |         |
| PROWERS | 1,776 | 292    | 259   | 259   | 33      | 11.3 | 16.4  |         |
| TOTAL   | 6,925 | 1,577  | 1,404 | 1,404 | 173     | 10.9 | 22.7  |         |

MEDINA, ANDREW

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|---------|------|-------|---------|
| BACA    | 1,273 | 380    | 283   | 283   | 97      | 25.5 | 29.8  |         |
| BENT    | 1,122 | 295    | 229   | 229   | 66      | 22.3 | 26.2  |         |
| CROWLEY | 749   | 426    | 321   | 321   | 105     | 24.6 | 56.8  |         |
| KIOWA   | 351   | 244    | 177   | 177   | 67      | 27.4 | 69.5  |         |
| OTERO   | 2,339 | 580    | 430   | 430   | 150     | 25.8 | 24.7  |         |
| PROWERS | 1,915 | 599    | 345   | 345   | 254     | 42.4 | 31.2  |         |
| TOTAL   | 7,749 | 2,524  | 1,785 | 1,785 | 739     | 29.2 | 32.5  |         |

**STATE REPRESENTATIVE, SIXTY-FOURTH DISTRICT**

BLEDSE, CARL B. (BEV)

R 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|---------|------|-------|---------|
| ADAMS      | 519    | 85     | 66    | 66    | 19      | 22.3 | 16.3  |         |
| ARAPAHOE   | 650    | 115    | 97    | 97    | 18      | 15.6 | 17.6  |         |
| CHEYENNE   | 616    | 362    | 311   | 311   | 51      | 14.0 | 58.7  |         |
| ELBERT     | 657    | 229    | 211   | 211   | 18      | 7.8  | 34.8  |         |
| KIT CARSON | 2,068  | 521    | 481   | 481   | 40      | 7.6  | 25.1  |         |
| LINCOLN    | 1,290  | 736    | 638   | 638   | 98      | 13.3 | 57.0  |         |
| PHILLIPS   | 1,045  | 533    | 442   | 442   | 91      | 17.0 | 51.0  |         |
| WASHINGTON | 1,845  | 809    | 672   | 672   | 137     | 16.9 | 43.8  |         |
| YUMA       | 2,134  | 490    | 468   | 468   | 22      | 4.4  | 22.9  |         |
| TOTAL      | 10,824 | 3,880  | 3,386 | 3,386 | 494     | 12.7 | 35.8  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**STATE REPRESENTATIVE, SIXTY-FIFTH DISTRICT**

HAMLIN, JOHN G.

R 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|-----------|-------|---------|
| LOGAN    | 3,188 | 729    | 623   | 623   | 106       | 14.5  | 22.8    |
| MORGAN   | 3,879 | 2,373  | 1,751 | 1,751 | 622       | 26.2  | 61.1    |
| SEDGWICK | 881   | 189    | 172   | 172   | 17        | 8.9   | 21.4    |
| TOTAL    | 7,948 | 3,291  | 2,546 | 2,546 | 745       | 22.6  | 41.4    |

HASTINGS, MELBA

D 1

|          | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-------|-------|-----------|-------|---------|
| LOGAN    | 2,636 | 1,139  | 993   | 993   | 146       | 12.8  | 43.2    |
| MORGAN   | 2,757 | 1,164  | 779   | 779   | 385       | 33.0  | 42.2    |
| SEDGWICK | 459   | 122    | 115   | 115   | 7         | 5.7   | 26.5    |
| TOTAL    | 5,852 | 2,425  | 1,887 | 1,887 | 538       | 22.1  | 41.4    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**DISTRICT ATTORNEY—FIRST JUDICIAL DISTRICT**

BROWN, NOLAN L.

R 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-----------|-------|---------|
| GILPIN    | 435    | 227    | 152   | 152   | 75        | 33.0  | 52.1    |
| JEFFERSON | 66,786 | 5,509  | 4,674 | 4,674 | 835       | 15.1  | 8.2     |
| TOTAL     | 67,221 | 5,736  | 4,826 | 4,826 | 910       | 15.8  | 8.5     |

CANTRELL, C. STEPHEN

D 1

|           | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-----------|-------|---------|
| GILPIN    | 784    | 353    | 164   | 164   | 189       | 53.5  | 45.0    |
| JEFFERSON | 46,726 | 8,344  | 6,995 | 6,995 | 1,349     | 16.1  | 17.8    |
| TOTAL     | 47,510 | 8,697  | 7,159 | 7,159 | 1,538     | 17.6  | 18.3    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**DISTRICT ATTORNEY—SECOND JUDICIAL DISTRICT**

GALLEGOS, BERT A.

R 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|---------|------|-------|---------|
| DENVER | 65,650 | 8,802  | 6,331 | 6,331 | 2,471   | 28.0 | 13.4  |         |
| TOTAL  | 65,650 | 8,802  | 6,331 | 6,331 | 2,471   | 28.0 | 13.4  |         |

EARLY, NORM

D 1

|        | # REG   | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|---------|--------|--------|--------|---------|------|-------|---------|
| DENVER | 123,590 | 34,232 | 22,547 | 22,547 | 11,685  | 34.1 | 27.6  |         |
| TOTAL  | 123,590 | 34,232 | 22,547 | 22,547 | 11,685  | 34.1 | 27.6  |         |

**DISTRICT ATTORNEY—THIRD JUDICIAL DISTRICT**

BARCLAY, JON NEIL  
SANDOVAL, ERNEST U.

D 1  
D 2

|            | # REG | # VOTE | 1     | 2     | TOTAL | NO VOTE | %   | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|-------|---------|-----|-------|---------|
| HUERFANO   | 2,931 | 2,346  | 927   | 1,278 | 2,205 | 141     | 6.0 | 80.0  |         |
| LAS ANIMAS | 5,884 | 4,489  | 2,807 | 1,483 | 4,290 | 199     | 4.4 | 76.2  |         |
| TOTAL      | 8,815 | 6,835  | 3,734 | 2,761 | 6,495 | 340     | 4.9 | 77.5  |         |

**DISTRICT ATTORNEY—FOURTH JUDICIAL DISTRICT**

RUSSEL, ROBERT L. (BOB)  
ARCURI, EDWARD "ED"

R 1  
R 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|---------|-----|-------|---------|
| EL PASO | 48,467 | 22,670 | 10,989 | 10,820 | 21,809 | 861     | 3.7 | 46.7  |         |
| TELLER  | 1,645  | 704    | 358    | 300    | 658    | 46      | 6.5 | 42.7  |         |
| TOTAL   | 50,112 | 23,374 | 11,347 | 11,120 | 22,467 | 907     | 3.8 | 46.6  |         |

IUPPA, BARNEY JR

D 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 29,595 | 8,677  | 7,251 | 7,251 | 1,426   | 16.4 | 29.3  |         |
| TELLER  | 1,324  | 412    | 305   | 305   | 107     | 25.9 | 31.1  |         |
| TOTAL   | 30,919 | 9,089  | 7,556 | 7,556 | 1,533   | 16.8 | 29.3  |         |

**DISTRICT ATTORNEY—FIFTH JUDICIAL DISTRICT**

SCHULKE, KURT P.

D 1

|             | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|-------|--------|-------|-------|---------|------|-------|---------|
| CLEAR CREEK | 960   | 224    | 162   | 162   | 62      | 27.6 | 23.3  |         |
| EAGLE       | 2,001 | 838    | 606   | 606   | 232     | 27.6 | 41.8  |         |
| LAKE        | 2,061 | 1,343  | 911   | 911   | 432     | 32.1 | 65.1  |         |
| SUMMIT      | 1,011 | 438    | 321   | 321   | 117     | 26.7 | 43.3  |         |
| TOTAL       | 6,033 | 2,843  | 2,000 | 2,000 | 843     | 29.6 | 47.1  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**DISTRICT ATTORNEY—SIXTH JUDICIAL DISTRICT**

REICHMAN, VIC

D 1

|              | # REG        | # VOTE       | 1            | TOTAL        | NO VOTE    | % NO VT     | % TRNOUT    |
|--------------|--------------|--------------|--------------|--------------|------------|-------------|-------------|
| ARCHULETA    | 1,085        | 542          | 372          | 372          | 170        | 31.3        | 49.9        |
| LA PLATA     | 4,673        | 2,088        | 1,612        | 1,612        | 476        | 22.7        | 44.6        |
| SAN JUAN     | 172          | 77           | 64           | 64           | 13         | 16.8        | 44.7        |
| <b>TOTAL</b> | <b>5,930</b> | <b>2,707</b> | <b>2,048</b> | <b>2,048</b> | <b>659</b> | <b>24.3</b> | <b>45.6</b> |

**DISTRICT ATTORNEY—SEVENTH JUDICIAL DISTRICT**

PIXLER, REID C.  
WENDT, JOHN A.F., JR

R 1  
R 2

|              | # REG         | # VOTE       | 1            | 2            | TOTAL        | NO VOTE    | % NO VT    | % TRNOUT    |
|--------------|---------------|--------------|--------------|--------------|--------------|------------|------------|-------------|
| DELTA        | 4,471         | 2,732        | 1,387        | 1,161        | 2,548        | 184        | 6.7        | 61.1        |
| GUNNISON     | 1,679         | 913          | 365          | 415          | 780          | 133        | 14.5       | 54.3        |
| HINSDALE     | 389           | 375          | 148          | 151          | 299          | 76         | 20.2       | 96.4        |
| MONTRÖSE     | 4,208         | 1,964        | 1,207        | 598          | 1,805        | 159        | 8.0        | 46.6        |
| OURAY        | 798           | 742          | 355          | 293          | 648          | 94         | 12.6       | 92.9        |
| SAN MIGUEL   | 493           | 249          | 116          | 111          | 227          | 22         | 8.8        | 50.5        |
| <b>TOTAL</b> | <b>12,038</b> | <b>6,975</b> | <b>3,578</b> | <b>2,729</b> | <b>6,307</b> | <b>668</b> | <b>9.5</b> | <b>57.9</b> |

GREENACRE, CHUCK  
ARGALL, MICHAEL H.

D 1  
D 2

|              | # REG        | # VOTE       | 1            | 2            | TOTAL        | NO VOTE    | % NO VT     | % TRNOUT    |
|--------------|--------------|--------------|--------------|--------------|--------------|------------|-------------|-------------|
| DELTA        | 3,007        | 1,761        | 916          | 647          | 1,563        | 198        | 11.2        | 58.5        |
| GUNNISON     | 1,858        | 1,103        | 697          | 198          | 895          | 208        | 18.8        | 59.3        |
| HINSDALE     | 55           | 29           | 9            | 14           | 23           | 6          | 20.6        | 52.7        |
| MONTRÖSE     | 3,506        | 1,783        | 1,269        | 390          | 1,659        | 124        | 6.9         | 50.8        |
| OURAY        | 301          | 163          | 106          | 44           | 150          | 13         | 7.9         | 54.1        |
| SAN MIGUEL   | 882          | 371          | 245          | 76           | 321          | 50         | 13.4        | 42.0        |
| <b>TOTAL</b> | <b>9,609</b> | <b>5,210</b> | <b>3,242</b> | <b>1,369</b> | <b>4,611</b> | <b>599</b> | <b>11.4</b> | <b>54.2</b> |

**DISTRICT ATTORNEY—EIGHTH JUDICIAL DISTRICT**

VANMEVEREN, STU

R 1

|              | # REG         | # VOTE       | 1            | TOTAL        | NO VOTE      | % NO VT     | % TRNOUT    |
|--------------|---------------|--------------|--------------|--------------|--------------|-------------|-------------|
| JACKSON      | 693           | 633          | 424          | 424          | 209          | 33.0        | 91.3        |
| LARIMER      | 31,041        | 7,788        | 6,831        | 6,831        | 957          | 12.2        | 25.0        |
| <b>TOTAL</b> | <b>31,734</b> | <b>8,421</b> | <b>7,255</b> | <b>7,255</b> | <b>1,166</b> | <b>13.8</b> | <b>26.5</b> |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### DISTRICT ATTORNEY—NINTH JUDICIAL DISTRICT

BLAKEY, MILTON K.

R 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|---------|------|-------|---------|
| GARFIELD   | 3,812 | 1,672  | 1,285 | 1,285 | 387     | 23.1 | 43.8  |         |
| PITKIN     | 1,297 | 640    | 501   | 501   | 139     | 21.7 | 49.3  |         |
| RIO BLANCO | 1,358 | 960    | 669   | 669   | 291     | 30.3 | 70.6  |         |
| TOTAL      | 6,467 | 3,272  | 2,455 | 2,455 | 817     | 24.9 | 50.5  |         |

### DISTRICT ATTORNEY—TENTH JUDICIAL DISTRICT

SANDSTRÖM, G.F. "GUS"

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|---------|------|-------|---------|
| PUEBLO | 35,855 | 21,516 | 16,190 | 16,190 | 5,326   | 24.7 | 60.0  |         |
| TOTAL  | 35,855 | 21,516 | 16,190 | 16,190 | 5,326   | 24.7 | 60.0  |         |

### DISTRICT ATTORNEY—TWELFTH JUDICIAL DISTRICT

ROCK, KENNETH I.

R 1

|            | # REG | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|-------|--------|-------|-------|---------|------|-------|---------|
| ALAMOSA    | 1,807 | 655    | 510   | 510   | 145     | 22.1 | 36.2  |         |
| CONEJOS    | 1,514 | 865    | 697   | 697   | 168     | 19.4 | 57.1  |         |
| COSTILLA   | 181   | 94     | 73    | 73    | 21      | 22.3 | 51.9  |         |
| MINERAL    | 77    | 45     | 38    | 38    | 7       | 15.5 | 58.4  |         |
| RIO GRANDE | 2,111 | 830    | 644   | 644   | 186     | 22.4 | 39.3  |         |
| SAGUACHE   | 658   | 387    | 265   | 265   | 122     | 31.5 | 58.8  |         |
| TOTAL      | 6,348 | 2,876  | 2,227 | 2,227 | 649     | 22.5 | 45.3  |         |

BEALS, JOHN T.  
PRIMAVERA, DOUG

D 1  
D 2

|            | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|-------|---------|------|-------|---------|
| ALAMOSA    | 2,505  | 1,384  | 333   | 984   | 1,317 | 67      | 4.8  | 55.2  |         |
| CONEJOS    | 2,295  | 1,659  | 417   | 1,092 | 1,509 | 150     | 9.0  | 72.2  |         |
| COSTILLA   | 1,705  | 1,425  | 397   | 801   | 1,198 | 227     | 15.9 | 83.5  |         |
| MINERAL    | 363    | 299    | 119   | 127   | 246   | 53      | 17.7 | 82.3  |         |
| RIO GRANDE | 1,988  | 878    | 403   | 416   | 819   | 59      | 6.7  | 44.1  |         |
| SAGUACHE   | 1,174  | 397    | 159   | 211   | 370   | 27      | 6.8  | 33.8  |         |
| TOTAL      | 10,030 | 6,042  | 1,828 | 3,631 | 5,459 | 583     | 9.6  | 60.2  |         |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

### DISTRICT ATTORNEY—THIRTEENTH JUDICIAL DISTRICT

JOHNS, DOYLE T. JR

R 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|-----------|-------|---------|
| KIT CARSON | 2,068  | 521    | 423   | 423   | 98        | 18.8  | 25.1    |
| LOGAN      | 3,188  | 729    | 626   | 626   | 103       | 14.1  | 22.8    |
| MORGAN     | 3,879  | 2,373  | 1,459 | 1,459 | 914       | 38.5  | 61.1    |
| PHILLIPS   | 1,045  | 533    | 363   | 363   | 170       | 31.8  | 51.0    |
| SEDGWICK   | 881    | 189    | 155   | 155   | 34        | 17.9  | 21.4    |
| WASHINGTON | 1,845  | 809    | 575   | 575   | 234       | 28.9  | 43.8    |
| YUMA       | 2,134  | 490    | 427   | 427   | 63        | 12.8  | 22.9    |
| TOTAL      | 15,040 | 5,644  | 4,028 | 4,028 | 1,616     | 28.6  | 37.5    |

### DISTRICT ATTORNEY—FOURTEENTH JUDICIAL DISTRICT

LONG, GREGORY F.

R 1

|        | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|--------|-------|--------|-------|-------|-----------|-------|---------|
| GRAND  | 2,100 | 1,369  | 1,157 | 1,157 | 212       | 15.4  | 65.1    |
| MOFFAT | 2,455 | 1,958  | 1,015 | 1,015 | 943       | 48.1  | 79.7    |
| ROUTT  | 2,153 | 1,543  | 1,122 | 1,122 | 421       | 27.2  | 71.6    |
| TOTAL  | 6,708 | 4,870  | 3,294 | 3,294 | 1,576     | 32.3  | 72.5    |

### DISTRICT ATTORNEY—FIFTEENTH JUDICIAL DISTRICT

NIESCHBURG, GARTH L.

R 1

|          | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|-------|--------|-----|-------|-----------|-------|---------|
| BACA     | 1,173 | 311    | 266 | 266   | 45        | 14.4  | 26.5    |
| CHEYENNE | 616   | 362    | 253 | 253   | 109       | 30.1  | 58.7    |
| KIOWA    | 609   | 119    | 93  | 93    | 26        | 21.8  | 19.5    |
| PROWERS  | 1,776 | 292    | 238 | 238   | 54        | 18.4  | 16.4    |
| TOTAL    | 4,174 | 1,084  | 850 | 850   | 234       | 21.5  | 25.9    |

### DISTRICT ATTORNEY—SIXTEENTH JUDICIAL DISTRICT

STORK, GARY

D 1

|         | # REG | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|-------|--------|-------|-------|-----------|-------|---------|
| BENT    | 1,122 | 295    | 210   | 210   | 85        | 28.8  | 26.2    |
| CROWLEY | 749   | 426    | 335   | 335   | 91        | 21.3  | 56.8    |
| OTERO   | 4,007 | 916    | 678   | 678   | 238       | 25.9  | 22.8    |
| TOTAL   | 5,878 | 1,637  | 1,223 | 1,223 | 414       | 25.2  | 27.8    |

Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**DISTRICT ATTORNEY—SEVENTEENTH JUDICIAL DISTRICT**

SMITH, JAMES F.

D 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS | 43,855 | 12,856 | 10,182 | 10,182 | 2,674     | 20.7  | 29.3    |
| TOTAL | 43,855 | 12,856 | 10,182 | 10,182 | 2,674     | 20.7  | 29.3    |

**DISTRICT ATTORNEY—EIGHTEENTH JUDICIAL DISTRICT**

GALLAGHER, ROBERT R JR

R 1

|          | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|-----------|-------|---------|
| ARAPAHOE | 59,788 | 6,848  | 5,507 | 5,507 | 1,341     | 19.5  | 11.4    |
| DOUGLAS  | 7,382  | 2,800  | 2,254 | 2,254 | 546       | 19.5  | 37.9    |
| ELBERT   | 1,451  | 510    | 431   | 431   | 79        | 15.4  | 35.1    |
| LINCOLN  | 1,290  | 736    | 556   | 556   | 180       | 24.4  | 57.0    |
| TOTAL    | 69,911 | 10,894 | 8,748 | 8,748 | 2,146     | 19.6  | 15.5    |

**DISTRICT ATTORNEY—NINETEENTH JUDICIAL DISTRICT**

PEEK, STAN

D 1

|       | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|-----------|-------|---------|
| WELD  | 13,768 | 3,716  | 2,988 | 2,988 | 728       | 19.5  | 26.9    |
| TOTAL | 13,768 | 3,716  | 2,988 | 2,988 | 728       | 19.5  | 26.9    |

**DISTRICT ATTORNEY—TWENTIETH JUDICIAL DISTRICT**

HUNTER, ALEX  
HAWKE, LEE

D 1  
D 2

|         | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|-------|-----------|-------|---------|
| BOULDER | 31,567 | 9,494  | 6,931 | 2,169 | 9,100 | 394       | 4.1   | 30.0    |
| TOTAL   | 31,567 | 9,494  | 6,931 | 2,169 | 9,100 | 394       | 4.1   | 30.0    |



Abstract of Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984 for the office of

**DISTRICT ATTORNEY—TWENTY-FIRST JUDICIAL DISTRICT**

FARINA, TERRANCE

D 1

|       | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|-----------|-------|---------|
| MESA  | 11,933 | 5,242  | 4,304 | 4,304 | 938       | 17.8  | 43.9    |
| TOTAL | 11,933 | 5,242  | 4,304 | 4,304 | 938       | 17.8  | 43.9    |

**DISTRICT ATTORNEY—TWENTY-SECOND JUDICIAL DISTRICT**

MORRIS, STANLEY M. "STAN"

R 1

|           | # REG | # VOTE | 1   | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|-----------|-------|--------|-----|-------|-----------|-------|---------|
| DOLORES   | 279   | 140    | 86  | 86    | 54        | 38.5  | 50.1    |
| MONTEZUMA | 2,530 | 848    | 601 | 601   | 247       | 29.1  | 33.5    |
| TOTAL     | 2,809 | 988    | 687 | 687   | 301       | 30.4  | 35.1    |

Abstract of WRITE-IN Votes cast at the PRIMARY Election held on Tuesday, September 11, 1984

**WRITE-IN VOTES**

**U.S. CONGRESS-SIXTH DISTRICT**

George Bayless-Democrat

|           |            |
|-----------|------------|
| Adams     | 57         |
| Arapahoe  | 162        |
| Denver    | 0          |
| Jefferson | 74         |
|           | <u>293</u> |

**DISTRICT ATTORNEY, ELEVENTH DISTRICT**

William P. Alderton (D) Carl B. Lucas (D) Jeffrey F. Manning (D)

|         |            |            |            |
|---------|------------|------------|------------|
| Chaffee | 407        | 15         | 64         |
| Custer  | 3          | 18         | 6          |
| Fremont | 42         | 605        | 423        |
| Park    | 31         | 21         | 7          |
|         | <u>483</u> | <u>659</u> | <u>500</u> |

Roger Larsen (R)

|              |
|--------------|
| 261          |
| 118          |
| 1,257        |
| 94           |
| <u>1,730</u> |

**DISTRICT ATTORNEY, TWENTY-SECOND DISTRICT**

Dean Johson-Democrat

|           |            |
|-----------|------------|
| Dolores   | 142        |
| Montezuma | 626        |
|           | <u>768</u> |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

PRESIDENTIAL ELECTORS

MONDALE, WALTER F./FERRARO, GERALDINE A D 1  
 REAGAN, RONALD/BUSH, GEORGE R 2  
 BERGLAND, DAVID/LEWIS, JIM L 3  
 DODGE, EARL F./MARTIN, WARREN C. P 4  
 LAROCHE, LYNDON H./DAVIS, BILLY M I 5  
 MASON, MEL/ZIMMERMAN, MATILDE S 6  
 SERRETTE, DENNIS L./ROSS, NANCY I 7

|             | # REG   | # VOTE  | 1       | 2       | 3     | 4   | 5   | 6   | 7   | TOTAL   | NO VOTE | %     | NO VT | %TRNOUT |
|-------------|---------|---------|---------|---------|-------|-----|-----|-----|-----|---------|---------|-------|-------|---------|
| ADAMS       | 115,956 | 95,622  | 35,284  | 55,093  | 513   | 47  | 450 | 39  | 7   | 85      | 91,511  | 4,111 | 4.2   | 82.4    |
| ALAMOSA     | 6,106   | 5,125   | 1,720   | 2,953   | 14    | 3   | 14  | 4   | 3   | 4,711   | 414     | 8.0   | 83.9  |         |
| ARAPAHOE    | 181,523 | 153,146 | 39,891  | 107,556 | 1,566 | 92  | 303 | 65  | 81  | 149,554 | 3,592   | 2.3   | 84.3  |         |
| ARCHULETA   | 2,860   | 2,320   | 584     | 1,557   | 10    | 1   | 8   | 1   | 2   | 2,163   | 157     | 6.7   | 81.1  |         |
| BACA        | 3,145   | 2,653   | 580     | 1,903   | 7     | 2   | 16  | 0   | 1   | 2,509   | 144     | 5.4   | 84.3  |         |
| BENT        | 2,725   | 2,278   | 859     | 1,314   | 12    | 0   | 13  | 1   | 0   | 2,199   | 79      | 3.4   | 83.5  |         |
| BOULDER     | 121,617 | 103,937 | 42,195  | 53,535  | 960   | 62  | 326 | 92  | 53  | 97,223  | 6,714   | 6.4   | 85.4  |         |
| CHAFFEE     | 6,437   | 5,690   | 1,779   | 3,680   | 56    | 5   | 25  | 2   | 3   | 5,550   | 140     | 2.4   | 88.3  |         |
| CHEYENNE    | 1,446   | 1,268   | 307     | 892     | 2     | 4   | 11  | 1   | 1   | 1,218   | 50      | 3.9   | 87.6  |         |
| CLEAR CREEK | 4,146   | 3,486   | 1,089   | 2,151   | 30    | 0   | 18  | 2   | 2   | 3,292   | 194     | 5.5   | 84.0  |         |
| CONEJOS     | 4,254   | 3,640   | 1,553   | 1,669   | 6     | 0   | 14  | 2   | 3   | 3,247   | 393     | 10.7  | 85.5  |         |
| COSTILLA    | 2,201   | 1,903   | 997     | 621     | 7     | 1   | 4   | 0   | 0   | 1,631   | 272     | 14.2  | 86.4  |         |
| CROWLEY     | 1,879   | 1,614   | 517     | 993     | 5     | 1   | 7   | 0   | 1   | 1,527   | 87      | 5.3   | 85.8  |         |
| CUSTER      | 1,346   | 1,127   | 241     | 832     | 9     | 1   | 10  | 0   | 0   | 1,093   | 34      | 3.0   | 83.7  |         |
| DELTA       | 11,781  | 10,370  | 2,835   | 6,678   | 38    | 16  | 58  | 3   | 11  | 9,639   | 731     | 7.0   | 88.0  |         |
| DENVER      | 284,587 | 225,184 | 110,200 | 105,096 | 3,190 | 224 | 586 | 243 | 199 | 219,738 | 5,446   | 2.4   | 79.1  |         |
| DOLOROS     | 1,090   | 892     | 173     | 667     | 2     | 3   | 5   | 0   | 0   | 850     | 42      | 4.7   | 81.8  |         |
| DOUGLAS     | 18,631  | 16,128  | 3,011   | 12,249  | 124   | 6   | 39  | 3   | 9   | 15,441  | 687     | 4.2   | 86.5  |         |
| EAGLE       | 8,697   | 6,947   | 2,032   | 4,500   | 58    | 3   | 26  | 8   | 6   | 6,633   | 314     | 4.5   | 79.8  |         |
| ELBERT      | 4,267   | 3,555   | 802     | 2,605   | 33    | 2   | 18  | 0   | 1   | 3,461   | 94      | 2.8   | 83.3  |         |
| EL PASO     | 147,691 | 124,918 | 28,185  | 88,377  | 694   | 45  | 360 | 60  | 51  | 117,772 | 7,146   | 5.7   | 84.5  |         |
| FREMONT     | 15,426  | 13,154  | 3,895   | 8,250   | 56    | 4   | 38  | 2   | 11  | 12,256  | 898     | 6.8   | 85.2  |         |
| GARFIELD    | 13,052  | 10,812  | 3,076   | 7,111   | 58    | 3   | 29  | 5   | 3   | 10,285  | 527     | 4.8   | 82.8  |         |
| GILPIN      | 1,999   | 1,603   | 634     | 896     | 35    | 1   | 3   | 0   | 2   | 1,571   | 32      | 1.9   | 80.1  |         |
| GRAND       | 4,905   | 4,067   | 1,017   | 2,865   | 32    | 0   | 26  | 0   | 0   | 3,940   | 127     | 3.1   | 82.9  |         |
| GUNNISON    | 5,963   | 4,765   | 1,424   | 3,100   | 57    | 3   | 9   | 4   | 8   | 4,605   | 160     | 3.3   | 79.9  |         |
| HINSDALE    | 527     | 432     | 98      | 310     | 4     | 0   | 1   | 1   | 0   | 414     | 18      | 4.1   | 81.9  |         |
| HUERFANO    | 4,183   | 3,435   | 1,602   | 1,581   | 17    | 2   | 19  | 2   | 1   | 3,224   | 211     | 6.1   | 82.1  |         |
| JACKSON     | 1,198   | 953     | 191     | 722     | 1     | 1   | 5   | 0   | 3   | 923     | 30      | 3.1   | 79.5  |         |
| JEFFERSON   | 220,979 | 186,289 | 53,700  | 124,496 | 1,401 | 97  | 727 | 70  | 137 | 180,628 | 5,661   | 3.0   | 84.3  |         |
| KIOWA       | 1,330   | 1,159   | 265     | 850     | 3     | 2   | 9   | 0   | 1   | 1,130   | 29      | 2.5   | 87.1  |         |
| KIT CARSON  | 4,430   | 3,735   | 778     | 2,762   | 12    | 9   | 22  | 1   | 0   | 3,584   | 151     | 4.0   | 84.3  |         |

|              |                         |                |                |               |            |              |            |                    |               |            |             |      |      |
|--------------|-------------------------|----------------|----------------|---------------|------------|--------------|------------|--------------------|---------------|------------|-------------|------|------|
| LAKE         | 3,527                   | 2,851          | 1,324          | 1,364         | 39         | 4            | 11         | 2                  | 3             | 2,747      | 104         | 3.6  | 80.8 |
| LA PLATA     | 16,306                  | 13,547         | 4,040          | 8,719         | 68         | 5            | 57         | 11                 | 18            | 12,918     | 629         | 4.6  | 83.0 |
| LARIMER      | 90,002                  | 77,265         | 23,896         | 49,883        | 610        | 47           | 300        | 52                 | 60            | 74,848     | 2,417       | 3.1  | 85.8 |
| LAS ANIMAS   | 8,840                   | 7,291          | 3,670          | 2,992         | 24         | 8            | 26         | 10                 | 12            | 6,742      | 549         | 7.5  | 82.4 |
| LINCOLN      | 2,755                   | 2,365          | 587            | 1,661         | 10         | 1            | 16         | 1                  | 2             | 2,278      | 87          | 3.6  | 85.8 |
| LOGAN        | 10,247                  | 8,849          | 2,155          | 5,883         | 19         | 6            | 56         | 5                  | 9             | 8,133      | 716         | 8.0  | 86.3 |
| MESA         | 44,165                  | 36,924         | 9,938          | 23,736        | 171        | 21           | 170        | 14                 | 24            | 34,074     | 2,850       | 7.7  | 83.6 |
| MINERAL      | 643                     | 482            | 117            | 333           | 5          | 0            | 3          | 1                  | 0             | 459        | 23          | 4.7  | 74.9 |
| MOFFAT       | 6,422                   | 5,118          | 1,228          | 3,630         | 83         | 3            | 28         | 3                  | 6             | 4,981      | 137         | 2.6  | 79.6 |
| MONTEZUMA    | 8,321                   | 6,932          | 1,665          | 4,753         | 30         | 2            | 45         | 4                  | 7             | 6,506      | 426         | 6.1  | 83.3 |
| MONTROSE     | 12,704                  | 10,842         | 2,864          | 7,162         | 41         | 9            | 79         | 7                  | 11            | 10,173     | 669         | 6.1  | 85.3 |
| MORGAN       | 10,397                  | 8,800          | 2,331          | 6,097         | 80         | 8            | 26         | 6                  | 8             | 8,556      | 244         | 2.7  | 84.6 |
| OTERO        | 10,582                  | 8,866          | 3,005          | 5,373         | 161        | 28           | 30         | 7                  | 11            | 8,615      | 251         | 2.8  | 83.7 |
| OURAY        | 1,627                   | 1,334          | 366            | 914           | 1          | 0            | 7          | 2                  | 0             | 1,290      | 44          | 3.2  | 81.9 |
| PARK         | 3,867                   | 3,014          | 782            | 2,041         | 52         | 5            | 18         | 3                  | 1             | 2,902      | 112         | 3.7  | 77.9 |
| PHILLIPS     | 2,858                   | 2,465          | 651            | 1,689         | 12         | 0            | 14         | 1                  | 0             | 2,367      | 98          | 3.9  | 86.2 |
| PITKIN       | 7,397                   | 5,771          | 2,293          | 3,117         | 82         | 2            | 26         | 3                  | 5             | 5,528      | 243         | 4.2  | 78.0 |
| PROWERS      | 6,259                   | 5,249          | 1,467          | 3,501         | 75         | 13           | 27         | 3                  | 9             | 5,095      | 154         | 2.9  | 83.8 |
| PUEBLO       | 65,614                  | 56,611         | 27,126         | 24,634        | 168        | 20           | 184        | 20                 | 48            | 52,200     | 4,411       | 7.7  | 86.2 |
| RIO BLANCO   | 3,308                   | 2,709          | 484            | 2,131         | 13         | 0            | 6          | 1                  | 2             | 2,637      | 72          | 2.6  | 81.8 |
| RIO GRANDE   | 5,765                   | 4,791          | 1,104          | 3,122         | 17         | 1            | 13         | 3                  | 2             | 4,262      | 529         | 11.0 | 83.1 |
| ROUTT        | 8,144                   | 6,605          | 2,051          | 4,239         | 81         | 1            | 29         | 4                  | 3             | 6,408      | 197         | 2.9  | 81.1 |
| SAGUACHE     | 2,624                   | 2,245          | 867            | 1,201         | 6          | 0            | 8          | 1                  | 1             | 2,084      | 161         | 7.1  | 85.5 |
| SAN JUAN     | 667                     | 551            | 183            | 320           | 10         | 0            | 2          | 0                  | 4             | 519        | 32          | 5.8  | 82.6 |
| SAN MIGUEL   | 2,116                   | 1,596          | 654            | 833           | 21         | 1            | 6          | 4                  | 2             | 1,521      | 75          | 4.6  | 75.4 |
| SEDOGUE      | 1,933                   | 1,642          | 429            | 1,146         | 2          | 1            | 3          | 1                  | 1             | 1,583      | 59          | 3.5  | 84.9 |
| SUMMIT       | 6,720                   | 5,057          | 1,588          | 3,253         | 51         | 0            | 19         | 4                  | 3             | 4,918      | 139         | 2.7  | 75.2 |
| TELLER       | 5,744                   | 4,743          | 1,043          | 3,460         | 40         | 0            | 16         | 1                  | 2             | 4,562      | 181         | 3.8  | 82.5 |
| WASHINGTON   | 3,284                   | 2,778          | 568            | 2,080         | 10         | 3            | 23         | 0                  | 0             | 2,684      | 94          | 3.3  | 84.5 |
| WELD         | 56,407                  | 47,993         | 13,863         | 31,293        | 248        | 23           | 188        | 25                 | 39            | 45,679     | 2,314       | 4.8  | 85.0 |
| YUMA         | 5,682                   | 4,729          | 1,121          | 3,394         | 15         | 7            | 27         | 0                  | 3             | 4,567      | 162         | 3.4  | 83.2 |
| <b>TOTAL</b> | <b>0162130401352222</b> | <b>454,974</b> | <b>821,818</b> | <b>11,257</b> | <b>859</b> | <b>4,662</b> | <b>810</b> | <b>9781295,358</b> | <b>56,864</b> | <b>4.2</b> | <b>83.4</b> |      |      |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

UNITED STATES SENATOR

|                             |   |   |
|-----------------------------|---|---|
| ARMSTRONG, WILLIAM L "BILL" | R | 1 |
| DICK, NANCY                 | D | 2 |
| GREEN, CRAIG                | L | 3 |
| HIGGERSON, EARL             | P | 4 |
| MARTIN, DAVID               | S | 5 |

|             | # REG   | # VOTE  | 1       | 2       | 3     | 4   | 5   | TOTAL   | NO VOTE | % NO VT | % TRNGUT |
|-------------|---------|---------|---------|---------|-------|-----|-----|---------|---------|---------|----------|
| ADAMS       | 115,956 | 95,622  | 55,492  | 35,732  | 538   | 76  | 138 | 91,976  | 3,646   | 3.8     | 82.4     |
| ALAMOSA     | 6,106   | 5,125   | 3,078   | 1,768   | 26    | 6   | 12  | 4,890   | 235     | 4.5     | 83.9     |
| ARAPAHOE    | 181,523 | 153,146 | 106,179 | 39,856  | 1,406 | 111 | 126 | 147,678 | 5,468   | 3.5     | 84.3     |
| ARCHULETA   | 2,860   | 2,320   | 1,559   | 584     | 9     | 2   | 8   | 2,162   | 158     | 6.8     | 81.1     |
| BACA        | 3,145   | 2,653   | 1,882   | 661     | 5     | 3   | 4   | 2,555   | 98      | 3.6     | 84.3     |
| BENT        | 2,725   | 2,278   | 1,283   | 822     | 12    | 5   | 7   | 2,129   | 149     | 6.5     | 83.5     |
| BOULDER     | 121,617 | 103,937 | 56,288  | 43,588  | 1,083 | 64  | 178 | 101,201 | 2,736   | 2.6     | 85.4     |
| CHAFFEE     | 6,437   | 5,690   | 3,668   | 1,714   | 50    | 11  | 9   | 5,452   | 238     | 4.1     | 88.3     |
| CHEYENNE    | 1,446   | 1,268   | 909     | 300     | 4     | 3   | 5   | 1,221   | 47      | 3.7     | 87.6     |
| CLEAR CREEK | 4,146   | 3,486   | 2,163   | 1,127   | 31    | 3   | 6   | 3,330   | 156     | 4.4     | 84.0     |
| CONEJOS     | 4,254   | 3,640   | 1,689   | 1,548   | 40    | 20  | 32  | 3,329   | 311     | 8.5     | 85.5     |
| COSTILLA    | 2,201   | 1,903   | 619     | 1,017   | 11    | 7   | 8   | 1,662   | 241     | 12.6    | 86.4     |
| CROWLEY     | 1,879   | 1,614   | 1,028   | 500     | 7     | 4   | 0   | 1,539   | 75      | 4.6     | 85.8     |
| CUSTER      | 1,346   | 1,127   | 807     | 277     | 6     | 0   | 6   | 1,096   | 31      | 2.7     | 83.7     |
| DELTA       | 11,781  | 10,370  | 7,074   | 2,679   | 36    | 13  | 9   | 9,811   | 559     | 5.3     | 88.0     |
| DENVER      | 284,587 | 225,184 | 104,392 | 104,295 | 2,902 | 391 | 597 | 212,577 | 12,607  | 5.5     | 79.1     |
| DOLORES     | 1,090   | 892     | 584     | 233     | 2     | 3   | 0   | 822     | 70      | 7.8     | 81.8     |
| DOUGLAS     | 18,631  | 16,128  | 12,077  | 3,233   | 94    | 12  | 16  | 15,432  | 696     | 4.3     | 86.5     |
| EAGLE       | 8,697   | 6,947   | 4,216   | 2,356   | 46    | 4   | 9   | 6,631   | 316     | 4.5     | 79.8     |
| ELBERT      | 4,267   | 3,555   | 2,588   | 841     | 21    | 5   | 7   | 3,462   | 93      | 2.6     | 83.3     |
| EL PASO     | 147,691 | 124,918 | 92,217  | 27,370  | 712   | 97  | 156 | 120,552 | 4,366   | 3.4     | 84.5     |
| FREMONT     | 15,426  | 13,154  | 9,060   | 3,614   | 48    | 12  | 22  | 12,756  | 398     | 3.0     | 85.2     |
| GARFIELD    | 13,052  | 10,812  | 7,298   | 3,126   | 52    | 4   | 15  | 10,495  | 317     | 2.9     | 82.8     |
| GILPIN      | 1,999   | 1,603   | 829     | 658     | 24    | 3   | 2   | 1,516   | 87      | 5.4     | 80.1     |
| GRAND       | 4,905   | 4,067   | 2,816   | 1,084   | 37    | 3   | 5   | 3,945   | 122     | 2.9     | 82.9     |
| GUNNISON    | 5,963   | 4,765   | 2,930   | 1,549   | 44    | 6   | 8   | 4,537   | 228     | 4.7     | 79.9     |
| HINSDALE    | 527     | 432     | 322     | 87      | 3     | 1   | 3   | 416     | 16      | 3.7     | 81.9     |
| HUERFANO    | 4,183   | 3,435   | 1,735   | 1,522   | 9     | 3   | 12  | 3,281   | 154     | 4.4     | 82.1     |
| JACKSON     | 1,198   | 953     | 727     | 200     | 3     | 2   | 1   | 933     | 20      | 2.0     | 79.5     |

|            |                  |         |         |        |       |       |          |         |       |      |      |
|------------|------------------|---------|---------|--------|-------|-------|----------|---------|-------|------|------|
| JEFFERSON  | 220,979          | 186,289 | 124,278 | 53,903 | 1,484 | 132   | 210      | 180,007 | 6,282 | 3.3  | 84.3 |
| KIOWA      | 1,330            | 1,159   | 829     | 287    | 2     | 5     | 2        | 1,124   | 35    | 3.0  | 87.1 |
| KIT CARSON | 4,430            | 3,735   | 2,789   | 823    | 8     | 5     | 5        | 3,630   | 105   | 2.8  | 84.3 |
| LAKE       | 3,527            | 2,851   | 1,456   | 1,178  | 40    | 2     | 11       | 2,687   | 164   | 5.7  | 80.8 |
| LA PLATA   | 16,306           | 13,547  | 8,765   | 3,995  | 70    | 7     | 30       | 12,867  | 680   | 5.0  | 83.0 |
| LARIMER    | 90,002           | 77,265  | 50,450  | 23,936 | 587   | 48    | 81       | 75,102  | 2,163 | 2.7  | 85.8 |
| LAS ANIMAS | 8,840            | 7,291   | 3,020   | 3,727  | 37    | 22    | 26       | 6,832   | 459   | 6.2  | 82.4 |
| LINCOLN    | 2,755            | 2,365   | 1,702   | 568    | 12    | 5     | 6        | 2,293   | 72    | 3.0  | 85.8 |
| LOGAN      | 10,247           | 8,849   | 5,984   | 2,508  | 40    | 7     | 8        | 8,547   | 302   | 3.4  | 86.3 |
| MESA       | 44,165           | 36,924  | 26,356  | 8,685  | 198   | 20    | 48       | 35,307  | 1,617 | 4.3  | 83.6 |
| MINERAL    | 643              | 482     | 319     | 134    | 4     | 1     | 0        | 458     | 24    | 4.9  | 74.9 |
| MOFFAT     | 6,422            | 5,118   | 3,466   | 1,243  | 84    | 9     | 18       | 4,820   | 298   | 5.8  | 79.6 |
| MONTEZUMA  | 8,321            | 6,932   | 4,742   | 1,726  | 31    | 8     | 11       | 6,518   | 414   | 5.9  | 83.3 |
| MONTE ROSE | 12,704           | 10,842  | 7,510   | 2,680  | 37    | 11    | 13       | 10,251  | 591   | 5.4  | 85.3 |
| MORGAN     | 10,397           | 8,800   | 5,938   | 2,307  | 64    | 16    | 15       | 8,340   | 460   | 5.2  | 84.6 |
| OSTERO     | 10,582           | 8,866   | 5,465   | 2,663  | 123   | 29    | 39       | 8,319   | 547   | 6.1  | 83.7 |
| OURAY      | 1,627            | 1,334   | 943     | 348    | 4     | 0     | 0        | 1,295   | 39    | 2.9  | 81.9 |
| PARK       | 3,867            | 3,014   | 1,907   | 858    | 54    | 3     | 5        | 2,827   | 187   | 6.2  | 77.9 |
| PHILLIPS   | 2,858            | 2,465   | 1,678   | 685    | 13    | 4     | 5        | 2,385   | 80    | 3.2  | 86.2 |
| PITKIN     | 7,397            | 5,771   | 2,495   | 3,003  | 61    | 2     | 7        | 5,568   | 203   | 3.5  | 78.0 |
| PROWERS    | 6,259            | 5,249   | 3,172   | 1,645  | 80    | 15    | 23       | 4,935   | 314   | 5.9  | 83.8 |
| PUEBLO     | 65,614           | 56,611  | 28,349  | 24,956 | 197   | 52    | 110      | 53,664  | 2,947 | 5.2  | 86.2 |
| RIO BLANCO | 3,308            | 2,709   | 1,921   | 559    | 8     | 3     | 1        | 2,492   | 217   | 8.0  | 81.8 |
| RIO GRANDE | 5,765            | 4,791   | 3,311   | 1,193  | 13    | 14    | 21       | 4,552   | 239   | 4.9  | 83.1 |
| ROUTT      | 8,144            | 6,605   | 4,106   | 2,240  | 85    | 6     | 5        | 6,442   | 163   | 2.4  | 81.1 |
| SAGUACHE   | 2,624            | 2,245   | 1,165   | 893    | 15    | 12    | 8        | 2,093   | 152   | 6.7  | 85.5 |
| SAN JUAN   | 667              | 551     | 335     | 168    | 11    | 0     | 3        | 517     | 34    | 6.1  | 82.6 |
| SAN MIGUEL | 2,116            | 1,596   | 826     | 642    | 15    | 4     | 6        | 1,493   | 103   | 6.4  | 75.4 |
| SEDGWICK   | 1,933            | 1,642   | 1,111   | 470    | 4     | 1     | 2        | 1,588   | 54    | 3.2  | 84.9 |
| SUMMIT     | 6,720            | 5,057   | 3,081   | 1,774  | 40    | 3     | 5        | 4,903   | 154   | 3.0  | 75.2 |
| TELLER     | 5,744            | 4,743   | 3,444   | 1,106  | 29    | 3     | 5        | 4,587   | 156   | 3.2  | 82.5 |
| WASHINGTON | 3,284            | 2,778   | 2,093   | 605    | 12    | 4     | 1        | 2,715   | 63    | 2.2  | 84.5 |
| WELD       | 56,407           | 47,993  | 31,861  | 14,335 | 341   | 48    | 76       | 46,661  | 1,332 | 2.7  | 85.0 |
| YUMA       | 5,682            | 4,729   | 3,446   | 1,143  | 13    | 1     | 1        | 4,604   | 125   | 2.6  | 83.2 |
| TOTAL      | 0162130401352222 | 833,821 | 449,327 | 11,077 | 1,376 | 2,208 | 1297,809 | 54,413  | 4.0   | 83.4 |      |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

U.S. CONGRESS—FIRST DISTRICT

|                     |   |   |
|---------------------|---|---|
| DOWNS, MARY         | R | 1 |
| SCHROEDER, PATRICIA | D | 2 |
| EMMINIZER, CATHY    | S | 3 |
| FILLEY, DWIGHT      | L | 4 |

|          | # REG   | # VOTE  | 1      | 2       | 3     | 4     | TOTAL   | NO VOTE | % NO VT | % TRNOUT |
|----------|---------|---------|--------|---------|-------|-------|---------|---------|---------|----------|
| ADAMS    | 0       | 0       | 0      | 0       | 0     | 0     | 0       |         |         |          |
| ARAPAHOE | 2,847   | 2,459   | 1,222  | 1,067   | 10    | 13    | 2,312   | 147     | 5.9     | 86.3     |
| DENVER   | 274,084 | 216,599 | 72,771 | 125,281 | 1,836 | 1,673 | 201,561 | 15,038  | 6.9     | 79.0     |
| TOTAL    | 276,931 | 219,058 | 73,993 | 126,348 | 1,846 | 1,686 | 203,873 | 15,185  | 6.9     | 79.1     |

U.S. CONGRESS—SECOND DISTRICT

|                          |   |   |
|--------------------------|---|---|
| NORTON, MICHAEL J "MIKE" | R | 1 |
| WIRTH, TIMOTHY E         | D | 2 |
| VAN SICKLE, JERRY        | L | 3 |

|             | # REG   | # VOTE  | 1       | 2       | 3     | TOTAL   | NO VOTE | % NO VT | % TRNOUT |
|-------------|---------|---------|---------|---------|-------|---------|---------|---------|----------|
| ADAMS       | 82,757  | 68,688  | 30,118  | 35,787  | 678   | 66,583  | 2,105   | 3.0     | 82.9     |
| BOULDER     | 121,617 | 103,937 | 41,685  | 57,332  | 1,613 | 100,630 | 3,307   | 3.1     | 85.4     |
| CLEAR CREEK | 4,146   | 3,486   | 1,610   | 1,664   | 44    | 3,318   | 168     | 4.8     | 84.0     |
| GILPIN      | 1,999   | 1,603   | 619     | 846     | 25    | 1,490   | 113     | 7.0     | 80.1     |
| JEFFERSON   | 60,908  | 52,454  | 27,456  | 22,950  | 431   | 50,837  | 1,617   | 3.0     | 86.1     |
| TOTAL       | 271,427 | 230,168 | 101,488 | 118,579 | 2,791 | 222,858 | 7,310   | 3.1     | 84.7     |

U.S. CONGRESS—THIRD DISTRICT

|                          |   |   |
|--------------------------|---|---|
| MITCHELL, W              | D | 1 |
| STRANG, MICHAEL L "MIKE" | R | 2 |
| JAHELKA, ROBERT          | L | 3 |
| OLSHAW, HENRY JOHN       | U | 4 |

|            | # REG   | # VOTE  | 1      | 2       | 3     | 4   | TOTAL   | NO VOTE | % NO VT | % TRNOUT |
|------------|---------|---------|--------|---------|-------|-----|---------|---------|---------|----------|
| ALAMOSA    | 6,106   | 5,125   | 2,106  | 2,712   | 22    | 16  | 4,856   | 269     | 5.2     | 83.9     |
| ARCHULETA  | 2,860   | 2,320   | 637    | 1,496   | 8     | 7   | 2,148   | 172     | 7.4     | 81.1     |
| CONEJOS    | 4,254   | 3,640   | 1,790  | 1,563   | 20    | 15  | 3,388   | 252     | 6.9     | 85.5     |
| COSTILLA   | 2,201   | 1,903   | 1,159  | 479     | 16    | 9   | 1,663   | 240     | 12.6    | 86.4     |
| CUSTER     | 1,346   | 1,127   | 331    | 750     | 4     | 7   | 1,092   | 35      | 3.1     | 83.7     |
| DELTA      | 11,781  | 10,370  | 2,888  | 6,923   | 41    | 23  | 9,875   | 495     | 4.7     | 88.0     |
| DOLORS     | 1,090   | 892     | 228    | 594     | 3     | 6   | 831     | 61      | 6.8     | 81.8     |
| EAGLE      | 8,697   | 6,947   | 2,438  | 4,046   | 54    | 21  | 6,559   | 388     | 5.5     | 79.8     |
| FREMONT    | 10,068  | 8,538   | 3,231  | 4,802   | 42    | 32  | 8,107   | 431     | 5.0     | 84.8     |
| GARFIELD   | 13,052  | 10,812  | 3,363  | 6,913   | 56    | 45  | 10,377  | 435     | 4.0     | 82.8     |
| GRAND      | 4,905   | 4,067   | 951    | 2,855   | 31    | 9   | 3,846   | 221     | 5.4     | 82.9     |
| GUNNISON   | 5,963   | 4,765   | 1,490  | 2,990   | 42    | 11  | 4,533   | 232     | 4.8     | 79.9     |
| HINSDALE   | 527     | 432     | 92     | 316     | 2     | 1   | 411     | 21      | 4.8     | 81.9     |
| HUERFANO   | 4,183   | 3,435   | 1,951  | 1,263   | 15    | 28  | 3,257   | 178     | 5.1     | 82.1     |
| JACKSON    | 1,198   | 953     | 154    | 763     | 4     | 1   | 922     | 31      | 3.2     | 79.5     |
| LA PLATA   | 16,306  | 13,547  | 4,787  | 8,021   | 78    | 38  | 12,924  | 623     | 4.5     | 83.0     |
| MESA       | 44,165  | 36,924  | 11,991 | 22,631  | 197   | 88  | 34,907  | 2,017   | 5.4     | 83.6     |
| MINERAL    | 643     | 482     | 118    | 335     | 2     | 3   | 458     | 24      | 4.9     | 74.9     |
| MOFFAT     | 6,422   | 5,118   | 1,202  | 3,470   | 83    | 26  | 4,781   | 337     | 6.5     | 79.6     |
| MONTEZUMA  | 8,321   | 6,932   | 2,031  | 4,516   | 33    | 21  | 6,601   | 331     | 4.7     | 83.3     |
| MONTROSE   | 12,704  | 10,842  | 3,012  | 7,219   | 54    | 45  | 10,330  | 512     | 4.7     | 85.3     |
| CURAY      | 1,627   | 1,334   | 382    | 899     | 3     | 2   | 1,286   | 48      | 3.5     | 81.9     |
| PITKIN     | 7,397   | 5,771   | 2,492  | 2,939   | 82    | 9   | 5,522   | 249     | 4.3     | 78.0     |
| PUEBLO     | 65,614  | 56,611  | 33,354 | 20,007  | 185   | 349 | 53,895  | 2,716   | 4.7     | 86.2     |
| RIO BLANCO | 3,308   | 2,709   | 515    | 2,061   | 13    | 8   | 2,597   | 112     | 4.1     | 81.8     |
| RIO GRANDE | 5,765   | 4,791   | 1,542  | 2,917   | 26    | 23  | 4,508   | 283     | 5.9     | 83.1     |
| ROUTT      | 8,144   | 6,605   | 2,066  | 4,131   | 155   | 12  | 6,364   | 241     | 3.6     | 81.1     |
| SAGUACHE   | 2,624   | 2,245   | 964    | 1,129   | 9     | 3   | 2,105   | 140     | 6.2     | 85.5     |
| SAN JUAN   | 667     | 551     | 186    | 312     | 12    | 2   | 512     | 39      | 7.0     | 82.6     |
| SAN MIGUEL | 2,116   | 1,596   | 753    | 748     | 13    | 4   | 1,518   | 78      | 4.8     | 75.4     |
| SUMMIT     | 6,720   | 5,057   | 1,859  | 2,869   | 53    | 16  | 4,797   | 260     | 5.1     | 75.2     |
| TOTAL      | 270,774 | 226,441 | 90,063 | 122,669 | 1,358 | 880 | 214,970 | 11,471  | 5.0     | 83.6     |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**U.S. CONGRESS—FOURTH DISTRICT**

BATES, MARY FAGAN  
 BROWN, HANK  
 FITZGERALD, RANDY

D 1  
 R 2  
 L 3

|              | # REG          | # VOTE         | 1             | 2              | 3            | TOTAL          | NO VOTE       | % | NO VT      | %TRNOUT     |
|--------------|----------------|----------------|---------------|----------------|--------------|----------------|---------------|---|------------|-------------|
| ADAMS        | 21,647         | 17,819         | 6,441         | 10,001         | 336          | 16,778         | 1,041         |   | 5.8        | 82.3        |
| ARAPAHOE     | 9,700          | 8,207          | 1,355         | 5,991          | 119          | 7,465          | 742           |   | 9.0        | 84.6        |
| BACA         | 3,145          | 2,653          | 584           | 1,913          | 21           | 2,518          | 135           |   | 5.0        | 84.3        |
| BENT         | 2,725          | 2,278          | 749           | 1,320          | 27           | 2,096          | 182           |   | 7.9        | 83.5        |
| CHEYENNE     | 1,446          | 1,268          | 297           | 879            | 8            | 1,184          | 84            |   | 6.6        | 87.6        |
| CROWLEY      | 1,879          | 1,614          | 486           | 1,051          | 12           | 1,549          | 65            |   | 4.0        | 85.8        |
| KIOWA        | 1,330          | 1,159          | 319           | 787            | 6            | 1,112          | 47            |   | 4.0        | 87.1        |
| KIT CARSON   | 4,430          | 3,735          | 725           | 2,816          | 14           | 3,555          | 180           |   | 4.8        | 84.3        |
| LARIMER      | 90,002         | 77,265         | 19,880        | 52,906         | 1,222        | 74,008         | 3,257         |   | 4.2        | 85.8        |
| LAS ANIMAS   | 8,840          | 7,291          | 3,880         | 2,908          | 70           | 6,858          | 433           |   | 5.9        | 82.4        |
| LINCOLN      | 2,755          | 2,365          | 537           | 1,695          | 20           | 2,252          | 113           |   | 4.7        | 85.8        |
| LOGAN        | 10,247         | 8,849          | 2,233         | 6,163          | 94           | 8,490          | 359           |   | 4.0        | 86.3        |
| MORGAN       | 10,397         | 8,800          | 1,648         | 6,346          | 117          | 8,111          | 689           |   | 7.8        | 84.6        |
| OTERO        | 10,582         | 8,866          | 2,334         | 5,436          | 172          | 7,942          | 924           |   | 10.4       | 83.7        |
| PHILLIPS     | 2,858          | 2,465          | 551           | 1,787          | 17           | 2,355          | 110           |   | 4.4        | 86.2        |
| PROWERS      | 6,259          | 5,249          | 1,349         | 3,050          | 94           | 4,493          | 756           |   | 14.4       | 83.8        |
| SEDGWICK     | 1,933          | 1,642          | 344           | 1,227          | 5            | 1,576          | 66            |   | 4.0        | 84.9        |
| WASHINGTON   | 3,284          | 2,778          | 448           | 2,207          | 23           | 2,678          | 100           |   | 3.5        | 84.5        |
| WELD         | 56,407         | 47,993         | 11,535        | 34,244         | 596          | 46,375         | 1,618         |   | 3.3        | 85.0        |
| YUMA         | 5,682          | 4,729          | 767           | 3,742          | 26           | 4,535          | 194           |   | 4.1        | 83.2        |
| <b>TOTAL</b> | <b>255,548</b> | <b>217,025</b> | <b>56,462</b> | <b>146,469</b> | <b>2,999</b> | <b>205,930</b> | <b>11,095</b> |   | <b>5.1</b> | <b>84.9</b> |

**U.S. CONGRESS—FIFTH DISTRICT**

GEFFEN, WILLIAM  
 KRAMER, KEN

D 1  
 R 2

|              | # REG          | # VOTE         | 1             | 2              | TOTAL          | NO VOTE       | % | NO VT      | %TRNOUT     |
|--------------|----------------|----------------|---------------|----------------|----------------|---------------|---|------------|-------------|
| ARAPAHOE     | 20,672         | 17,712         | 2,650         | 13,684         | 16,334         | 1,378         |   | 7.7        | 85.6        |
| CHAFFEE      | 6,437          | 5,690          | 1,432         | 3,716          | 5,148          | 542           |   | 9.5        | 88.3        |
| DOUGLAS      | 18,631         | 16,128         | 2,624         | 12,505         | 15,129         | 999           |   | 6.1        | 86.5        |
| ELBERT       | 4,267          | 3,555          | 728           | 2,699          | 3,427          | 128           |   | 3.6        | 83.3        |
| EL PASO      | 147,691        | 124,918        | 24,747        | 91,829         | 116,576        | 8,342         |   | 6.6        | 84.5        |
| FREMONT      | 5,358          | 4,616          | 977           | 3,435          | 4,412          | 204           |   | 4.4        | 86.1        |
| JEFFERSON    | 47,324         | 39,297         | 8,944         | 28,627         | 37,571         | 1,726         |   | 4.3        | 83.0        |
| LAKE         | 3,527          | 2,851          | 970           | 1,494          | 2,464          | 387           |   | 13.5       | 80.8        |
| PARK         | 3,867          | 3,014          | 643           | 2,016          | 2,659          | 355           |   | 11.7       | 77.9        |
| TELLER       | 5,744          | 4,743          | 873           | 3,649          | 4,522          | 221           |   | 4.6        | 82.5        |
| <b>TOTAL</b> | <b>263,518</b> | <b>222,524</b> | <b>44,588</b> | <b>163,654</b> | <b>208,242</b> | <b>14,282</b> |   | <b>6.4</b> | <b>84.4</b> |

**U.S. CONGRESS—SIXTH DISTRICT**

SCHAEFER, DAN  
 HECKMAN, JOHN

R 1  
 C 2

|              | # REG          | # VOTE         | 1              | 2             | TOTAL          | NO VOTE       | % | NO VT       | %TRNOUT     |
|--------------|----------------|----------------|----------------|---------------|----------------|---------------|---|-------------|-------------|
| ADAMS        | 11,552         | 9,115          | 6,105          | 1,726         | 7,831          | 1,284         |   | 14.0        | 78.9        |
| ARAPAHOE     | 148,304        | 124,768        | 87,067         | 4,735         | 91,802         | 32,966        |   | 26.4        | 84.1        |
| DENVER       | 10,503         | 8,585          | 5,865          | 329           | 6,194          | 2,391         |   | 27.8        | 81.7        |
| JEFFERSON    | 112,747        | 94,538         | 72,390         | 13,543        | 85,933         | 8,605         |   | 9.1         | 83.8        |
| <b>TOTAL</b> | <b>283,106</b> | <b>237,006</b> | <b>171,427</b> | <b>20,333</b> | <b>191,760</b> | <b>45,246</b> |   | <b>19.0</b> | <b>83.7</b> |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**MEMBER STATE BOARD OF EDUCATION – FIRST CONGRESSIONAL DISTRICT**

GOTTLIEB, DOROTHY  
PANSING, ART

R 1  
D 2

|          | # REG   | # VOTE  | 1      | 2      | TOTAL   | NO VOTE | %    | NO VT | %TRNOUT |
|----------|---------|---------|--------|--------|---------|---------|------|-------|---------|
| ARAPAHOE | 2,847   | 2,459   | 1,335  | 730    | 2,065   | 394     | 16.0 |       | 86.3    |
| DENVER   | 274,084 | 216,599 | 80,090 | 97,080 | 177,170 | 39,429  | 18.2 |       | 79.0    |
| TOTAL    | 276,931 | 219,058 | 81,425 | 97,810 | 179,235 | 39,823  | 18.1 |       | 79.1    |

**MEMBER STATE BOARD OF EDUCATION – THIRD CONGRESSIONAL DISTRICT**

GILBERTSON, WARREN E "GIL"  
RICOTTA, FRANK J

R 1  
D 2

|           | # REG  | # VOTE | 1     | 2     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|--------|--------|-------|-------|-------|---------|------|-------|---------|
| ALAMOSA   | 6,106  | 5,125  | 2,308 | 2,188 | 4,496 | 629     | 12.2 |       | 83.9    |
| ARCHULETA | 2,860  | 2,320  | 1,245 | 712   | 1,957 | 363     | 15.6 |       | 81.1    |
| CONEJOS   | 4,254  | 3,640  | 1,394 | 1,798 | 3,192 | 448     | 12.3 |       | 85.5    |
| COSTILLA  | 2,201  | 1,903  | 406   | 1,200 | 1,606 | 297     | 15.6 |       | 86.4    |
| CUSTER    | 1,346  | 1,127  | 668   | 327   | 995   | 132     | 11.7 |       | 83.7    |
| DELTA     | 11,781 | 10,370 | 5,868 | 3,062 | 8,930 | 1,440   | 13.8 |       | 88.0    |
| DOLORÉS   | 1,090  | 892    | 397   | 289   | 686   | 206     | 23.0 |       | 81.8    |
| EAGLE     | 8,697  | 6,947  | 3,698 | 2,013 | 5,711 | 1,236   | 17.7 |       | 79.8    |
| FREMONT   | 10,068 | 8,538  | 4,137 | 3,370 | 7,507 | 1,031   | 12.0 |       | 84.8    |
| GARFIELD  | 13,052 | 10,812 | 5,581 | 3,257 | 8,838 | 1,974   | 18.2 |       | 82.8    |
| GRAND     | 4,905  | 4,067  | 2,385 | 1,036 | 3,421 | 646     | 15.8 |       | 82.9    |
| GUNNISON  | 5,963  | 4,765  | 2,241 | 1,461 | 3,702 | 1,063   | 22.3 |       | 79.9    |

|            |         |         |         |        |         |        |      |  |      |
|------------|---------|---------|---------|--------|---------|--------|------|--|------|
| HINSDALE   | 527     | 432     | 269     | 86     | 355     | 77     | 17.8 |  | 81.9 |
| HUERFANO   | 4,183   | 3,435   | 974     | 2,032  | 3,006   | 429    | 12.4 |  | 82.1 |
| JACKSON    | 1,198   | 953     | 629     | 194    | 823     | 130    | 13.6 |  | 79.5 |
| LA PLATA   | 16,306  | 13,547  | 6,779   | 4,813  | 11,592  | 1,955  | 14.4 |  | 83.0 |
| MESA       | 44,165  | 36,924  | 20,487  | 11,299 | 31,786  | 5,138  | 13.9 |  | 83.6 |
| MINERAL    | 643     | 482     | 223     | 158    | 381     | 101    | 20.9 |  | 74.9 |
| MOFFAT     | 6,422   | 5,118   | 2,717   | 1,278  | 3,995   | 1,123  | 21.9 |  | 79.6 |
| MONTEZUMA  | 8,321   | 6,932   | 3,855   | 2,152  | 6,007   | 925    | 13.3 |  | 83.3 |
| MONTRÓSE   | 12,704  | 10,842  | 6,054   | 3,234  | 9,288   | 1,554  | 14.3 |  | 85.3 |
| CURAY      | 1,627   | 1,334   | 823     | 331    | 1,154   | 180    | 13.4 |  | 81.9 |
| PITKIN     | 7,397   | 5,771   | 2,138   | 1,862  | 4,000   | 1,771  | 30.6 |  | 78.0 |
| PUEBLO     | 65,614  | 56,611  | 15,433  | 36,545 | 51,978  | 4,633  | 8.1  |  | 86.2 |
| RIO BLANCO | 3,308   | 2,709   | 1,567   | 572    | 2,139   | 570    | 21.0 |  | 81.8 |
| RIO GRANDE | 5,765   | 4,791   | 2,643   | 1,535  | 4,178   | 613    | 12.7 |  | 83.1 |
| ROUTT      | 8,144   | 6,605   | 3,738   | 2,017  | 5,755   | 850    | 12.8 |  | 81.1 |
| SAGUACHE   | 2,624   | 2,245   | 965     | 985    | 1,950   | 295    | 13.1 |  | 85.5 |
| SAN JUAN   | 667     | 551     | 258     | 201    | 459     | 92     | 16.6 |  | 82.6 |
| SAN MIGUEL | 2,116   | 1,596   | 623     | 600    | 1,223   | 373    | 23.3 |  | 75.4 |
| SUMMIT     | 6,720   | 5,057   | 2,716   | 1,525  | 4,241   | 816    | 16.1 |  | 75.2 |
| TOTAL      | 270,774 | 226,441 | 103,219 | 92,132 | 195,351 | 31,090 | 13.7 |  | 83.6 |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE

DIETZE, PETER C  
 SGARLATTI, FRANCES  
 DODGE, CALVIN G

R 1  
 D 2  
 P 3

|             | # REG   | # VOTE  | 1      | 2      | 3     | TOTAL   | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|---------|---------|--------|--------|-------|---------|---------|------|-------|---------|
| ADAMS       | 115,956 | 95,622  | 41,764 | 40,640 | 2,264 | 84,668  | 10,954  | 11.4 | 82.4  |         |
| ALAMOSA     | 6,106   | 5,125   | 2,223  | 1,997  | 168   | 4,388   | 737     | 14.3 | 83.9  |         |
| ARAPAHOE    | 181,523 | 153,146 | 88,766 | 36,344 | 1,900 | 127,010 | 26,136  | 17.0 | 84.3  |         |
| ARCHULETA   | 2,860   | 2,320   | 1,233  | 635    | 42    | 1,910   | 410     | 17.6 | 81.1  |         |
| BACA        | 3,145   | 2,653   | 1,363  | 691    | 79    | 2,133   | 520     | 19.6 | 84.3  |         |
| BENT        | 2,725   | 2,278   | 931    | 810    | 57    | 1,798   | 480     | 21.0 | 83.5  |         |
| BOULDER     | 121,401 | 103,664 | 52,890 | 37,552 | 1,271 | 91,713  | 11,951  | 11.5 | 85.3  |         |
| CHAFFEE     | 6,437   | 5,690   | 2,435  | 1,777  | 111   | 4,323   | 1,367   | 24.0 | 88.3  |         |
| CHEYENNE    | 1,446   | 1,268   | 711    | 302    | 23    | 1,036   | 232     | 18.2 | 87.6  |         |
| CLEAR CREEK | 4,146   | 3,486   | 1,763  | 1,089  | 92    | 2,944   | 542     | 15.5 | 84.0  |         |
| CONEJOS     | 4,254   | 3,640   | 1,387  | 1,653  | 60    | 3,100   | 540     | 14.8 | 85.5  |         |
| COSTILLA    | 2,201   | 1,903   | 430    | 1,113  | 17    | 1,560   | 343     | 18.0 | 86.4  |         |
| CROWLEY     | 1,879   | 1,614   | 801    | 541    | 31    | 1,373   | 241     | 14.9 | 85.8  |         |
| CUSTER      | 1,346   | 1,127   | 653    | 300    | 11    | 964     | 163     | 14.4 | 83.7  |         |
| DELTA       | 11,781  | 10,370  | 5,519  | 2,996  | 267   | 8,782   | 1,588   | 15.3 | 88.0  |         |
| DENVER      | 284,587 | 225,184 | 83,783 | 93,421 | 3,337 | 180,541 | 44,643  | 19.8 | 79.1  |         |
| DOLORES     | 1,090   | 892     | 384    | 272    | 13    | 669     | 223     | 25.0 | 81.8  |         |
| DOUGLAS     | 18,631  | 16,128  | 10,338 | 3,165  | 285   | 13,788  | 2,340   | 14.5 | 86.5  |         |
| EAGLE       | 8,697   | 6,947   | 3,538  | 1,943  | 150   | 5,631   | 1,316   | 18.9 | 79.8  |         |
| ELBERT      | 4,267   | 3,555   | 2,104  | 901    | 51    | 3,056   | 499     | 14.0 | 83.3  |         |
| EL PASO     | 147,673 | 124,918 | 71,026 | 29,310 | 3,539 | 103,875 | 21,043  | 16.8 | 84.5  |         |
| FREMONT     | 15,426  | 13,154  | 6,460  | 4,412  | 404   | 11,276  | 1,878   | 14.2 | 85.2  |         |
| GARFIELD    | 13,052  | 10,812  | 5,383  | 3,067  | 237   | 8,687   | 2,125   | 19.6 | 82.8  |         |
| GILPIN      | 1,999   | 1,603   | 651    | 587    | 27    | 1,265   | 338     | 21.0 | 80.1  |         |
| GRAND       | 4,905   | 4,067   | 2,289  | 977    | 64    | 3,330   | 737     | 18.1 | 82.9  |         |
| GUNNISON    | 5,963   | 4,765   | 2,273  | 1,307  | 54    | 3,634   | 1,131   | 23.7 | 79.9  |         |

|            |         |         |         |        |       |         |        |      |      |  |
|------------|---------|---------|---------|--------|-------|---------|--------|------|------|--|
| HINSDALE   | 527     | 432     | 274     | 76     | 5     | 355     | 77     | 17.8 | 81.9 |  |
| HUERFANO   | 4,183   | 3,435   | 1,027   | 1,744  | 76    | 2,847   | 588    | 17.1 | 82.1 |  |
| JACKSON    | 1,198   | 953     | 586     | 184    | 17    | 787     | 166    | 17.4 | 79.5 |  |
| JEFFERSON  | 220,979 | 186,289 | 105,663 | 55,434 | 3,270 | 164,367 | 21,922 | 11.7 | 84.3 |  |
| KIOWA      | 1,330   | 1,159   | 625     | 325    | 20    | 970     | 189    | 16.3 | 87.1 |  |
| KIT CARSON | 4,430   | 3,735   | 2,112   | 884    | 56    | 3,052   | 683    | 18.2 | 84.3 |  |
| LAKE       | 3,527   | 2,851   | 904     | 1,228  | 57    | 2,189   | 662    | 23.2 | 80.8 |  |
| LA PLATA   | 16,306  | 13,547  | 7,203   | 3,884  | 236   | 11,323  | 2,224  | 16.4 | 83.0 |  |
| LARIMER    | 90,002  | 77,265  | 42,928  | 22,698 | 1,612 | 67,238  | 10,027 | 12.9 | 85.8 |  |
| LAS ANIMAS | 8,840   | 7,291   | 2,006   | 4,140  | 94    | 6,240   | 1,051  | 14.4 | 82.4 |  |
| LINCOLN    | 2,755   | 2,365   | 1,290   | 598    | 38    | 1,926   | 439    | 18.5 | 85.8 |  |
| LOGAN      | 10,247  | 8,849   | 5,054   | 2,510  | 202   | 7,766   | 1,083  | 12.2 | 86.3 |  |
| MESA       | 44,165  | 36,924  | 19,663  | 10,652 | 916   | 31,231  | 5,693  | 15.4 | 83.6 |  |
| MINERAL    | 643     | 482     | 229     | 133    | 9     | 371     | 111    | 23.0 | 74.9 |  |
| MOFFAT     | 6,422   | 5,118   | 2,575   | 1,211  | 121   | 3,907   | 1,211  | 23.6 | 79.6 |  |
| MONTEZUMA  | 8,321   | 6,932   | 3,743   | 2,029  | 145   | 5,917   | 1,015  | 14.6 | 83.3 |  |
| MONTROSE   | 12,704  | 10,842  | 5,829   | 2,999  | 260   | 9,088   | 1,754  | 16.1 | 85.3 |  |
| MORGAN     | 10,397  | 8,800   | 4,682   | 1,980  | 174   | 6,836   | 1,964  | 22.3 | 84.6 |  |
| OTERO      | 10,582  | 8,866   | 3,969   | 2,631  | 266   | 6,866   | 2,000  | 22.5 | 83.7 |  |
| CURAY      | 1,627   | 1,334   | 802     | 327    | 5     | 1,134   | 200    | 14.9 | 81.9 |  |
| PARK       | 3,867   | 3,014   | 1,541   | 783    | 55    | 2,379   | 635    | 21.0 | 77.9 |  |
| PHILLIPS   | 2,858   | 2,465   | 1,305   | 716    | 35    | 2,056   | 409    | 16.5 | 86.2 |  |
| PITKIN     | 7,397   | 5,771   | 2,419   | 1,933  | 101   | 4,453   | 1,318  | 22.8 | 78.0 |  |
| PROWERS    | 6,259   | 5,249   | 2,336   | 1,232  | 134   | 3,702   | 1,547  | 29.4 | 83.8 |  |
| PUEBLO     | 65,614  | 56,611  | 18,942  | 28,449 | 1,917 | 49,308  | 7,303  | 12.9 | 86.2 |  |
| RIO BLANCO | 3,308   | 2,709   | 1,519   | 554    | 49    | 2,122   | 587    | 21.6 | 81.8 |  |
| RIO GRANDE | 5,765   | 4,791   | 2,511   | 1,426  | 170   | 4,107   | 684    | 14.2 | 83.1 |  |
| ROUTT      | 8,144   | 6,605   | 3,330   | 1,978  | 86    | 5,394   | 1,211  | 18.3 | 81.1 |  |
| SAGUACHE   | 2,624   | 2,245   | 917     | 957    | 31    | 1,905   | 340    | 15.1 | 85.5 |  |
| SAN JUAN   | 667     | 551     | 231     | 203    | 11    | 445     | 106    | 19.2 | 82.6 |  |
| SAN MIGUEL | 2,116   | 1,596   | 590     | 593    | 17    | 1,200   | 396    | 24.8 | 75.4 |  |
| SEDGWICK   | 1,933   | 1,642   | 938     | 440    | 23    | 1,401   | 241    | 14.6 | 84.9 |  |
| SUMMIT     | 6,720   | 5,057   | 2,616   | 1,424  | 117   | 4,157   | 900    | 17.7 | 75.2 |  |
| TELLER     | 5,744   | 4,743   | 2,703   | 1,138  | 131   | 3,972   | 771    | 16.2 | 82.5 |  |
| WASHINGTON | 3,284   | 2,778   | 1,703   | 573    | 63    | 2,339   | 439    | 15.8 | 84.5 |  |
| WELD       | 56,407  | 47,993  | 25,851  | 14,187 | 759   | 40,797  | 7,196  | 14.9 | 85.0 |  |
| YUMA       | 5,682   | 4,729   | 2,665   | 1,305  | 86    | 4,056   | 673    | 14.2 | 83.2 |  |

TOTAL 0162107001351949 674,379 441,360 25,918 1141,657 210,292 15.5 83.3

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### REGENT OF THE UNIVERSITY OF COLORADO - SECOND CONGRESSIONAL DISTRICT

ELLINS, LYNN R 1  
MORGAN, BRYAN D 2

|             | # REG   | # VOTE  | 1       | 2      | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|-------------|---------|---------|---------|--------|---------|-----------|-------|---------|
| ADAMS       | 82,757  | 68,688  | 30,047  | 29,596 | 59,643  | 9,045     | 13.1  | 82.9    |
| BOULDER     | 121,401 | 103,664 | 44,568  | 43,654 | 88,222  | 15,442    | 14.8  | 85.3    |
| CLEAR CREEK | 4,146   | 3,486   | 1,771   | 1,127  | 2,898   | 588       | 16.8  | 84.0    |
| GILPIN      | 1,999   | 1,603   | 671     | 570    | 1,241   | 362       | 22.5  | 80.1    |
| JEFFERSON   | 60,908  | 52,454  | 28,325  | 16,946 | 45,271  | 7,183     | 13.6  | 86.1    |
| TOTAL       | 271,211 | 229,895 | 105,382 | 91,893 | 197,275 | 32,620    | 14.1  | 84.7    |

### REGENT OF THE UNIVERSITY OF COLORADO - SIXTH CONGRESSIONAL DISTRICT

ROBB, NORWOOD R 1

|           | # REG   | # VOTE  | 1       | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|-----------|---------|---------|---------|---------|-----------|-------|---------|
| ADAMS     | 11,552  | 9,115   | 4,278   | 4,278   | 4,837     | 53.0  | 78.9    |
| ARAPAHOE  | 148,304 | 124,768 | 77,718  | 77,718  | 47,050    | 37.7  | 84.1    |
| DENVER    | 10,503  | 8,585   | 4,909   | 4,909   | 3,676     | 42.8  | 81.7    |
| JEFFERSON | 112,747 | 94,538  | 68,981  | 68,981  | 25,557    | 27.0  | 83.8    |
| TOTAL     | 283,106 | 237,006 | 155,886 | 155,886 | 81,120    | 34.2  | 83.7    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### STATE SENATOR, FOURTH DISTRICT

MCCORMICK, HAROLD L (MACK) R 1  
THIEBAUT, WILLIAM JR D 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|-----------|-------|---------|
| CUSTER  | 1,346  | 1,127  | 799    | 287    | 1,086  | 41        | 3.6   | 83.7    |
| FREMONT | 15,426 | 13,154 | 8,611  | 4,089  | 12,700 | 454       | 3.4   | 85.2    |
| LAKE    | 3,527  | 2,851  | 1,216  | 1,335  | 2,551  | 300       | 10.5  | 80.8    |
| PARK    | 3,867  | 3,014  | 1,877  | 729    | 2,606  | 408       | 13.5  | 77.9    |
| PUEBLO  | 20,636 | 17,916 | 8,017  | 8,786  | 16,803 | 1,113     | 6.2   | 86.8    |
| TOTAL   | 44,802 | 38,062 | 20,520 | 15,226 | 35,746 | 2,316     | 6.0   | 84.9    |

### STATE SENATOR, EIGHTH DISTRICT

WATTENBERG, DAVID E R 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|-----------|-------|---------|
| GARFIELD   | 13,052 | 10,812 | 7,355  | 7,355  | 3,457     | 31.9  | 82.8    |
| GRAND      | 4,905  | 4,067  | 3,178  | 3,178  | 889       | 21.8  | 82.9    |
| JACKSON    | 1,198  | 953    | 866    | 866    | 87        | 9.1   | 79.5    |
| LARIMER    | 10,498 | 9,069  | 7,003  | 7,003  | 2,066     | 22.7  | 86.3    |
| MOFFAT     | 6,422  | 5,118  | 3,407  | 3,407  | 1,711     | 33.4  | 79.6    |
| RIO BLANCO | 3,308  | 2,709  | 1,787  | 1,787  | 922       | 34.0  | 81.8    |
| ROUTT      | 8,144  | 6,605  | 4,952  | 4,952  | 1,653     | 25.0  | 81.1    |
| TOTAL      | 47,527 | 39,333 | 28,548 | 28,548 | 10,785    | 27.4  | 82.7    |



Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### STATE SENATOR, TENTH DISTRICT

POWERS, RAY

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|-----------|-------|---------|
| EL PASO | 34,018 | 28,393 | 20,920 | 20,920 | 7,473     | 26.3  | 83.4    |
| LINCOLN | 2,755  | 2,365  | 1,835  | 1,835  | 530       | 22.4  | 85.8    |
| TOTAL   | 36,773 | 30,758 | 22,755 | 22,755 | 8,003     | 26.0  | 83.6    |

### STATE SENATOR, TWELFTH DISTRICT

DURHAM, STEVEN J

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|-----------|-------|---------|
| EL PASO | 42,614 | 36,986 | 11,526 | 11,526 | 25,460    | 68.8  | 86.7    |
| TELLER  | 5,744  | 4,743  | 3,655  | 3,655  | 1,088     | 22.9  | 82.5    |
| TOTAL   | 48,358 | 41,729 | 15,181 | 15,181 | 26,548    | 63.6  | 86.2    |

### STATE SENATOR, FOURTEENTH DISTRICT

BEATTY, JAMES D (JIM)  
THAYER, NONA

R 1  
D 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|-----------|-------|---------|
| LARIMER | 51,379 | 43,984 | 23,675 | 18,609 | 42,284 | 1,700     | 3.8   | 85.6    |
| TOTAL   | 51,379 | 43,984 | 23,675 | 18,609 | 42,284 | 1,700     | 3.8   | 85.6    |

### STATE SENATOR, SEVENTEENTH DISTRICT

FOWLER, LES  
KUDLA, MICHAEL J

R 1  
D 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|-----------|-------|---------|
| BOULDER | 55,013 | 47,209 | 28,853 | 13,475 | 42,328 | 4,881     | 10.3  | 85.8    |
| TOTAL   | 55,013 | 47,209 | 28,853 | 13,475 | 42,328 | 4,881     | 10.3  | 85.8    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### STATE SENATOR, EIGHTEENTH DISTRICT

MELENDEZ, JANA  
SHONKWILER, BOB

D 1  
R 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|-----------|-------|---------|
| BOULDER | 51,431 | 43,436 | 21,069 | 19,258 | 40,327 | 3,109     | 7.1   | 84.4    |
| TOTAL   | 51,431 | 43,436 | 21,069 | 19,258 | 40,327 | 3,109     | 7.1   | 84.4    |

### STATE SENATOR, NINETEENTH DISTRICT

MEIKLEJOHN, AL

R 1

|           | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|--------|--------|-----------|-------|---------|
| JEFFERSON | 45,699 | 39,256 | 27,677 | 27,677 | 11,579    | 29.4  | 85.9    |
| TOTAL     | 45,699 | 39,256 | 27,677 | 27,677 | 11,579    | 29.4  | 85.9    |

### STATE SENATOR, TWENTY-FIRST DISTRICT

BRADY, KIRK P  
LEE, JIM

D 1  
R 2

|           | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|--------|--------|--------|-----------|-------|---------|
| JEFFERSON | 48,041 | 39,973 | 16,428 | 21,166 | 37,594 | 2,379     | 5.9   | 83.2    |
| TOTAL     | 48,041 | 39,973 | 16,428 | 21,166 | 37,594 | 2,379     | 5.9   | 83.2    |

### STATE SENATOR, TWENTY-SECOND DISTRICT

ARNOLD, KATHY S

R 1

|           | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|--------|--------|-----------|-------|---------|
| JEFFERSON | 50,572 | 42,462 | 34,769 | 34,769 | 7,693     | 18.1  | 83.9    |
| TOTAL     | 50,572 | 42,462 | 34,769 | 34,769 | 7,693     | 18.1  | 83.9    |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE SENATOR, TWENTY-THIRD DISTRICT**LILLEY, CHARLES  
STRICKLAND, TEDD 1  
R 2

|       | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT % | %TRNOUT |
|-------|--------|--------|--------|--------|--------|-----------|---------|---------|
| ADAMS | 43,301 | 36,291 | 13,092 | 21,870 | 34,962 | 1,329     | 3.6     | 83.8    |
| TOTAL | 43,301 | 36,291 | 13,092 | 21,870 | 34,962 | 1,329     | 3.6     | 83.8    |

**STATE SENATOR, TWENTY-FIFTH DISTRICT**

MARTINEZ, BOB

D 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT % | %TRNOUT |
|-------|--------|--------|--------|--------|-----------|---------|---------|
| ADAMS | 33,706 | 27,202 | 19,041 | 19,041 | 8,161     | 30.0    | 80.7    |
| TOTAL | 33,706 | 27,202 | 19,041 | 19,041 | 8,161     | 30.0    | 80.7    |

**STATE REPRESENTATIVE, TWENTY-SIXTH DISTRICT**

EZZARD, MARTHA M

R 1

|          | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT % | %TRNOUT |
|----------|--------|--------|--------|--------|-----------|---------|---------|
| ARAPAHOE | 44,594 | 38,227 | 25,267 | 25,267 | 12,960    | 33.9    | 85.7    |
| TOTAL    | 44,594 | 38,227 | 25,267 | 25,267 | 12,960    | 33.9    | 85.7    |

**STATE SENATOR, TWENTY-SEVENTH DISTRICT**

COLE, RALPH A

R 1

|          | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT % | %TRNOUT |
|----------|--------|--------|--------|--------|-----------|---------|---------|
| ARAPAHOE | 65,174 | 55,116 | 38,958 | 38,958 | 16,158    | 29.3    | 84.5    |
| TOTAL    | 65,174 | 55,116 | 38,958 | 38,958 | 16,158    | 29.3    | 84.5    |

**STATE SENATOR, TWENTY-EIGHTH DISTRICT**FENLON, JACK  
JOHNSON, TERRYR 1  
D 2

|          | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT % | %TRNOUT |
|----------|--------|--------|--------|--------|--------|-----------|---------|---------|
| ARAPAHOE | 43,012 | 35,788 | 20,686 | 10,667 | 31,353 | 4,435     | 12.3    | 83.2    |
| TOTAL    | 43,012 | 35,788 | 20,686 | 10,667 | 31,353 | 4,435     | 12.3    | 83.2    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE SENATOR, THIRTY-FIRST DISTRICT**

SANDOVAL, DON

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|---------|------|-------|---------|
| DENVER | 42,104 | 31,669 | 18,650 | 18,650 | 13,019  | 41.1 | 75.2  |         |
| TOTAL  | 42,104 | 31,669 | 18,650 | 18,650 | 13,019  | 41.1 | 75.2  |         |

**STATE SENATOR, THIRTY-THIRD DISTRICT**

GROFF, REGIS F  
MARTIN, JOE

D 1  
R 2

|        | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ADAMS  | 0      | 0      | 0      | 0     | 0      |         |      |       |         |
| DENVER | 45,672 | 34,802 | 22,948 | 6,643 | 29,591 | 5,211   | 14.9 | 76.1  |         |
| TOTAL  | 45,672 | 34,802 | 22,948 | 6,643 | 29,591 | 5,211   | 14.9 | 76.1  |         |

**STATE SENATOR, THIRTY-FOURTH DISTRICT**

EDELMAN, NORMA  
POWERS, PAUL

D 1  
R 2

|          | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|--------|--------|--------|---------|------|-------|---------|
| ARAPAHOE | 955    | 724    | 297    | 338    | 635    | 89      | 12.2 | 75.8  |         |
| DENVER   | 53,134 | 44,117 | 18,026 | 21,645 | 39,671 | 4,446   | 10.0 | 83.0  |         |
| TOTAL    | 54,089 | 44,841 | 18,323 | 21,983 | 40,306 | 4,535   | 10.1 | 82.9  |         |

**STATE SENATOR, THIRTY-FIFTH DISTRICT**

DODGE, CLIFF

R 1

|          | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|--------|--------|---------|------|-------|---------|
| ARAPAHOE | 1,892  | 1,735  | 1,067  | 1,067  | 668     | 38.5 | 91.7  |         |
| DENVER   | 54,234 | 44,525 | 25,148 | 25,148 | 19,377  | 43.5 | 82.0  |         |
| TOTAL    | 56,126 | 46,260 | 26,215 | 26,215 | 20,045  | 43.3 | 82.4  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FIRST DISTRICT**

FAATZ, JEANNE

R 1

|           | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-----------|--------|--------|--------|--------|---------|---------|----------|
| DENVER    | 28,020 | 22,953 | 13,825 | 13,825 | 9,128   | 39.7    | 81.9     |
| JEFFERSON | 5      | 3      | 0      | 0      | 3       | 100.0   | 60.0     |
| TOTAL     | 28,025 | 22,956 | 13,825 | 13,825 | 9,131   | 39.7    | 81.9     |

**STATE REPRESENTATIVE, SECOND DISTRICT**

HERNANDEZ, TONY  
TARVER, RON

D 1  
R 2

|        | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|--------|--------|--------|-------|-------|--------|---------|---------|----------|
| DENVER | 21,530 | 16,308 | 8,682 | 4,649 | 13,331 | 2,977   | 18.2    | 75.7     |
| TOTAL  | 21,530 | 16,308 | 8,682 | 4,649 | 13,331 | 2,977   | 18.2    | 75.7     |

**STATE REPRESENTATIVE, THIRD DISTRICT**

KNOX, WAYNE N  
NEWTON, IRVING W

D 1  
R 2

|        | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|--------|--------|--------|--------|-------|--------|---------|---------|----------|
| DENVER | 27,104 | 21,410 | 10,685 | 6,558 | 17,243 | 4,167   | 19.4    | 78.9     |
| TOTAL  | 27,104 | 21,410 | 10,685 | 6,558 | 17,243 | 4,167   | 19.4    | 78.9     |

**STATE REPRESENTATIVE, FOURTH DISTRICT**

BOWEN, ROBERT E  
SARACENO, NEKA

D 1  
R 2

|        | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|--------|--------|--------|-------|-------|--------|---------|---------|----------|
| DENVER | 22,816 | 18,198 | 9,639 | 3,940 | 13,579 | 4,619   | 25.3    | 79.7     |
| TOTAL  | 22,816 | 18,198 | 9,639 | 3,940 | 13,579 | 4,619   | 25.3    | 79.7     |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FIFTH DISTRICT**

HERNANDEZ, PHILIP A

D 1

|        | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|-------|---------|------|-------|---------|
| DENVER | 20,511 | 15,160 | 8,985 | 8,985 | 6,175   | 40.7 | 73.9  |         |
| TOTAL  | 20,511 | 15,160 | 8,985 | 8,985 | 6,175   | 40.7 | 73.9  |         |

**STATE REPRESENTATIVE, SIXTH DISTRICT**

KOPEL, JERRY

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|---------|------|-------|---------|
| DENVER | 30,283 | 23,110 | 13,099 | 13,099 | 10,011  | 43.3 | 76.3  |         |
| TOTAL  | 30,283 | 23,110 | 13,099 | 13,099 | 10,011  | 43.3 | 76.3  |         |

**STATE REPRESENTATIVE, SEVENTH DISTRICT**

HEATON, ANGIE  
TANNER, GLORIA G

R 1  
D 2

|        | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| ADAMS  | 0      | 0      | 0     | 0      | 0      |         |      |       |         |
| DENVER | 22,826 | 17,543 | 3,640 | 11,546 | 15,186 | 2,357   | 13.4 | 76.8  |         |
| TOTAL  | 22,826 | 17,543 | 3,640 | 11,546 | 15,186 | 2,357   | 13.4 | 76.8  |         |

**STATE REPRESENTATIVE, EIGHTH DISTRICT**

DANIELS, DAVID  
WEBB, WILMA J

R 1  
D 2

|        | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| DENVER | 22,180 | 16,329 | 1,833 | 11,950 | 13,783 | 2,546   | 15.5 | 73.6  |         |
| TOTAL  | 22,180 | 16,329 | 1,833 | 11,950 | 13,783 | 2,546   | 15.5 | 73.6  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, NINTH DISTRICT**

GRANT, PAT R 1  
JOHNSON, MIKE D 2

|          | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|----------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ARAPAHOE | 955    | 724    | 294    | 317   | 611    | 113     | 15.6 | 75.8  |         |
| DENVER   | 27,621 | 23,533 | 12,053 | 9,203 | 21,256 | 2,277   | 9.6  | 85.1  |         |
| TOTAL    | 28,576 | 24,257 | 12,347 | 9,520 | 21,867 | 2,390   | 9.8  | 84.8  |         |

**STATE REPRESENTATIVE, TENTH DISTRICT**

KATZMAN, STEVE D 1  
NEALE, BETTY R 2

|          | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|----------|--------|--------|--------|--------|--------|---------|-----|-------|---------|
| ARAPAHOE | 0      | 0      | 0      | 0      | 0      | 0       |     |       |         |
| DENVER   | 32,805 | 26,747 | 10,179 | 13,935 | 24,114 | 2,633   | 9.8 | 81.5  |         |
| TOTAL    | 32,805 | 26,747 | 10,179 | 13,935 | 24,114 | 2,633   | 9.8 | 81.5  |         |

**STATE REPRESENTATIVE, ELEVENTH DISTRICT**

BROWN, CHARLES D 1  
WHAM, DOTTIE R 2

|          | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|----------|--------|--------|--------|--------|--------|---------|-----|-------|---------|
| ARAPAHOE | 1,892  | 1,735  | 770    | 844    | 1,614  | 121     | 6.9 | 91.7  |         |
| DENVER   | 28,891 | 23,893 | 10,690 | 11,051 | 21,741 | 2,152   | 9.0 | 82.7  |         |
| TOTAL    | 30,783 | 25,628 | 11,460 | 11,895 | 23,355 | 2,273   | 8.8 | 83.2  |         |

**STATE REPRESENTATIVE, TWELFTH DISTRICT**

DOERING, ERIC E D 1  
SWENSON, BETTY R 2

|         | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|-------|--------|--------|---------|-----|-------|---------|
| BOULDER | 24,637 | 21,097 | 8,060 | 11,675 | 19,735 | 1,362   | 6.4 | 85.6  |         |
| TOTAL   | 24,637 | 21,097 | 8,060 | 11,675 | 19,735 | 1,362   | 6.4 | 85.6  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, THIRTEENTH DISTRICT**

HUME, SANDY

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| BOULDER | 29,283 | 25,588 | 18,976 | 18,976 | 6,612   | 25.8 | 87.3  |         |
| TOTAL   | 29,283 | 25,588 | 18,976 | 18,976 | 6,612   | 25.8 | 87.3  |         |

**STATE REPRESENTATIVE, FOURTEENTH DISTRICT**

SKAGGS, DAVID E

D 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| BOULDER | 30,180 | 26,168 | 17,836 | 17,836 | 8,332   | 31.8 | 86.7  |         |
| TOTAL   | 30,180 | 26,168 | 17,836 | 17,836 | 8,332   | 31.8 | 86.7  |         |

**STATE REPRESENTATIVE, FIFTEENTH DISTRICT**

DONALDSON, DAVID B  
WRIGHT, RUTH

R 1  
D 2

|         | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| BOULDER | 28,244 | 22,911 | 6,379 | 13,719 | 20,098 | 2,813   | 12.2 | 81.1  |         |
| TOTAL   | 28,244 | 22,911 | 6,379 | 13,719 | 20,098 | 2,813   | 12.2 | 81.1  |         |

**STATE REPRESENTATIVE, SIXTEENTH DISTRICT**

O'BRIEN, KATHLEEN A  
TEBEDO, MARY ANNE

D 1  
R 2

|         | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|-------|--------|--------|---------|-----|-------|---------|
| EL PASO | 22,605 | 19,441 | 5,283 | 12,308 | 17,591 | 1,850   | 9.5 | 86.0  |         |
| TOTAL   | 22,605 | 19,441 | 5,283 | 12,308 | 17,591 | 1,850   | 9.5 | 86.0  |         |

**STATE REPRESENTATIVE, SEVENTEENTH DISTRICT**

GRAMMER, MACK R  
PHILIPS, BARBARA

D 1  
R 2

|         | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|--------|---------|-----|-------|---------|
| EL PASO | 15,317 | 12,639 | 4,779 | 6,870 | 11,649 | 990     | 7.8 | 82.5  |         |
| TOTAL   | 15,317 | 12,639 | 4,779 | 6,870 | 11,649 | 990     | 7.8 | 82.5  |         |



Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, EIGHTEENTH DISTRICT**

BIRD, MICHAEL C "MIKE"

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| EL PASO | 27,599 | 23,291 | 18,753 | 18,753 | 4,538   | 19.4 |       | 84.3    |
| TOTAL   | 27,599 | 23,291 | 18,753 | 18,753 | 4,538   | 19.4 |       | 84.3    |

**STATE REPRESENTATIVE, NINETEENTH DISTRICT**

MINAHAN, PETER M

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| EL PASO | 17,655 | 14,595 | 11,032 | 11,032 | 3,563   | 24.4 |       | 82.6    |
| TOTAL   | 17,655 | 14,595 | 11,032 | 11,032 | 3,563   | 24.4 |       | 82.6    |

**STATE REPRESENTATIVE, TWENTIETH DISTRICT**

DAMBMAN, MARY

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| EL PASO | 24,110 | 20,788 | 15,981 | 15,981 | 4,807   | 23.1 |       | 86.2    |
| TOTAL   | 24,110 | 20,788 | 15,981 | 15,981 | 4,807   | 23.1 |       | 86.2    |

**STATE REPRESENTATIVE, TWENTY-FIRST DISTRICT**

BERRY, CHARLES E (CHUCK)

R 1

|         | # REG  | # VOTE | 1     | TOTAL | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|-------|---------|------|-------|---------|
| EL PASO | 16,586 | 13,794 | 8,945 | 8,945 | 4,849   | 35.1 |       | 83.1    |
| TOTAL   | 16,586 | 13,794 | 8,945 | 8,945 | 4,849   | 35.1 |       | 83.1    |

**STATE REPRESENTATIVE, TWENTY-SECOND DISTRICT**

CHRISTISON, ERNEST P  
HERZOG, JOHN L

D 1  
R 2

|         | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| EL PASO | 23,801 | 20,448 | 6,008 | 12,266 | 18,274 | 2,174   | 10.6 |       | 85.9    |
| TOTAL   | 23,801 | 20,448 | 6,008 | 12,266 | 18,274 | 2,174   | 10.6 |       | 85.9    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, TWENTY-THIRD DISTRICT**

FISH, MARLEEN M  
O'BOYLE, DAVID W

R 1  
D 2

|           | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-----------|--------|--------|--------|-------|--------|---------|-----|-------|---------|
| JEFFERSON | 25,864 | 21,421 | 12,358 | 7,309 | 19,667 | 1,754   | 8.1 | 82.8  |         |
| TOTAL     | 25,864 | 21,421 | 12,358 | 7,309 | 19,667 | 1,754   | 8.1 | 82.8  |         |

**STATE REPRESENTATIVE, TWENTY-FOURTH DISTRICT**

ALLISON, BONNIE J

R 1

|           | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|-----------|--------|--------|--------|--------|---------|------|-------|---------|
| JEFFERSON | 23,666 | 20,007 | 15,110 | 15,110 | 4,897   | 24.4 | 84.5  |         |
| TOTAL     | 23,666 | 20,007 | 15,110 | 15,110 | 4,897   | 24.4 | 84.5  |         |

**STATE REPRESENTATIVE, TWENTY-FIFTH DISTRICT**

BARNUM, JACKIE  
GRAMPSAS, TONY

D 1  
R 2

|           | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-----------|--------|--------|-------|--------|--------|---------|-----|-------|---------|
| JEFFERSON | 27,630 | 22,987 | 8,304 | 12,876 | 21,180 | 1,807   | 7.8 | 83.1  |         |
| TOTAL     | 27,630 | 22,987 | 8,304 | 12,876 | 21,180 | 1,807   | 7.8 | 83.1  |         |

**STATE REPRESENTATIVE, TWENTY-SIXTH DISTRICT**

MIELKE, DON  
RUSSEL, FLORA R

R 1  
D 2

|           | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-----------|--------|--------|--------|-------|--------|---------|-----|-------|---------|
| JEFFERSON | 25,931 | 21,830 | 14,594 | 6,156 | 20,750 | 1,080   | 4.9 | 84.1  |         |
| TOTAL     | 25,931 | 21,830 | 14,594 | 6,156 | 20,750 | 1,080   | 4.9 | 84.1  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, TWENTY-SEVENTH DISTRICT**

BATH, DAVID R 1  
MELVILLE, ROBERT L D 2

|           | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|--------|-------|--------|-----------|-------|---------|
| JEFFERSON | 25,270 | 21,879 | 12,744 | 8,309 | 21,053 | 826       | 3.7   | 86.5    |
| TOTAL     | 25,270 | 21,879 | 12,744 | 8,309 | 21,053 | 826       | 3.7   | 86.5    |

**STATE REPRESENTATIVE, TWENTY-EIGHTH DISTRICT**

BRADY, RICHARD D 1  
MUTZEBACH, RICHARD F R 2

|           | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|--------|--------|-----------|-------|---------|
| JEFFERSON | 31,168 | 25,998 | 7,599 | 16,519 | 24,118 | 1,880     | 7.2   | 83.4    |
| TOTAL     | 31,168 | 25,998 | 7,599 | 16,519 | 24,118 | 1,880     | 7.2   | 83.4    |

**STATE REPRESENTATIVE, TWENTY-NINTH DISTRICT**

TAYLOR-LITTLE, CAROL R 1

|           | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|--------|--------|-----------|-------|---------|
| JEFFERSON | 20,810 | 17,964 | 13,246 | 13,246 | 4,718     | 26.2  | 86.3    |
| TOTAL     | 20,810 | 17,964 | 13,246 | 13,246 | 4,718     | 26.2  | 86.3    |

**STATE REPRESENTATIVE, THIRTIETH DISTRICT**

MARKERT, MOLLY MARGARET D 1  
WEDDING, JIM R 2

|       | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|--------|-----------|-------|---------|
| ADAMS | 19,285 | 15,650 | 8,375 | 6,096 | 14,471 | 1,179     | 7.5   | 81.1    |
| TOTAL | 19,285 | 15,650 | 8,375 | 6,096 | 14,471 | 1,179     | 7.5   | 81.1    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### STATE REPRESENTATIVE, THIRTY-FIRST DISTRICT

ERICKSON, DALE E  
FLEMING, FAYE L

R 1  
D 2

|         | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|--------|-------|--------|---------|-----|-------|---------|
| ADAMS   | 13,709 | 11,515 | 5,569  | 5,289 | 10,858 | 657     | 5.7 | 83.9  |         |
| BOULDER | 9,057  | 7,900  | 3,520  | 3,599 | 7,119  | 781     | 9.8 | 87.2  |         |
| WELD    | 2,434  | 2,032  | 1,026  | 824   | 1,850  | 182     | 8.9 | 83.4  |         |
| TOTAL   | 25,200 | 21,447 | 10,115 | 9,712 | 19,827 | 1,620   | 7.5 | 85.1  |         |

### STATE REPRESENTATIVE, THIRTY-SECOND DISTRICT

MOBLEY, STEPHEN J  
REESER, JEANNIE G

R 1  
D 2

|       | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|--------|---------|-----|-------|---------|
| ADAMS | 18,161 | 14,618 | 6,049 | 7,174 | 13,223 | 1,395   | 9.5 | 80.4  |         |
| TOTAL | 18,161 | 14,618 | 6,049 | 7,174 | 13,223 | 1,395   | 9.5 | 80.4  |         |

### STATE REPRESENTATIVE, THIRTY-THIRD DISTRICT

ST. AUBIN, EARL F JOE  
WILLIAMS, KATHI

D 1  
R 2

|       | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-------|--------|--------|-------|--------|--------|---------|-----|-------|---------|
| ADAMS | 22,922 | 19,192 | 7,958 | 10,298 | 18,256 | 936     | 4.8 | 83.7  |         |
| TOTAL | 22,922 | 19,192 | 7,958 | 10,298 | 18,256 | 936     | 4.8 | 83.7  |         |

### STATE REPRESENTATIVE, THIRTY-FOURTH DISTRICT

BIRD, MIKE  
GERKEN, BERNARD H

R 1  
D 2

|       | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|--------|---------|-----|-------|---------|
| ADAMS | 20,427 | 16,648 | 9,699 | 6,203 | 15,902 | 746     | 4.4 | 81.4  |         |
| TOTAL | 20,427 | 16,648 | 9,699 | 6,203 | 15,902 | 746     | 4.4 | 81.4  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, THIRTY-FIFTH DISTRICT**

GROFF, JOANN

D 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-------|--------|--------|--------|--------|---------|---------|----------|
| ADAMS | 19,474 | 16,317 | 11,774 | 11,774 | 4,543   | 27.8    | 83.7     |
| TOTAL | 19,474 | 16,317 | 11,774 | 11,774 | 4,543   | 27.8    | 83.7     |

**STATE REPRESENTATIVE, THIRTY-SIXTH DISTRICT**

DUNNING, ANNABELLE M  
SINGER, JOHN

D 1  
R 2

|          | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|----------|--------|--------|-------|-------|--------|---------|---------|----------|
| ARAPAHOE | 20,148 | 16,751 | 7,505 | 7,641 | 15,146 | 1,605   | 9.5     | 83.1     |
| TOTAL    | 20,148 | 16,751 | 7,505 | 7,641 | 15,146 | 1,605   | 9.5     | 83.1     |

**STATE REPRESENTATIVE, THIRTY-SEVENTH DISTRICT**

PAULSON, CHRIS

R 1

|          | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|----------|--------|--------|--------|--------|---------|---------|----------|
| ARAPAHOE | 23,106 | 19,554 | 12,089 | 12,089 | 7,465   | 38.1    | 84.6     |
| TOTAL    | 23,106 | 19,554 | 12,089 | 12,089 | 7,465   | 38.1    | 84.6     |

**STATE REPRESENTATIVE, THIRTY-EIGHTH DISTRICT**

MORTON, HOWARD L  
PANKEY, PHILLIP L

D 1  
R 2

|          | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|----------|--------|--------|-------|--------|--------|---------|---------|----------|
| ARAPAHOE | 27,245 | 23,572 | 6,096 | 14,482 | 20,578 | 2,994   | 12.7    | 86.5     |
| TOTAL    | 27,245 | 23,572 | 6,096 | 14,482 | 20,578 | 2,994   | 12.7    | 86.5     |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, THIRTY-NINTH DISTRICT**

SCHAUER, PAUL D

R 1

|          | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|--------|--------|-----------|-------|---------|
| ARAPAHOE | 32,000 | 27,512 | 20,201 | 20,201 | 7,311     | 26.5  | 85.9    |
| TOTAL    | 32,000 | 27,512 | 20,201 | 20,201 | 7,311     | 26.5  | 85.9    |

**STATE REPRESENTATIVE, FORTIETH DISTRICT**

EVANS, JO  
HOVER, CHARLES S BUD JR

D 1  
R 2

|          | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|--------|--------|-----------|-------|---------|
| ARAPAHOE | 11,158 | 9,335  | 2,354 | 5,724  | 8,078  | 1,257     | 13.4  | 83.6    |
| DOUGLAS  | 18,631 | 16,128 | 5,116 | 9,581  | 14,697 | 1,431     | 8.8   | 86.5    |
| ELBERT   | 4,267  | 3,555  | 848   | 1,158  | 2,006  | 1,549     | 43.5  | 83.3    |
| TOTAL    | 34,056 | 29,018 | 8,318 | 16,463 | 24,781 | 4,237     | 14.6  | 85.2    |

**STATE REPRESENTATIVE, FORTY-FIRST DISTRICT**

JOHNSON, STANLEY E

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|-----------|-------|---------|
| PUEBLO | 24,641 | 21,190 | 15,768 | 15,768 | 5,422     | 25.5  | 85.9    |
| TOTAL  | 24,641 | 21,190 | 15,768 | 15,768 | 5,422     | 25.5  | 85.9    |

**STATE REPRESENTATIVE, FORTY-SECOND DISTRICT**

ROMERO, GILBERT E

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|-----------|-------|---------|
| PUEBLO | 22,313 | 19,287 | 14,180 | 14,180 | 5,107     | 26.4  | 86.4    |
| TOTAL  | 22,313 | 19,287 | 14,180 | 14,180 | 5,107     | 26.4  | 86.4    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FORTY-THIRD DISTRICT**

TRUJILLO, LARRY E SR

D 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|---------|------|-------|---------|
| HUERFANO   | 4,183  | 3,435  | 2,291  | 2,291  | 1,144   | 33.3 | 82.1  |         |
| LAS ANIMAS | 8,840  | 7,291  | 5,570  | 5,570  | 1,721   | 23.6 | 82.4  |         |
| OTERO      | 3,850  | 3,266  | 1,748  | 1,748  | 1,518   | 46.4 | 84.8  |         |
| PUEBLO     | 6,874  | 5,801  | 4,182  | 4,182  | 1,619   | 27.9 | 84.3  |         |
| TOTAL      | 23,747 | 19,793 | 13,791 | 13,791 | 6,002   | 30.3 | 83.3  |         |

**STATE REPRESENTATIVE, FORTY-FOURTH DISTRICT**

KIRSCHT, BOB LEON

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| FREMONT | 12,519 | 10,687 | 8,140  | 8,140  | 2,547   | 23.8 | 85.3  |         |
| PUEBLO  | 11,786 | 10,333 | 7,676  | 7,676  | 2,657   | 25.7 | 87.6  |         |
| TOTAL   | 24,305 | 21,020 | 15,816 | 15,816 | 5,204   | 24.7 | 86.4  |         |

**STATE REPRESENTATIVE, FORTY-FIFTH DISTRICT**

BRYAN, CLIFF

R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|---------|------|-------|---------|
| LARIMER | 25,785 | 22,227 | 17,552 | 17,552 | 4,675   | 21.0 | 86.2  |         |
| TOTAL   | 25,785 | 22,227 | 17,552 | 17,552 | 4,675   | 21.0 | 86.2  |         |

**STATE REPRESENTATIVE, FORTY-SIXTH DISTRICT**

BERTSCHY, WILLIAM JOHN  
STRAHLE, RONALD H

D 1  
R 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE | %   | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|---------|-----|-------|---------|
| LARIMER | 30,288 | 26,326 | 11,346 | 13,483 | 24,829 | 1,497   | 5.6 | 86.9  |         |
| TOTAL   | 30,288 | 26,326 | 11,346 | 13,483 | 24,829 | 1,497   | 5.6 | 86.9  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FORTY-SEVENTH DISTRICT**

BROWN, JAMES W (JIM) R 1  
REEVES, PEGGY D 2

|         | # REG  | # VOTE | 1      | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|--------|-----------|-------|---------|
| LARIMER | 25,564 | 21,550 | 10,342 | 10,215 | 20,557 | 993       | 4.6   | 84.2    |
| TOTAL   | 25,564 | 21,550 | 10,342 | 10,215 | 20,557 | 993       | 4.6   | 84.2    |

**STATE REPRESENTATIVE, FORTY-EIGHTH DISTRICT**

ARTIST, BILL R 1

|         | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|--------|-----------|-------|---------|
| LARIMER | 8,365  | 7,162  | 5,255  | 5,255  | 1,907     | 26.6  | 85.6    |
| WELD    | 15,795 | 13,774 | 10,746 | 10,746 | 3,028     | 21.9  | 87.2    |
| TOTAL   | 24,160 | 20,936 | 16,001 | 16,001 | 4,935     | 23.5  | 86.6    |

**STATE REPRESENTATIVE, FORTY-NINTH DISTRICT**

HALSE, CAMILLE T D 1  
OWENS, BILL R 2

|          | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|--------|--------|-----------|-------|---------|
| ARAPAHOE | 34,727 | 28,834 | 6,537 | 17,935 | 24,472 | 4,362     | 15.1  | 83.0    |
| TOTAL    | 34,727 | 28,834 | 6,537 | 17,935 | 24,472 | 4,362     | 15.1  | 83.0    |

**STATE REPRESENTATIVE, FIFTIETH DISTRICT**

BOND, RICHARD R (DICK) D 1  
FINE, EUNICE W R 2

|       | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|--------|-----------|-------|---------|
| WELD  | 19,223 | 16,011 | 7,914 | 7,120 | 15,034 | 977       | 6.1   | 83.2    |
| TOTAL | 19,223 | 16,011 | 7,914 | 7,120 | 15,034 | 977       | 6.1   | 83.2    |



Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FIFTY-FIRST DISTRICT**

ALVARDO, ERNESTO  
YOUNGLUND, WALTER A

D 1  
R 2

|       | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|-------|-------|--------|-----------|-------|---------|
| WELD  | 18,955 | 16,176 | 5,593 | 9,277 | 14,870 | 1,306     | 8.0   | 85.3    |
| TOTAL | 18,955 | 16,176 | 5,593 | 9,277 | 14,870 | 1,306     | 8.0   | 85.3    |

**STATE REPRESENTATIVE, FIFTY-SECOND DISTRICT**

COHN, JOHANN  
MOORE, JAMES E

D 1  
R 2

|           | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-----------|--------|--------|-------|--------|--------|-----------|-------|---------|
| JEFFERSON | 26,085 | 21,950 | 8,615 | 12,068 | 20,683 | 1,267     | 5.7   | 84.1    |
| TOTAL     | 26,085 | 21,950 | 8,615 | 12,068 | 20,683 | 1,267     | 5.7   | 84.1    |

**STATE REPRESENTATIVE, FIFTY-THIRD DISTRICT**

SCHERER, JIM  
PHELPS, JIM

R 1  
L 2

|             | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------------|--------|--------|--------|-------|--------|-----------|-------|---------|
| CLEAR CREEK | 4,146  | 3,486  | 2,562  | 485   | 3,047  | 439       | 12.5  | 84.0    |
| GILPIN      | 1,999  | 1,603  | 830    | 123   | 953    | 650       | 40.5  | 80.1    |
| JEFFERSON   | 14,550 | 12,250 | 9,053  | 1,429 | 10,482 | 1,768     | 14.4  | 84.1    |
| SUMMIT      | 6,720  | 5,057  | 3,556  | 734   | 4,290  | 767       | 15.1  | 75.2    |
| TOTAL       | 27,415 | 22,396 | 16,001 | 2,771 | 18,772 | 3,624     | 16.1  | 81.6    |

**STATE REPRESENTATIVE, FIFTY-FOURTH DISTRICT**

CARPENTER, ED  
SCHROEDER, LEONARD L

R 1  
D 2

|       | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|-------|--------|--------|--------|-------|--------|-----------|-------|---------|
| DELTA | 4,665  | 4,071  | 2,538  | 1,180 | 3,718  | 353       | 8.6   | 87.2    |
| MESA  | 19,361 | 16,168 | 9,774  | 5,266 | 15,040 | 1,128     | 6.9   | 83.5    |
| TOTAL | 24,026 | 20,239 | 12,312 | 6,446 | 18,758 | 1,481     | 7.3   | 84.2    |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, FIFTY-FIFTH DISTRICT**

ARMSTRONG, VICKIE L

R 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|-------|--------|--------|--------|--------|---------|------|-------|---------|
| MESA  | 24,804 | 20,756 | 16,110 | 16,110 | 4,646   | 22.3 | 83.6  |         |
| TOTAL | 24,804 | 20,756 | 16,110 | 16,110 | 4,646   | 22.3 | 83.6  |         |

**STATE REPRESENTATIVE, FIFTY-SIXTH DISTRICT**WALTERS, DAVE  
WILLIAMS, DAND 1  
R 2

|         | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| EAGLE   | 8,697  | 6,947  | 1,118 | 2,909  | 4,027  | 2,920   | 42.0 | 79.8  |         |
| GRAND   | 4,905  | 4,067  | 1,352 | 2,406  | 3,758  | 309     | 7.5  | 82.9  |         |
| JACKSON | 1,198  | 953    | 220   | 697    | 917    | 36      | 3.7  | 79.5  |         |
| MOFFAT  | 6,422  | 5,118  | 2,309 | 2,416  | 4,725  | 393     | 7.6  | 79.6  |         |
| ROUTT   | 8,144  | 6,605  | 2,556 | 3,628  | 6,184  | 421     | 6.3  | 81.1  |         |
| TOTAL   | 29,366 | 23,690 | 7,555 | 12,056 | 19,611 | 4,079   | 17.2 | 80.6  |         |

**STATE REPRESENTATIVE, FIFTY-SEVENTH DISTRICT**BONE, AL  
MCINNIS, SCOTTD 1  
R 2

|            | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| EAGLE      | 8,697  | 6,947  | 544   | 1,805  | 2,349  | 4,598   | 66.1 | 79.8  |         |
| GARFIELD   | 13,052 | 10,812 | 1,947 | 8,150  | 10,097 | 715     | 6.6  | 82.8  |         |
| PITKIN     | 7,397  | 5,771  | 1,143 | 3,860  | 5,003  | 768     | 13.3 | 78.0  |         |
| RIO BLANCO | 3,308  | 2,709  | 463   | 1,980  | 2,443  | 266     | 9.8  | 81.8  |         |
| TOTAL      | 32,454 | 26,239 | 4,097 | 15,795 | 19,892 | 6,347   | 24.1 | 80.8  |         |

**STATE REPRESENTATIVE, FIFTY-EIGHTH DISTRICT**HALE, THOMAS H  
UNDERWOOD, GLENND 1  
R 2

|            | # REG  | # VOTE | 1     | 2      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|-------|--------|--------|---------|------|-------|---------|
| DELTA      | 7,116  | 6,299  | 2,397 | 3,523  | 5,920  | 379     | 6.0  | 88.5  |         |
| DOLORES    | 1,090  | 892    | 349   | 451    | 800    | 92      | 10.3 | 81.8  |         |
| MONTEZUMA  | 1,665  | 1,394  | 441   | 850    | 1,291  | 103     | 7.3  | 83.7  |         |
| MONROSE    | 12,704 | 10,842 | 4,696 | 5,572  | 10,268 | 574     | 5.2  | 85.3  |         |
| CURAY      | 1,627  | 1,334  | 509   | 766    | 1,275  | 59      | 4.4  | 81.9  |         |
| SAN MIGUEL | 2,116  | 1,596  | 915   | 591    | 1,506  | 90      | 5.6  | 75.4  |         |
| TOTAL      | 26,318 | 22,357 | 9,307 | 11,753 | 21,060 | 1,297   | 5.8  | 84.9  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

STATE REPRESENTATIVE, FIFTY-NINTH DISTRICT

CAMPBELL, BEN NIGHORSE D 1  
HART, PATRICIA "PATSI" R 2

|           | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNCUT |
|-----------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ARCHULETA | 2,860  | 2,320  | 1,338  | 736   | 2,074  | 246     | 10.6 | 81.1  |         |
| LA PLATA  | 16,306 | 13,547 | 9,523  | 2,944 | 12,467 | 1,080   | 7.9  | 83.0  |         |
| MONTEZUMA | 6,656  | 5,538  | 3,160  | 1,861 | 5,021  | 517     | 9.3  | 83.2  |         |
| SAN JUAN  | 667    | 551    | 384    | 117   | 501    | 50      | 9.0  | 82.6  |         |
| TOTAL     | 26,489 | 21,956 | 14,405 | 5,658 | 20,063 | 1,893   | 8.6  | 82.8  |         |

STATE REPRESENTATIVE, SIXTIETH DISTRICT

ENTZ, LEWIS H R 1  
GELWICKS, JAMES M D 2

|            | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNCUT |
|------------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ALAMOSA    | 6,106  | 5,125  | 3,112  | 1,750 | 4,862  | 263     | 5.1  | 83.9  |         |
| COÑEJOS    | 4,254  | 3,640  | 1,813  | 1,541 | 3,354  | 286     | 7.8  | 85.5  |         |
| COSTILLA   | 2,201  | 1,903  | 594    | 1,044 | 1,638  | 265     | 13.9 | 86.4  |         |
| GUNNISON   | 3,470  | 2,790  | 1,306  | 1,219 | 2,525  | 265     | 9.4  | 80.4  |         |
| HINSDALE   | 527    | 432    | 306    | 83    | 389    | 43      | 9.9  | 81.9  |         |
| MINERAL    | 643    | 482    | 325    | 115   | 440    | 42      | 8.7  | 74.9  |         |
| RIO GRANDE | 5,765  | 4,791  | 3,199  | 1,310 | 4,509  | 282     | 5.8  | 83.1  |         |
| SAGUACHE   | 2,624  | 2,245  | 1,257  | 836   | 2,093  | 152     | 6.7  | 85.5  |         |
| TOTAL      | 25,590 | 21,408 | 11,912 | 7,898 | 19,810 | 1,598   | 7.4  | 83.6  |         |

STATE REPRESENTATIVE, SIXTY-FIRST DISTRICT

SHOEMAKER, ROBERT N D 1  
WARE, FRANCIS R 2

|          | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNCUT |
|----------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| CHAFFEE  | 6,437  | 5,690  | 2,838  | 1,992 | 4,830  | 860     | 15.1 | 88.3  |         |
| CUSTER   | 1,346  | 1,127  | 603    | 453   | 1,056  | 71      | 6.2  | 83.7  |         |
| FREMONT  | 2,907  | 2,467  | 1,501  | 820   | 2,321  | 146     | 5.9  | 84.8  |         |
| GUNNISON | 2,493  | 1,975  | 861    | 732   | 1,593  | 382     | 19.3 | 79.2  |         |
| LAKE     | 3,527  | 2,851  | 1,754  | 658   | 2,412  | 439     | 15.3 | 80.8  |         |
| PARK     | 3,867  | 3,014  | 1,270  | 1,278 | 2,548  | 466     | 15.4 | 77.9  |         |
| TELLER   | 5,744  | 4,743  | 2,182  | 2,152 | 4,334  | 409     | 8.6  | 82.5  |         |
| TOTAL    | 26,321 | 21,867 | 11,009 | 8,085 | 19,094 | 2,773   | 12.6 | 83.0  |         |

STATE REPRESENTATIVE, SIXTY-SECOND DISTRICT

GREEN, JOAN R 1  
SAIDY, KATHY D 2

|          | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNCUT |
|----------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ARAPAHOE | 28,147 | 23,338 | 11,423 | 9,527 | 20,950 | 2,388   | 10.2 | 82.9  |         |
| TOTAL    | 28,147 | 23,338 | 11,423 | 9,527 | 20,950 | 2,388   | 10.2 | 82.9  |         |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**STATE REPRESENTATIVE, SIXTY-THIRD DISTRICT**GILLIS, ELWOOD  
MEDINA, ANDREWR 1  
D 2

|         | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|---------|--------|--------|--------|-------|--------|-----------|-------|---------|
| BACA    | 3,145  | 2,653  | 1,934  | 588   | 2,522  | 131       | 4.9   | 84.3    |
| BENT    | 2,725  | 2,278  | 1,253  | 858   | 2,111  | 167       | 7.3   | 83.5    |
| CROWLEY | 1,879  | 1,614  | 875    | 692   | 1,567  | 47        | 2.9   | 85.8    |
| KIOWA   | 1,330  | 1,159  | 671    | 440   | 1,111  | 48        | 4.1   | 87.1    |
| OTERO   | 6,732  | 5,600  | 3,358  | 1,655 | 5,013  | 587       | 10.4  | 83.1    |
| PROWERS | 6,259  | 5,249  | 3,039  | 1,639 | 4,678  | 571       | 10.8  | 83.8    |
| TOTAL   | 22,070 | 18,553 | 11,130 | 5,872 | 17,002 | 1,551     | 8.3   | 84.0    |

**STATE REPRESENTATIVE, SIXTY-FOURTH DISTRICT**

BLEDSOE, CARL B (BEV)

R 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|-----------|-------|---------|
| ADAMS      | 1,978  | 1,682  | 1,169  | 1,169  | 513       | 30.4  | 85.0    |
| ARAPAHOE   | 2,145  | 1,791  | 1,206  | 1,206  | 585       | 32.6  | 83.4    |
| CHEYENNE   | 1,446  | 1,268  | 1,021  | 1,021  | 247       | 19.4  | 87.6    |
| ELBERT     | 4,267  | 3,555  | 1,133  | 1,133  | 2,422     | 68.1  | 83.3    |
| KIT CARSON | 4,430  | 3,735  | 3,026  | 3,026  | 709       | 18.9  | 84.3    |
| LINCOLN    | 2,755  | 2,365  | 2,006  | 2,006  | 359       | 15.1  | 85.8    |
| PHILLIPS   | 2,858  | 2,465  | 1,854  | 1,854  | 611       | 24.7  | 86.2    |
| WASHINGTON | 3,284  | 2,778  | 2,237  | 2,237  | 541       | 19.4  | 84.5    |
| YUMA       | 5,682  | 4,729  | 3,917  | 3,917  | 812       | 17.1  | 83.2    |
| TOTAL      | 28,845 | 24,368 | 17,569 | 17,569 | 6,799     | 27.9  | 84.4    |

**STATE REPRESENTATIVE, SIXTY-FIFTH DISTRICT**HAMLIN, JOHN G  
HASTINGS, MELBAR 1  
D 2

|          | # REG  | # VOTE | 1     | 2     | TOTAL  | NO VOTE % | NO VT | %TRNOUT |
|----------|--------|--------|-------|-------|--------|-----------|-------|---------|
| LOGAN    | 10,247 | 8,849  | 3,838 | 4,771 | 8,609  | 240       | 2.7   | 86.3    |
| MORGAN   | 10,397 | 8,800  | 4,886 | 3,242 | 8,128  | 672       | 7.6   | 84.6    |
| SEDGWICK | 1,933  | 1,642  | 815   | 782   | 1,597  | 45        | 2.7   | 84.9    |
| TOTAL    | 22,577 | 19,291 | 9,539 | 8,795 | 18,334 | 957       | 4.9   | 85.4    |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### DISTRICT ATTORNEY—FIRST JUDICIAL DISTRICT

BROWN, NOLAN L  
CANTRELL, C STEPHEN

R 1  
D 2

|           | # REG   | # VOTE  | 1      | 2      | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|-----------|---------|---------|--------|--------|---------|-----------|-------|---------|
| GILPIN    | 1,999   | 1,603   | 599    | 747    | 1,346   | 257       | 16.0  | 80.1    |
| JEFFERSON | 220,979 | 186,289 | 94,966 | 76,457 | 171,423 | 14,866    | 7.9   | 84.3    |
| TOTAL     | 222,978 | 187,892 | 95,565 | 77,204 | 172,769 | 15,123    | 8.0   | 84.2    |

### DISTRICT ATTORNEY—SECOND JUDICIAL DISTRICT

EARLY, NORM  
GALLEGOS, BERT A

D 1  
R 2

|        | # REG   | # VOTE  | 1       | 2      | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|--------|---------|---------|---------|--------|---------|-----------|-------|---------|
| DENVER | 284,587 | 225,184 | 132,991 | 58,592 | 191,583 | 33,601    | 14.9  | 79.1    |
| TOTAL  | 284,587 | 225,184 | 132,991 | 58,592 | 191,583 | 33,601    | 14.9  | 79.1    |

### DISTRICT ATTORNEY—THIRD JUDICIAL DISTRICT

BARCLAY, JON NEIL

D 1

|            | # REG  | # VOTE | 1     | TOTAL | NO VOTE % | NO VT | %TRNOUT |
|------------|--------|--------|-------|-------|-----------|-------|---------|
| HUERFANO   | 4,183  | 3,435  | 2,275 | 2,275 | 1,160     | 33.7  | 82.1    |
| LAS ANIMAS | 8,840  | 7,291  | 5,625 | 5,625 | 1,666     | 22.8  | 82.4    |
| TOTAL      | 13,023 | 10,726 | 7,900 | 7,900 | 2,826     | 26.3  | 82.3    |

### DISTRICT ATTORNEY—FOURTH JUDICIAL DISTRICT

IUPPA, BARNEY JR  
RUSSEL, ROBERT L (BOB)

D 1  
R 2

|         | # REG   | # VOTE  | 1      | 2      | TOTAL   | NO VOTE % | NO VT | %TRNOUT |
|---------|---------|---------|--------|--------|---------|-----------|-------|---------|
| EL PASO | 147,673 | 124,918 | 65,860 | 53,477 | 119,337 | 5,581     | 4.4   | 84.5    |
| TELLER  | 5,744   | 4,743   | 2,248  | 2,220  | 4,468   | 275       | 5.7   | 82.5    |
| TOTAL   | 153,417 | 129,661 | 68,108 | 55,697 | 123,805 | 5,856     | 4.5   | 84.5    |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT ATTORNEY—FIFTH JUDICIAL DISTRICT**

SCHULKE, KURT P

D 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|---------|
| CLEAR CREEK  | 4,146         | 3,486         | 2,072         | 2,072         | 1,414        | 40.5        | 84.0        |         |
| EAGLE        | 8,697         | 6,947         | 4,300         | 4,300         | 2,647        | 38.1        | 79.8        |         |
| LAKE         | 3,527         | 2,851         | 1,744         | 1,744         | 1,107        | 38.8        | 80.8        |         |
| SUMMIT       | 6,720         | 5,057         | 3,108         | 3,108         | 1,949        | 38.5        | 75.2        |         |
| <b>TOTAL</b> | <b>23,090</b> | <b>18,341</b> | <b>11,224</b> | <b>11,224</b> | <b>7,117</b> | <b>38.8</b> | <b>79.4</b> |         |

**DISTRICT ATTORNEY—SIXTH JUDICIAL DISTRICT**

REICHMAN, VIC

D 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|---------|
| ARCHULETA    | 2,860         | 2,320         | 1,328         | 1,328         | 992          | 42.7        | 81.1        |         |
| LA PLATA     | 16,306        | 13,547        | 9,249         | 9,249         | 4,298        | 31.7        | 83.0        |         |
| SAN JUAN     | 667           | 551           | 365           | 365           | 186          | 33.7        | 82.6        |         |
| <b>TOTAL</b> | <b>19,833</b> | <b>16,418</b> | <b>10,942</b> | <b>10,942</b> | <b>5,476</b> | <b>33.3</b> | <b>82.7</b> |         |

**DISTRICT ATTORNEY—SEVENTH JUDICIAL DISTRICT**GREENACRE, CHUCK  
PIXLER, REID CD 1  
R 2

|              | # REG         | # VOTE        | 1             | 2             | TOTAL         | NO VOTE      | %          | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|---------------|--------------|------------|-------------|---------|
| DELTA        | 11,781        | 10,370        | 4,102         | 5,553         | 9,655         | 715          | 6.8        | 88.0        |         |
| GUNNISON     | 5,963         | 4,765         | 1,824         | 2,266         | 4,090         | 675          | 14.1       | 79.9        |         |
| HINSDALE     | 527           | 432           | 116           | 268           | 384           | 48           | 11.1       | 81.9        |         |
| MONTRÖSE     | 12,704        | 10,842        | 4,738         | 5,561         | 10,299        | 543          | 5.0        | 85.3        |         |
| CURAY        | 1,627         | 1,334         | 509           | 744           | 1,253         | 81           | 6.0        | 81.9        |         |
| SAN MIGUEL   | 2,116         | 1,596         | 866           | 573           | 1,439         | 157          | 9.8        | 75.4        |         |
| <b>TOTAL</b> | <b>34,718</b> | <b>29,339</b> | <b>12,155</b> | <b>14,965</b> | <b>27,120</b> | <b>2,219</b> | <b>7.5</b> | <b>84.5</b> |         |

**DISTRICT ATTORNEY—EIGHTH JUDICIAL DISTRICT**

VANMEVEREN, STU

R 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE       | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|---------------|-------------|-------------|---------|
| JACKSON      | 1,198         | 953           | 693           | 693           | 260           | 27.2        | 79.5        |         |
| LARIMER      | 90,002        | 77,265        | 60,807        | 60,807        | 16,458        | 21.3        | 85.8        |         |
| <b>TOTAL</b> | <b>91,200</b> | <b>78,218</b> | <b>61,500</b> | <b>61,500</b> | <b>16,718</b> | <b>21.3</b> | <b>85.7</b> |         |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT ATTORNEY—NINTH JUDICIAL DISTRICT**

BLAKEY, MILTON K

R 1

|            | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|--------|--------|---------|------|-------|---------|
| GARFIELD   | 13,052 | 10,812 | 7,515  | 7,515  | 3,297   | 30.4 | 82.8  |         |
| PITKIN     | 7,397  | 5,771  | 3,610  | 3,610  | 2,161   | 37.4 | 78.0  |         |
| RIO BLANCO | 3,308  | 2,709  | 1,723  | 1,723  | 986     | 36.3 | 81.8  |         |
| TOTAL      | 23,757 | 19,292 | 12,848 | 12,848 | 6,444   | 33.4 | 81.2  |         |

**DISTRICT ATTORNEY—TENTH JUDICIAL DISTRICT**

SANDSTRÖM, G F "GUS"

D 1

|        | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|--------|--------|--------|--------|--------|---------|------|-------|---------|
| PUEBLO | 65,614 | 56,611 | 41,657 | 41,657 | 14,954  | 26.4 | 86.2  |         |
| TOTAL  | 65,614 | 56,611 | 41,657 | 41,657 | 14,954  | 26.4 | 86.2  |         |

**DISTRICT ATTORNEY—ELEVENTH JUDICIAL DISTRICT**LARSEN, ROGER  
LUCAS, CARL BR 1  
D 2

|         | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|---------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| CHAFFEE | 6,437  | 5,690  | 2,965  | 1,843 | 4,808  | 882     | 15.5 | 88.3  |         |
| CUSTER  | 1,346  | 1,127  | 671    | 366   | 1,037  | 90      | 7.9  | 83.7  |         |
| FREMONT | 15,426 | 13,154 | 7,272  | 5,014 | 12,286 | 868     | 6.5  | 85.2  |         |
| PARK    | 3,867  | 3,014  | 1,541  | 888   | 2,429  | 585     | 19.4 | 77.9  |         |
| TOTAL   | 27,076 | 22,985 | 12,449 | 8,111 | 20,560 | 2,425   | 10.5 | 84.8  |         |

**DISTRICT ATTORNEY—TWELFTH JUDICIAL DISTRICT**PRIMAVERA, DOUG  
ROCK, KENNETH ID 1  
R 2

|            | # REG  | # VOTE | 1      | 2     | TOTAL  | NO VOTE | %    | NO VT | %TRNOUT |
|------------|--------|--------|--------|-------|--------|---------|------|-------|---------|
| ALAMOSA    | 6,106  | 5,125  | 2,936  | 1,955 | 4,891  | 234     | 4.5  | 83.9  |         |
| CONEJOS    | 4,254  | 3,640  | 2,207  | 1,217 | 3,424  | 216     | 5.9  | 85.5  |         |
| COSTILLA   | 2,201  | 1,903  | 1,225  | 476   | 1,701  | 202     | 10.6 | 86.4  |         |
| MINERAL    | 643    | 482    | 255    | 189   | 444    | 38      | 7.8  | 74.9  |         |
| RIO GRANDE | 5,765  | 4,791  | 2,393  | 2,130 | 4,523  | 268     | 5.5  | 83.1  |         |
| SAGUACHE   | 2,624  | 2,245  | 1,350  | 700   | 2,050  | 195     | 8.6  | 85.5  |         |
| TOTAL      | 21,593 | 18,186 | 10,366 | 6,667 | 17,033 | 1,153   | 6.3  | 84.2  |         |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT ATTORNEY—THIRTEENTH JUDICIAL DISTRICT**

JOHNS, DOYLE T JR

R 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|---------|
| KIT CARSON   | 4,430         | 3,735         | 2,645         | 2,645         | 1,090        | 29.1        | 84.3        |         |
| LOGAN        | 10,247        | 8,849         | 6,799         | 6,799         | 2,050        | 23.1        | 86.3        |         |
| MORGAN       | 10,397        | 8,800         | 5,370         | 5,370         | 3,430        | 38.9        | 84.6        |         |
| PHILLIPS     | 2,858         | 2,465         | 1,559         | 1,559         | 906          | 36.7        | 86.2        |         |
| SEDGWICK     | 1,933         | 1,642         | 1,152         | 1,152         | 490          | 29.8        | 84.9        |         |
| WASHINGTON   | 3,284         | 2,778         | 1,987         | 1,987         | 791          | 28.4        | 84.5        |         |
| YUMA         | 5,682         | 4,729         | 3,620         | 3,620         | 1,109        | 23.4        | 83.2        |         |
| <b>TOTAL</b> | <b>38,831</b> | <b>32,998</b> | <b>23,132</b> | <b>23,132</b> | <b>9,866</b> | <b>29.8</b> | <b>84.9</b> |         |

**DISTRICT ATTORNEY—FOURTEENTH JUDICIAL DISTRICT**

LONG, GREGORY F

R 1

|              | # REG         | # VOTE        | 1             | TOTAL         | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|---------------|---------------|--------------|-------------|-------------|---------|
| GRAND        | 4,905         | 4,067         | 3,250         | 3,250         | 817          | 20.0        | 82.9        |         |
| MOFFAT       | 6,422         | 5,118         | 3,028         | 3,028         | 2,090        | 40.8        | 79.6        |         |
| ROUTT        | 8,144         | 6,605         | 4,502         | 4,502         | 2,103        | 31.8        | 81.1        |         |
| <b>TOTAL</b> | <b>19,471</b> | <b>15,790</b> | <b>10,780</b> | <b>10,780</b> | <b>5,010</b> | <b>31.7</b> | <b>81.0</b> |         |

**DISTRICT ATTORNEY—FIFTEENTH JUDICIAL DISTRICT**

NIESCHBURG, GARTH L

R 1

|              | # REG         | # VOTE        | 1            | TOTAL        | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|--------------|--------------|--------------|-------------|-------------|---------|
| BACA         | 3,145         | 2,653         | 1,775        | 1,775        | 878          | 33.0        | 84.3        |         |
| CHEYENNE     | 1,446         | 1,268         | 834          | 834          | 434          | 34.2        | 87.6        |         |
| KIOWA        | 1,330         | 1,159         | 742          | 742          | 417          | 35.9        | 87.1        |         |
| PROWERS      | 6,259         | 5,249         | 3,130        | 3,130        | 2,119        | 40.3        | 83.8        |         |
| <b>TOTAL</b> | <b>12,180</b> | <b>10,329</b> | <b>6,481</b> | <b>6,481</b> | <b>3,848</b> | <b>37.2</b> | <b>84.8</b> |         |

**DISTRICT ATTORNEY—SIXTEENTH JUDICIAL DISTRICT**

STORK, GARY

D 1

|              | # REG         | # VOTE        | 1            | TOTAL        | NO VOTE      | %           | NO VT       | %TRNOUT |
|--------------|---------------|---------------|--------------|--------------|--------------|-------------|-------------|---------|
| BENT         | 2,725         | 2,278         | 1,323        | 1,323        | 955          | 41.9        | 83.5        |         |
| CROWLEY      | 1,879         | 1,614         | 1,037        | 1,037        | 577          | 35.7        | 85.8        |         |
| OTERO        | 10,582        | 8,866         | 4,366        | 4,366        | 4,500        | 50.7        | 83.7        |         |
| <b>TOTAL</b> | <b>15,186</b> | <b>12,758</b> | <b>6,726</b> | <b>6,726</b> | <b>6,032</b> | <b>47.2</b> | <b>84.0</b> |         |



Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT ATTORNEY—SEVENTEENTH JUDICIAL DISTRICT**

SMITH, JAMES F

D 1

|       | # REG   | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-------|---------|--------|--------|--------|---------|---------|----------|
| ADAMS | 115,956 | 95,622 | 67,123 | 67,123 | 28,499  | 29.8    | 82.4     |
| TOTAL | 115,956 | 95,622 | 67,123 | 67,123 | 28,499  | 29.8    | 82.4     |

**DISTRICT ATTORNEY—EIGHTEENTH JUDICIAL DISTRICT**

GALLAGHER, ROBERT R JR

R 1

|          | # REG   | # VOTE  | 1       | TOTAL   | NO VOTE | % NO VT | % TRNOUT |
|----------|---------|---------|---------|---------|---------|---------|----------|
| ARAPAHOE | 181,523 | 153,146 | 101,259 | 101,259 | 51,887  | 33.8    | 84.3     |
| DOUGLAS  | 18,631  | 16,128  | 12,551  | 12,551  | 3,577   | 22.1    | 86.5     |
| ELBERT   | 4,267   | 3,555   | 2,613   | 2,613   | 942     | 26.4    | 83.3     |
| LINCOLN  | 2,755   | 2,365   | 1,724   | 1,724   | 641     | 27.1    | 85.8     |
| TOTAL    | 207,176 | 175,194 | 118,147 | 118,147 | 57,047  | 32.5    | 84.5     |

**DISTRICT ATTORNEY—NINETEENTH JUDICIAL DISTRICT**

PEEK, STAN

D 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-------|--------|--------|--------|--------|---------|---------|----------|
| WELD  | 56,407 | 47,993 | 32,522 | 32,522 | 15,471  | 32.2    | 85.0     |
| TOTAL | 56,407 | 47,993 | 32,522 | 32,522 | 15,471  | 32.2    | 85.0     |

**DISTRICT ATTORNEY—TWENTIETH JUDICIAL DISTRICT**

HUNTER, ALEX

D 1

|         | # REG   | # VOTE  | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|---------|---------|---------|--------|--------|---------|---------|----------|
| BOULDER | 121,401 | 103,664 | 71,251 | 71,251 | 32,413  | 31.2    | 85.3     |
| TOTAL   | 121,401 | 103,664 | 71,251 | 71,251 | 32,413  | 31.2    | 85.3     |

**DISTRICT ATTORNEY—TWENTY-FIRST JUDICIAL DISTRICT**

FARINA, TERRANCE

D 1

|       | # REG  | # VOTE | 1      | TOTAL  | NO VOTE | % NO VT | % TRNOUT |
|-------|--------|--------|--------|--------|---------|---------|----------|
| MESA  | 44,165 | 36,924 | 28,827 | 28,827 | 8,097   | 21.9    | 83.6     |
| TOTAL | 44,165 | 36,924 | 28,827 | 28,827 | 8,097   | 21.9    | 83.6     |

**DISTRICT ATTORNEY—TWENTY-SECOND JUDICIAL DISTRICT**

JOHNSON, DEAN

D 1

MORRIS, STANLEY M "STAN"

R 2

|           | # REG | # VOTE | 1     | 2     | TOTAL | NO VOTE | % NO VT | % TRNOUT |
|-----------|-------|--------|-------|-------|-------|---------|---------|----------|
| DOLORES   | 1,090 | 892    | 458   | 342   | 800   | 92      | 10.3    | 81.8     |
| MONTEZUMA | 8,321 | 6,932  | 3,563 | 2,924 | 6,487 | 445     | 6.4     | 83.3     |
| TOTAL     | 9,411 | 7,824  | 4,021 | 3,266 | 7,287 | 537     | 6.8     | 83.1     |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984

AMENDMENT NO 1 -YES  
AMENDMENT NO 1-NO

1  
2

|             | # REG   | # VOTE  | 1      | 2      | TOTAL   | NO VOTE % | NO VT | XTRNOUT |
|-------------|---------|---------|--------|--------|---------|-----------|-------|---------|
| ADAMS       | 115,956 | 95,622  | 49,086 | 34,775 | 83,861  | 11,761    | 12.2  | 82.4    |
| ALAMOSA     | 6,106   | 5,125   | 2,282  | 1,826  | 4,108   | 1,017     | 19.8  | 83.9    |
| ARAPAHOE    | 181,523 | 153,146 | 74,008 | 47,786 | 121,794 | 31,352    | 20.4  | 84.3    |
| ARCHULETA   | 2,860   | 2,320   | 887    | 775    | 1,662   | 658       | 28.3  | 81.1    |
| BACA        | 3,145   | 2,653   | 884    | 975    | 1,859   | 794       | 29.9  | 84.3    |
| BENT        | 2,725   | 2,278   | 1,006  | 745    | 1,751   | 527       | 23.1  | 83.5    |
| BOULDER     | 121,401 | 103,664 | 54,092 | 32,292 | 86,384  | 17,280    | 16.6  | 85.3    |
| CHAFFEE     | 6,437   | 5,690   | 2,573  | 1,683  | 4,256   | 1,434     | 25.2  | 88.3    |
| CHEYENNE    | 1,446   | 1,268   | 503    | 419    | 922     | 346       | 27.2  | 87.6    |
| CLEAR CREEK | 4,146   | 3,486   | 1,726  | 1,173  | 2,899   | 587       | 16.8  | 84.0    |
| CONEJOS     | 4,254   | 3,640   | 1,194  | 1,038  | 2,232   | 1,408     | 38.6  | 85.5    |
| COSTILLA    | 2,201   | 1,903   | 588    | 374    | 962     | 941       | 49.4  | 86.4    |
| CROWLEY     | 1,879   | 1,614   | 708    | 550    | 1,258   | 356       | 22.0  | 85.8    |
| CUSTER      | 1,346   | 1,127   | 459    | 452    | 911     | 216       | 19.1  | 83.7    |
| DELTA       | 11,781  | 10,370  | 4,666  | 3,753  | 8,419   | 1,951     | 18.8  | 88.0    |
| DENVER      | 284,587 | 225,184 | 99,028 | 62,118 | 161,146 | 64,038    | 28.4  | 79.1    |
| DOLORES     | 1,090   | 892     | 256    | 329    | 585     | 307       | 34.4  | 81.8    |
| DOUGLAS     | 18,631  | 16,128  | 8,124  | 5,584  | 13,708  | 2,420     | 15.0  | 86.5    |
| EAGLE       | 8,697   | 6,947   | 3,469  | 2,144  | 5,613   | 1,334     | 19.2  | 79.8    |
| ELBERT      | 4,267   | 3,555   | 1,592  | 1,331  | 2,923   | 632       | 17.7  | 83.3    |
| EL PASO     | 147,673 | 124,918 | 57,592 | 46,985 | 104,577 | 20,341    | 16.2  | 84.5    |
| FREMONT     | 15,426  | 13,154  | 5,940  | 4,867  | 10,807  | 2,347     | 17.8  | 85.2    |
| GARFIELD    | 13,052  | 10,812  | 5,137  | 3,923  | 9,060   | 1,752     | 16.2  | 82.8    |
| GILPIN      | 1,999   | 1,603   | 679    | 517    | 1,196   | 407       | 25.3  | 80.1    |
| GRAND       | 4,905   | 4,067   | 1,898  | 1,402  | 3,300   | 767       | 18.8  | 82.9    |
| GUNNISON    | 5,963   | 4,765   | 1,841  | 1,658  | 3,499   | 1,266     | 26.5  | 79.9    |
| HINSDALE    | 527     | 432     | 186    | 140    | 326     | 106       | 24.5  | 81.9    |
| HUERFANO    | 4,183   | 3,435   | 1,183  | 1,108  | 2,291   | 1,144     | 33.3  | 82.1    |
| JACKSON     | 1,198   | 953     | 418    | 361    | 779     | 174       | 18.2  | 79.5    |
| JEFFERSON   | 220,979 | 186,289 | 97,240 | 64,235 | 161,475 | 24,814    | 13.3  | 84.3    |
| KIOWA       | 1,330   | 1,159   | 549    | 352    | 901     | 258       | 22.2  | 87.1    |
| KIT CARSON  | 4,430   | 3,735   | 1,421  | 1,352  | 2,773   | 962       | 25.7  | 84.3    |
| LAKE        | 3,527   | 2,851   | 978    | 823    | 1,801   | 1,050     | 36.8  | 80.8    |
| LA PLATA    | 16,306  | 13,547  | 5,777  | 5,106  | 10,883  | 2,664     | 19.6  | 83.0    |
| LARIMER     | 90,002  | 77,265  | 39,422 | 23,740 | 63,162  | 14,103    | 18.2  | 85.8    |
| LAS ANIMAS  | 8,840   | 7,291   | 2,677  | 1,877  | 4,554   | 2,737     | 37.5  | 82.4    |
| LINCOLN     | 2,755   | 2,365   | 978    | 858    | 1,836   | 529       | 22.3  | 85.8    |

NUMBER 1

AN AMENDMENT TO ARTICLE IV OF THE CONSTITUTION OF THE STATE OF COLORADO CONCERNING THE APPOINTMENT OF THE COMMISSIONER OF INSURANCE BY THE GOVERNOR WITH THE CONSENT OF THE SENATE, AND EXEMPTING THE COMMISSIONER OF INSURANCE FROM THE STATE PERSONNEL SYSTEM.

YES

NO

|            |        |        |        |        |        |       |      |      |
|------------|--------|--------|--------|--------|--------|-------|------|------|
| LOGAN      | 10,247 | 8,849  | 4,105  | 3,486  | 7,591  | 1,258 | 14.2 | 86.3 |
| MESA       | 44,165 | 36,924 | 18,444 | 12,859 | 31,303 | 5,621 | 15.2 | 83.6 |
| MINERAL    | 643    | 482    | 201    | 161    | 362    | 120   | 24.8 | 74.9 |
| MOFFAT     | 6,422  | 5,118  | 1,782  | 1,986  | 3,768  | 1,350 | 26.3 | 79.6 |
| MONTEZUMA  | 8,321  | 6,932  | 2,777  | 2,676  | 5,453  | 1,479 | 21.3 | 83.3 |
| MONTROSE   | 12,704 | 10,842 | 4,677  | 4,244  | 8,921  | 1,921 | 17.7 | 85.3 |
| MORGAN     | 10,397 | 8,800  | 3,200  | 3,272  | 6,472  | 2,328 | 26.4 | 84.6 |
| OTERO      | 10,582 | 8,866  | 3,606  | 2,734  | 6,340  | 2,526 | 28.4 | 83.7 |
| OURAY      | 1,627  | 1,334  | 503    | 568    | 1,071  | 263   | 19.7 | 81.9 |
| PARK       | 3,867  | 3,014  | 1,200  | 1,041  | 2,241  | 773   | 25.6 | 77.9 |
| PHILLIPS   | 2,858  | 2,465  | 1,067  | 804    | 1,871  | 594   | 24.0 | 86.2 |
| PITKIN     | 7,397  | 5,771  | 2,947  | 1,568  | 4,515  | 1,256 | 21.7 | 78.0 |
| PROWERS    | 6,259  | 5,249  | 2,008  | 1,712  | 3,720  | 1,529 | 29.1 | 83.8 |
| PUEBLO     | 65,614 | 56,611 | 27,123 | 20,207 | 47,330 | 9,281 | 16.3 | 86.2 |
| RIO BLANCO | 3,308  | 2,709  | 1,001  | 1,088  | 2,089  | 620   | 22.8 | 81.8 |
| RIO GRANDE | 5,765  | 4,791  | 2,092  | 1,601  | 3,693  | 1,098 | 22.9 | 83.1 |
| ROUTT      | 8,144  | 6,605  | 2,929  | 2,558  | 5,487  | 1,118 | 16.9 | 81.1 |
| SAGUACHE   | 2,624  | 2,245  | 799    | 621    | 1,420  | 825   | 36.7 | 85.5 |
| SAN JUAN   | 667    | 551    | 182    | 265    | 447    | 104   | 18.8 | 82.6 |
| SAN MIGUEL | 2,116  | 1,696  | 631    | 537    | 1,168  | 428   | 26.8 | 75.4 |
| SEDGWICK   | 1,933  | 1,642  | 633    | 594    | 1,227  | 415   | 25.2 | 84.9 |
| SUMMIT     | 6,720  | 5,057  | 2,461  | 1,770  | 4,231  | 826   | 16.3 | 75.2 |
| TELLER     | 5,744  | 4,743  | 2,201  | 1,766  | 3,967  | 776   | 16.3 | 82.5 |
| WASHINGTON | 3,284  | 2,778  | 1,172  | 1,037  | 2,209  | 569   | 20.4 | 84.5 |
| WELD       | 56,407 | 47,993 | 20,751 | 19,098 | 39,849 | 8,144 | 16.9 | 85.0 |
| YUMA       | 5,682  | 4,729  | 2,048  | 1,683  | 3,731  | 998   | 21.1 | 83.2 |

TOTAL 0162107001351949 641,587 449,3621090,949 261,000 19.3 83.3

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984

AMENDMENT NO 2 -YES  
AMENDMENT NO 2 -NO

1  
2

|             | # REG   | # VOTE  | 1       | 2      | TOTAL   | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|---------|---------|---------|--------|---------|---------|------|-------|---------|
| ADAMS       | 115,956 | 95,622  | 63,068  | 22,157 | 85,225  | 10,397  | 10.8 | 82.4  |         |
| ALAMOSA     | 6,106   | 5,125   | 3,032   | 1,156  | 4,188   | 937     | 18.2 | 83.9  |         |
| ARAPAHOE    | 181,523 | 153,146 | 88,818  | 33,353 | 122,171 | 30,975  | 20.2 | 84.3  |         |
| ARCHULETA   | 2,860   | 2,320   | 1,373   | 405    | 1,778   | 542     | 23.3 | 81.1  |         |
| BACA        | 3,145   | 2,653   | 1,280   | 653    | 1,933   | 720     | 27.1 | 84.3  |         |
| BENT        | 2,725   | 2,278   | 1,218   | 553    | 1,771   | 507     | 22.2 | 83.5  |         |
| BOULDER     | 121,401 | 103,664 | 64,722  | 24,409 | 89,131  | 14,533  | 14.0 | 85.3  |         |
| CHAFFEE     | 6,437   | 5,690   | 3,187   | 1,130  | 4,317   | 1,373   | 24.1 | 88.3  |         |
| CHEYENNE    | 1,446   | 1,268   | 646     | 296    | 942     | 326     | 25.7 | 87.6  |         |
| CLEAR CREEK | 4,146   | 3,486   | 2,371   | 629    | 3,000   | 486     | 13.9 | 84.0  |         |
| CONEJOS     | 4,254   | 3,640   | 1,570   | 678    | 2,248   | 1,392   | 38.2 | 85.5  |         |
| COSTILLA    | 2,201   | 1,903   | 693     | 259    | 952     | 951     | 49.9 | 86.4  |         |
| CROWLEY     | 1,879   | 1,614   | 869     | 403    | 1,272   | 342     | 21.1 | 85.8  |         |
| CUSTER      | 1,346   | 1,127   | 629     | 292    | 921     | 206     | 18.2 | 83.7  |         |
| DELTA       | 11,781  | 10,370  | 6,243   | 2,335  | 8,578   | 1,792   | 17.2 | 88.0  |         |
| DENVER      | 284,587 | 225,184 | 114,094 | 48,797 | 162,891 | 62,293  | 27.6 | 79.1  |         |
| DOLORES     | 1,090   | 892     | 360     | 232    | 592     | 300     | 33.6 | 81.8  |         |
| DOUGLAS     | 18,631  | 16,128  | 10,892  | 3,143  | 14,035  | 2,093   | 12.9 | 86.5  |         |
| EAGLE       | 8,697   | 6,947   | 4,721   | 1,194  | 5,915   | 1,032   | 14.8 | 79.8  |         |
| ELBERT      | 4,267   | 3,555   | 2,182   | 826    | 3,008   | 547     | 15.3 | 83.3  |         |
| EL PASO     | 147,673 | 124,918 | 81,024  | 26,204 | 107,228 | 17,690  | 14.1 | 84.5  |         |
| FREMONT     | 15,426  | 13,154  | 7,823   | 2,913  | 10,736  | 2,418   | 18.3 | 85.2  |         |
| GARFIELD    | 13,052  | 10,812  | 6,431   | 2,852  | 9,283   | 1,529   | 14.1 | 82.8  |         |
| GILPIN      | 1,999   | 1,603   | 878     | 332    | 1,210   | 393     | 24.5 | 80.1  |         |
| GRAND       | 4,905   | 4,067   | 2,534   | 880    | 3,414   | 653     | 16.0 | 82.9  |         |
| GUNNISON    | 5,963   | 4,765   | 2,608   | 1,010  | 3,618   | 1,147   | 24.0 | 79.9  |         |
| HINSDALE    | 527     | 432     | 274     | 73     | 347     | 85      | 19.6 | 81.9  |         |
| HUERFANO    | 4,183   | 3,435   | 1,636   | 686    | 2,324   | 1,111   | 32.3 | 82.1  |         |
| JACKSON     | 1,198   | 953     | 532     | 270    | 802     | 151     | 15.8 | 79.5  |         |
| JEFFERSON   | 220,979 | 186,289 | 119,572 | 44,420 | 163,992 | 22,297  | 11.9 | 84.3  |         |
| KIOWA       | 1,330   | 1,159   | 645     | 263    | 908     | 251     | 21.6 | 87.1  |         |
| KIT CARSON  | 4,430   | 3,735   | 2,035   | 801    | 2,836   | 899     | 24.0 | 84.3  |         |
| LAKE        | 3,527   | 2,851   | 1,262   | 575    | 1,837   | 1,014   | 35.5 | 80.8  |         |
| LA PLATA    | 16,306  | 13,547  | 8,377   | 3,113  | 11,490  | 2,057   | 15.1 | 83.0  |         |
| LARIMER     | 90,002  | 77,265  | 52,978  | 16,437 | 69,415  | 7,850   | 10.1 | 85.8  |         |
| LAS ANIMAS  | 8,840   | 7,291   | 3,360   | 1,184  | 4,544   | 2,747   | 37.6 | 82.4  |         |
| LINCOLN     | 2,755   | 2,365   | 1,269   | 586    | 1,855   | 510     | 21.5 | 85.8  |         |
| LOGAN       | 10,247  | 8,849   | 4,495   | 3,258  | 7,753   | 1,096   | 12.3 | 86.3  |         |

NUMBER 2

AN AMENDMENT TO ARTICLES IV, XIV, XX, AND XXI OF THE CONSTITUTION OF THE STATE OF COLORADO, PROVIDING THAT A PERSON MUST BE A REGISTERED ELECTOR IN ORDER TO VOTE FOR STATE ELECTED EXECUTIVE OFFICERS, TO VOTE FOR REMOVAL OF A COUNTY SEAT, TO VOTE ON THE STRIKING OFF OF COUNTY TERRITORY, TO SIGN A PETITION FOR OR TO VOTE ON COUNTY HOME RULE, TO VOTE ON THE FORMATION, MERGER, ELECTION OF MEMBERS OF GOVERNING BODIES, AND THE FUNCTIONS OF SERVICE AUTHORITIES, TO VOTE ON A FRANCHISE RELATING TO ANY STREET, ALLEY OR PUBLIC PLACE OF A HOME RULE CITY, TO SIGN A PETITION FOR OR TO VOTE ON MUNICIPAL HOME RULE, TO SIGN A PETITION FOR OR TO VOTE ON RECALL OF STATE AND LOCAL ELECTIVE PUBLIC OFFICERS, AND APPLYING TO REGISTERED ELECTORS THE PERCENTAGE FOR DETERMINING THE NUMBER OF SIGNATURES ON HOME RULE PETITIONS.

YES

NO

|            |                  |         |         |         |         |       |      |      |  |
|------------|------------------|---------|---------|---------|---------|-------|------|------|--|
| MESA       | 44,165           | 36,924  | 23,871  | 8,052   | 31,923  | 5,001 | 13.5 | 83.6 |  |
| MINERAL    | 643              | 482     | 268     | 110     | 378     | 104   | 21.5 | 74.9 |  |
| MOFFAT     | 6,422            | 5,118   | 2,655   | 1,221   | 3,876   | 1,242 | 24.2 | 79.6 |  |
| MONTEZUMA  | 8,321            | 6,932   | 4,153   | 1,526   | 5,679   | 1,253 | 18.0 | 83.3 |  |
| MONTROSE   | 12,704           | 10,842  | 6,521   | 2,651   | 9,172   | 1,670 | 15.4 | 85.3 |  |
| MORGAN     | 10,397           | 8,800   | 4,221   | 2,287   | 6,518   | 2,282 | 25.9 | 84.6 |  |
| OTERO      | 10,582           | 8,866   | 4,410   | 2,010   | 6,420   | 2,446 | 27.5 | 83.7 |  |
| OURAY      | 1,627            | 1,334   | 732     | 354     | 1,086   | 248   | 18.5 | 81.9 |  |
| PARK       | 3,867            | 3,014   | 1,565   | 725     | 2,290   | 724   | 24.0 | 77.9 |  |
| PHILLIPS   | 2,858            | 2,465   | 1,237   | 662     | 1,899   | 566   | 22.9 | 86.2 |  |
| PITKIN     | 7,397            | 5,771   | 3,836   | 967     | 4,803   | 968   | 16.7 | 78.0 |  |
| PROWERS    | 6,259            | 5,249   | 2,480   | 1,260   | 3,740   | 1,509 | 28.7 | 83.8 |  |
| PUEBLO     | 65,614           | 56,611  | 36,071  | 12,130  | 48,201  | 8,410 | 14.8 | 86.2 |  |
| RIO BLANCO | 3,308            | 2,709   | 1,476   | 682     | 2,158   | 551   | 20.3 | 81.8 |  |
| RIO GRANDE | 5,765            | 4,791   | 2,701   | 1,004   | 3,705   | 1,086 | 22.6 | 83.1 |  |
| ROUTT      | 8,144            | 6,605   | 4,165   | 1,510   | 5,675   | 930   | 14.0 | 81.1 |  |
| SAGUACHE   | 2,624            | 2,245   | 1,004   | 431     | 1,435   | 810   | 36.0 | 85.5 |  |
| SAN JUAN   | 667              | 551     | 280     | 185     | 465     | 86    | 15.6 | 82.6 |  |
| SAN MIGUEL | 2,116            | 1,596   | 929     | 332     | 1,261   | 335   | 20.9 | 75.4 |  |
| SEDGWICK   | 1,933            | 1,642   | 851     | 397     | 1,248   | 394   | 23.9 | 84.9 |  |
| SUMMIT     | 6,720            | 5,057   | 3,502   | 957     | 4,459   | 598   | 11.8 | 75.2 |  |
| TELLER     | 5,744            | 4,743   | 3,116   | 1,007   | 4,123   | 620   | 13.0 | 82.5 |  |
| WASHINGTON | 3,284            | 2,778   | 1,389   | 820     | 2,209   | 569   | 20.4 | 84.5 |  |
| WELD       | 56,407           | 47,993  | 27,390  | 12,998  | 40,388  | 7,605 | 15.8 | 85.0 |  |
| YUMA       | 5,682            | 4,729   | 2,606   | 1,161   | 3,767   | 962   | 20.3 | 83.2 |  |
| TOTAL      | 0162107001351949 | 811,130 | 304,208 | 115,338 | 236,611 | 17.5  | 83.3 |      |  |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984

AMENDMENT NO 3 -YES  
AMENDMENT NO 3 -NO

1  
2

|             | # REG            | # VOTE  | 1       | 2        | TOTAL   | NO VOTE | %    | NO VT | XTRNOUT |
|-------------|------------------|---------|---------|----------|---------|---------|------|-------|---------|
| ADAMS       | 115,956          | 95,622  | 48,606  | 42,849   | 91,455  | 4,167   | 4.3  | 82.4  |         |
| ALAMOSA     | 6,106            | 5,125   | 2,774   | 1,899    | 4,673   | 452     | 8.8  | 83.9  |         |
| ARAPAHOE    | 181,523          | 153,146 | 66,144  | 72,477   | 138,621 | 14,525  | 9.4  | 84.3  |         |
| ARCHULETA   | 2,860            | 2,320   | 1,075   | 843      | 1,918   | 402     | 17.3 | 81.1  |         |
| BACA        | 3,145            | 2,653   | 1,562   | 774      | 2,336   | 317     | 11.9 | 84.3  |         |
| BENT        | 2,725            | 2,278   | 1,189   | 804      | 1,993   | 285     | 12.5 | 83.5  |         |
| BOULDER     | 121,401          | 103,664 | 40,108  | 59,694   | 99,802  | 3,862   | 3.7  | 85.3  |         |
| CHAFFEE     | 6,437            | 5,690   | 2,990   | 1,870    | 4,860   | 830     | 14.5 | 88.3  |         |
| CHIEYENNE   | 1,446            | 1,268   | 777     | 373      | 1,150   | 118     | 9.3  | 87.6  |         |
| CLEAR CREEK | 4,146            | 3,486   | 1,443   | 1,840    | 3,283   | 203     | 5.8  | 84.0  |         |
| CONEJOS     | 4,254            | 3,640   | 1,758   | 798      | 2,556   | 1,084   | 29.7 | 85.5  |         |
| COSTILLA    | 2,201            | 1,903   | 747     | 436      | 1,183   | 720     | 37.8 | 86.4  |         |
| CROWLEY     | 1,879            | 1,614   | 878     | 562      | 1,440   | 174     | 10.7 | 85.8  |         |
| CUSTER      | 1,346            | 1,127   | 656     | 387      | 1,043   | 84      | 7.4  | 83.7  |         |
| DELTA       | 11,781           | 10,370  | 6,303   | 3,407    | 9,710   | 660     | 6.3  | 88.0  |         |
| DENVER      | 284,587          | 225,184 | 79,879  | 112,376  | 192,255 | 32,929  | 14.6 | 79.1  |         |
| DOLORES     | 1,090            | 892     | 453     | 272      | 725     | 167     | 18.7 | 81.8  |         |
| DOUGLAS     | 18,631           | 16,128  | 8,009   | 7,304    | 15,313  | 815     | 5.0  | 86.5  |         |
| EAGLE       | 8,697            | 6,947   | 2,467   | 4,037    | 6,504   | 443     | 6.3  | 79.8  |         |
| ELBERT      | 4,267            | 3,555   | 1,791   | 1,567    | 3,358   | 197     | 5.5  | 83.3  |         |
| EL PASO     | 147,673          | 124,918 | 71,599  | 46,536   | 118,135 | 6,783   | 5.4  | 84.5  |         |
| FREMONT     | 15,426           | 13,154  | 8,029   | 4,154    | 12,183  | 971     | 7.3  | 85.2  |         |
| GARFIELD    | 13,052           | 10,812  | 5,276   | 4,972    | 10,248  | 564     | 5.2  | 82.8  |         |
| GILPIN      | 1,999            | 1,603   | 522     | 859      | 1,381   | 222     | 13.8 | 80.1  |         |
| GRAND       | 4,905            | 4,067   | 1,746   | 2,081    | 3,827   | 240     | 5.9  | 82.9  |         |
| GUNNISON    | 5,963            | 4,765   | 1,918   | 2,279    | 4,197   | 568     | 11.9 | 79.9  |         |
| HINSDALE    | 527              | 432     | 201     | 195      | 396     | 36      | 8.3  | 81.9  |         |
| HUERFANO    | 4,183            | 3,435   | 1,765   | 1,172    | 2,937   | 498     | 14.4 | 82.1  |         |
| JACKSON     | 1,198            | 953     | 356     | 529      | 885     | 68      | 7.1  | 79.5  |         |
| JEFFERSON   | 220,979          | 186,289 | 89,101  | 90,529   | 179,630 | 6,659   | 3.5  | 84.3  |         |
| KIOWA       | 1,330            | 1,159   | 702     | 356      | 1,058   | 101     | 8.7  | 87.1  |         |
| KIT CARSON  | 4,430            | 3,735   | 2,039   | 1,368    | 3,407   | 328     | 8.7  | 84.3  |         |
| LAKE        | 3,527            | 2,851   | 1,071   | 1,056    | 2,127   | 724     | 25.3 | 80.8  |         |
| LA PLATA    | 16,306           | 13,547  | 6,361   | 6,038    | 12,399  | 1,148   | 8.4  | 83.0  |         |
| LARIMER     | 90,002           | 77,265  | 36,445  | 37,786   | 74,231  | 3,034   | 3.9  | 85.8  |         |
| LAS ANIMAS  | 8,840            | 7,291   | 3,882   | 1,896    | 5,778   | 1,513   | 20.7 | 82.4  |         |
| LINCOLN     | 2,755            | 2,365   | 1,336   | 815      | 2,151   | 214     | 9.0  | 85.8  |         |
| LOGAN       | 10,247           | 8,849   | 4,959   | 3,433    | 8,392   | 457     | 5.1  | 86.3  |         |
| MESA        | 44,165           | 36,924  | 20,069  | 14,748   | 34,817  | 2,107   | 5.7  | 83.6  |         |
| MINERAL     | 643              | 482     | 205     | 206      | 411     | 71      | 14.7 | 74.9  |         |
| MOFFAT      | 6,422            | 5,118   | 2,287   | 2,170    | 4,457   | 661     | 12.9 | 79.6  |         |
| MONTEZUMA   | 8,321            | 6,932   | 3,836   | 2,391    | 6,227   | 705     | 10.1 | 83.3  |         |
| MONTRÖSE    | 12,704           | 10,842  | 6,089   | 4,019    | 10,108  | 734     | 6.7  | 85.3  |         |
| MORGAN      | 10,397           | 8,800   | 4,572   | 2,979    | 7,551   | 1,249   | 14.1 | 84.6  |         |
| OTERO       | 10,582           | 8,866   | 4,175   | 3,075    | 7,250   | 1,616   | 18.2 | 83.7  |         |
| OURAY       | 1,627            | 1,334   | 682     | 575      | 1,257   | 77      | 5.7  | 81.9  |         |
| PARK        | 3,867            | 3,014   | 1,289   | 1,296    | 2,585   | 429     | 14.2 | 77.9  |         |
| PHILLIPS    | 2,858            | 2,465   | 1,359   | 886      | 2,245   | 220     | 8.9  | 86.2  |         |
| PITKIN      | 7,397            | 5,771   | 1,449   | 3,930    | 5,379   | 392     | 6.7  | 78.0  |         |
| PROWERS     | 6,259            | 5,249   | 2,623   | 1,667    | 4,290   | 959     | 18.2 | 83.8  |         |
| PUEBLO      | 65,614           | 56,611  | 30,371  | 21,842   | 52,213  | 4,398   | 7.7  | 86.2  |         |
| RIO BLANCO  | 3,308            | 2,709   | 1,296   | 1,204    | 2,500   | 209     | 7.7  | 81.8  |         |
| RIO GRANDE  | 5,765            | 4,791   | 2,324   | 1,854    | 4,178   | 613     | 12.7 | 83.1  |         |
| ROUTT       | 8,144            | 6,605   | 2,856   | 3,427    | 6,283   | 322     | 4.8  | 81.1  |         |
| SAGUACHE    | 2,624            | 2,245   | 931     | 758      | 1,689   | 556     | 24.7 | 85.5  |         |
| SAN JUAN    | 667              | 551     | 224     | 277      | 501     | 50      | 9.0  | 82.6  |         |
| SAN MIGUEL  | 2,116            | 1,596   | 582     | 853      | 1,435   | 161     | 10.0 | 75.4  |         |
| SEDGWICK    | 1,933            | 1,642   | 880     | 612      | 1,492   | 150     | 9.1  | 84.9  |         |
| SUMMIT      | 6,720            | 5,057   | 1,783   | 3,082    | 4,865   | 192     | 3.7  | 75.2  |         |
| TELLER      | 5,744            | 4,743   | 2,656   | 1,865    | 4,521   | 222     | 4.6  | 82.5  |         |
| WASHINGTON  | 3,284            | 2,778   | 1,530   | 1,057    | 2,587   | 191     | 6.8  | 84.5  |         |
| WELD        | 56,407           | 47,993  | 23,818  | 20,408   | 44,226  | 3,767   | 7.8  | 85.0  |         |
| YUMA        | 5,682            | 4,729   | 2,540   | 1,833    | 4,373   | 356     | 7.5  | 83.2  |         |
| TOTAL       | 1062107001351949 | 627,343 | 617,637 | 1244,980 | 106,969 | 7.9     | 83.3 |       |         |

NUMBER 3

SHALL THERE BE AN AMENDMENT TO ARTICLE V OF THE COLORADO CONSTITUTION PROHIBITING USE OF PUBLIC FUNDS BY THE STATE OF COLORADO OR ANY OF ITS AGENCIES OR POLITICAL SUBDIVISIONS TO PAY OR REIMBURSE, DIRECTLY OR INDIRECTLY, ANY PERSON, AGENCY, OR FACILITY FOR ANY INDUCED ABORTION, BUT PERMITTING THE GENERAL ASSEMBLY, BY SPECIFIC BILL, TO AUTHORIZE AND APPROPRIATE FUNDS FOR MEDICAL SERVICES NECESSARY TO PREVENT THE DEATH OF A PREGNANT WOMAN OR HER UNBORN CHILD IF EVERY REASONABLE EFFORT IS MADE TO PRESERVE THE LIFE OF EACH?

|     |
|-----|
| YES |
| NO  |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984

AMENDMENT NO 4 -YES  
 AMENDMENT NO 4 -NO

1  
 2

|             | # REG   | # VOTE  | 1       | 2      | TOTAL   | NO VOTE | % NO VT | % TURNOUT |
|-------------|---------|---------|---------|--------|---------|---------|---------|-----------|
| ADAMS       | 115,956 | 95,622  | 53,534  | 33,144 | 86,678  | 8,944   | 9.3     | 82.4      |
| ALAMOSA     | 6,106   | 5,125   | 2,378   | 1,867  | 4,245   | 880     | 17.1    | 83.9      |
| ARAPAHOE    | 181,523 | 153,146 | 81,545  | 46,441 | 127,986 | 25,160  | 16.4    | 84.3      |
| ARCHULETA   | 2,860   | 2,320   | 1,128   | 674    | 1,802   | 518     | 22.3    | 81.1      |
| BACA        | 3,145   | 2,653   | 759     | 1,216  | 1,975   | 678     | 25.5    | 84.3      |
| BENT        | 2,725   | 2,278   | 704     | 1,116  | 1,820   | 458     | 20.1    | 85.3      |
| BOULDER     | 121,401 | 103,664 | 67,353  | 26,033 | 93,386  | 10,278  | 9.9     | 85.3      |
| CHAFFEE     | 6,437   | 5,690   | 2,046   | 2,370  | 4,416   | 1,274   | 22.3    | 88.3      |
| CHEYENNE    | 1,446   | 1,268   | 434     | 544    | 978     | 290     | 22.8    | 87.6      |
| CLEAR CREEK | 4,146   | 3,486   | 2,011   | 1,084  | 3,095   | 391     | 11.2    | 84.0      |
| CONEJOS     | 4,254   | 3,640   | 1,247   | 1,051  | 2,298   | 1,342   | 36.8    | 85.5      |
| COSTILLA    | 2,201   | 1,903   | 605     | 386    | 991     | 912     | 47.9    | 86.4      |
| CROWLEY     | 1,879   | 1,614   | 448     | 855    | 1,303   | 311     | 19.2    | 85.8      |
| CUSTER      | 1,346   | 1,127   | 432     | 507    | 939     | 188     | 16.6    | 83.7      |
| DELTA       | 11,781  | 10,370  | 4,776   | 4,040  | 8,816   | 1,554   | 14.9    | 88.0      |
| DENVER      | 284,587 | 225,184 | 110,882 | 58,529 | 169,411 | 55,773  | 24.7    | 79.1      |
| DOLORES     | 1,090   | 892     | 299     | 317    | 616     | 276     | 30.9    | 81.8      |
| DOUGLAS     | 18,631  | 16,128  | 9,696   | 4,785  | 14,481  | 1,647   | 10.2    | 86.5      |
| EAGLE       | 8,697   | 6,947   | 3,815   | 2,296  | 6,111   | 836     | 12.0    | 79.8      |
| ELBERT      | 4,267   | 3,555   | 1,892   | 1,201  | 3,093   | 462     | 12.9    | 83.3      |
| EL PASO     | 147,673 | 124,918 | 57,890  | 53,524 | 111,414 | 13,504  | 10.8    | 84.5      |
| FREMONT     | 15,426  | 13,154  | 5,957   | 5,062  | 11,019  | 2,135   | 16.2    | 85.2      |
| GARFIELD    | 13,052  | 10,812  | 4,896   | 4,720  | 9,616   | 1,196   | 11.0    | 82.8      |
| GILPIN      | 1,999   | 1,603   | 872     | 411    | 1,283   | 320     | 19.9    | 80.1      |
| GRAND       | 4,905   | 4,067   | 2,172   | 1,361  | 3,533   | 534     | 13.1    | 82.9      |
| GUNNISON    | 5,963   | 4,765   | 2,310   | 1,560  | 3,870   | 895     | 18.7    | 79.9      |
| HINSDALE    | 527     | 432     | 200     | 160    | 360     | 72      | 16.6    | 81.9      |
| HUERFANO    | 4,183   | 3,435   | 1,273   | 1,174  | 2,447   | 988     | 28.7    | 82.1      |
| JACKSON     | 1,198   | 953     | 371     | 438    | 809     | 144     | 15.1    | 79.5      |
| JEFFERSON   | 220,979 | 186,289 | 107,902 | 61,202 | 169,104 | 17,185  | 9.2     | 84.3      |
| KIOWA       | 1,330   | 1,159   | 282     | 663    | 945     | 214     | 18.4    | 87.1      |
| KIT CARSON  | 4,430   | 3,735   | 1,534   | 1,413  | 2,947   | 788     | 21.0    | 84.3      |
| LAKE        | 3,527   | 2,851   | 1,147   | 764    | 1,911   | 940     | 32.9    | 80.8      |
| LA PLATA    | 16,306  | 13,547  | 6,567   | 5,099  | 11,666  | 1,881   | 13.8    | 83.0      |
| LARIMER     | 90,002  | 77,265  | 50,070  | 21,363 | 71,433  | 5,832   | 7.5     | 85.8      |
| LAS ANIMAS  | 8,840   | 7,291   | 2,721   | 2,114  | 4,835   | 2,456   | 33.6    | 82.4      |
| LINCOLN     | 2,755   | 2,365   | 874     | 1,073  | 1,947   | 418     | 17.6    | 85.8      |
| LOGAN       | 10,247  | 8,849   | 3,462   | 4,261  | 7,723   | 1,126   | 12.7    | 86.3      |

NUMBER 4

SHALL AN ACT BE ADOPTED TO PROVIDE FOR ADDITIONAL VOTER REGISTRATION OF QUALIFIED ELECTORS APPLYING FOR A DRIVER'S LICENSE; TO ALLOW VOTER REGISTRATION UP TO 25 DAYS BEFORE AN ELECTION; TO PROVIDE THAT REGISTERED ELECTORS NOT VOTING IN ONE GENERAL ELECTION WILL RETAIN THEIR REGISTRATION, BUT MAY BE PLACED ON AN "INACTIVE" STATUS IF IT APPEARS THEY HAVE MOVED FROM THEIR ADDRESS OF REGISTRATION; AND TO PROVIDE FOR THE PURGING OR MAKING CURRENT OF "INACTIVE" VOTER REGISTRATIONS?

|     |
|-----|
| YES |
| NO  |

|            |                  |         |         |          |         |       |      |      |
|------------|------------------|---------|---------|----------|---------|-------|------|------|
| MESA       | 44,165           | 36,924  | 16,928  | 15,367   | 32,295  | 4,629 | 12.5 | 83.6 |
| MINERAL    | 643              | 482     | 150     | 235      | 385     | 97    | 20.1 | 74.9 |
| MOFFAT     | 6,422            | 5,118   | 2,204   | 1,810    | 4,014   | 1,104 | 21.5 | 79.6 |
| MONTEZUMA  | 8,321            | 6,932   | 3,243   | 2,514    | 5,757   | 1,175 | 16.9 | 83.3 |
| MONTROSE   | 12,704           | 10,842  | 4,931   | 4,445    | 9,376   | 1,466 | 13.5 | 85.3 |
| MORGAN     | 10,397           | 8,800   | 3,691   | 3,085    | 6,776   | 2,024 | 23.0 | 84.6 |
| OTERO      | 10,582           | 8,866   | 2,486   | 4,097    | 6,583   | 2,283 | 25.7 | 83.7 |
| OURAY      | 1,627            | 1,334   | 547     | 593      | 1,140   | 194   | 14.5 | 81.9 |
| PARK       | 3,867            | 3,014   | 1,464   | 936      | 2,400   | 614   | 20.3 | 77.9 |
| PHILLIPS   | 2,858            | 2,465   | 873     | 1,055    | 1,928   | 537   | 21.7 | 86.2 |
| PITKIN     | 7,397            | 5,771   | 3,589   | 1,484    | 5,073   | 698   | 12.0 | 78.0 |
| PROWERS    | 6,259            | 5,249   | 1,400   | 2,470    | 3,870   | 1,379 | 26.2 | 83.8 |
| PUEBLO     | 65,614           | 56,611  | 26,532  | 22,915   | 49,447  | 7,164 | 12.6 | 86.2 |
| RIO BLANCO | 3,308            | 2,709   | 1,192   | 1,045    | 2,237   | 472   | 17.4 | 81.8 |
| RIO GRANDE | 5,765            | 4,791   | 1,646   | 2,212    | 3,858   | 933   | 19.4 | 83.1 |
| ROUTT      | 8,144            | 6,605   | 3,276   | 2,596    | 5,872   | 733   | 11.0 | 81.1 |
| SAGUACHE   | 2,624            | 2,245   | 768     | 728      | 1,496   | 749   | 33.3 | 85.5 |
| SAN JUAN   | 667              | 551     | 258     | 213      | 471     | 80    | 14.5 | 82.6 |
| SAN MIGUEL | 2,116            | 1,596   | 688     | 616      | 1,304   | 292   | 18.2 | 75.4 |
| SEDGWICK   | 1,933            | 1,642   | 508     | 803      | 1,311   | 331   | 20.1 | 84.9 |
| SUMMIT     | 6,720            | 5,057   | 3,253   | 1,343    | 4,596   | 461   | 9.1  | 75.2 |
| TELLER     | 5,744            | 4,743   | 2,646   | 1,609    | 4,255   | 488   | 10.2 | 82.5 |
| WASHINGTON | 3,284            | 2,778   | 915     | 1,447    | 2,362   | 416   | 14.9 | 84.5 |
| WELD       | 56,407           | 47,993  | 24,065  | 17,469   | 41,534  | 6,459 | 13.4 | 85.0 |
| YUMA       | 5,682            | 4,729   | 1,988   | 1,898    | 3,886   | 843   | 17.8 | 83.2 |
| TOTAL      | 0162107001351949 | 705,725 | 447,803 | 1153,528 | 198,421 | 14.6  | 83.3 |      |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984

AMENDMENT NO 5 -YES  
 AMENDMENT NO 5 -NO

1  
 2

|             | # REG   | # VOTE  | 1      | 2       | TOTAL   | NO VOTE | %    | NO VT | %TRNOUT |
|-------------|---------|---------|--------|---------|---------|---------|------|-------|---------|
| ADAMS       | 115,956 | 95,622  | 36,460 | 54,388  | 90,848  | 4,774   | 4.9  | 82.4  |         |
| ALAMOSA     | 6,106   | 5,125   | 1,631  | 2,961   | 4,592   | 533     | 10.4 | 83.9  |         |
| ARAPAHOE    | 181,523 | 153,146 | 40,827 | 95,729  | 136,556 | 16,590  | 10.8 | 84.3  |         |
| ARCHULETA   | 2,860   | 2,320   | 648    | 1,270   | 1,918   | 402     | 17.3 | 81.1  |         |
| BACA        | 3,145   | 2,653   | 685    | 1,616   | 2,301   | 352     | 13.2 | 84.3  |         |
| BENT        | 2,725   | 2,278   | 765    | 1,219   | 1,984   | 294     | 12.9 | 83.5  |         |
| BOULDER     | 121,401 | 103,664 | 27,771 | 70,381  | 98,152  | 5,512   | 5.3  | 85.3  |         |
| CHAFFEE     | 6,437   | 5,690   | 1,609  | 3,148   | 4,757   | 933     | 16.3 | 86.3  |         |
| CHEYENNE    | 1,446   | 1,268   | 417    | 703     | 1,120   | 148     | 11.6 | 87.6  |         |
| CLEAR CREEK | 4,146   | 3,486   | 1,215  | 2,055   | 3,270   | 216     | 6.1  | 84.0  |         |
| CONEJOS     | 4,254   | 3,640   | 924    | 1,610   | 2,534   | 1,106   | 30.3 | 85.5  |         |
| COSTILLA    | 2,201   | 1,903   | 572    | 550     | 1,122   | 781     | 41.0 | 86.4  |         |
| CROWLEY     | 1,879   | 1,614   | 572    | 866     | 1,438   | 176     | 10.9 | 85.8  |         |
| CUSTER      | 1,346   | 1,127   | 460    | 577     | 1,037   | 90      | 7.9  | 83.7  |         |
| DELTA       | 11,781  | 10,370  | 2,596  | 6,801   | 9,397   | 973     | 9.3  | 88.0  |         |
| DENVER      | 284,587 | 225,184 | 58,172 | 126,903 | 185,075 | 40,109  | 17.8 | 79.1  |         |
| DOLORES     | 1,090   | 892     | 242    | 441     | 683     | 209     | 23.4 | 81.8  |         |
| DOUGLAS     | 18,631  | 16,128  | 4,935  | 10,243  | 15,178  | 950     | 5.8  | 86.5  |         |
| EAGLE       | 8,697   | 6,947   | 2,260  | 4,239   | 6,499   | 448     | 6.4  | 79.8  |         |
| ELBERT      | 4,267   | 3,555   | 1,224  | 2,069   | 3,293   | 262     | 7.3  | 83.3  |         |
| EL PASO     | 147,673 | 124,918 | 44,424 | 73,089  | 117,513 | 7,405   | 5.9  | 84.5  |         |
| FREMONT     | 15,426  | 13,154  | 5,291  | 6,745   | 12,036  | 1,118   | 8.4  | 85.2  |         |
| GARFIELD    | 13,052  | 10,812  | 3,294  | 6,847   | 10,141  | 671     | 6.2  | 82.8  |         |
| GILPIN      | 1,999   | 1,603   | 563    | 803     | 1,366   | 237     | 14.7 | 80.1  |         |
| GRAND       | 4,905   | 4,067   | 1,396  | 2,427   | 3,823   | 244     | 5.9  | 82.9  |         |
| GUNNISON    | 5,963   | 4,765   | 1,456  | 2,664   | 4,120   | 645     | 13.5 | 79.9  |         |
| HINSDALE    | 527     | 432     | 171    | 218     | 389     | 43      | 9.9  | 81.9  |         |
| HUERFANO    | 4,183   | 3,435   | 1,458  | 1,473   | 2,931   | 504     | 14.6 | 82.1  |         |
| JACKSON     | 1,198   | 953     | 278    | 590     | 868     | 85      | 8.9  | 79.5  |         |
| JEFFERSON   | 220,979 | 186,289 | 55,856 | 122,071 | 177,927 | 8,362   | 4.4  | 84.3  |         |
| KIOWA       | 1,330   | 1,159   | 298    | 754     | 1,052   | 107     | 9.2  | 87.1  |         |
| KIT CARSON  | 4,430   | 3,735   | 950    | 2,393   | 3,343   | 392     | 10.4 | 84.3  |         |
| LAKE        | 3,527   | 2,851   | 946    | 1,163   | 2,109   | 742     | 26.0 | 80.8  |         |
| LA PLATA    | 16,306  | 13,547  | 3,731  | 8,408   | 12,139  | 1,408   | 10.3 | 83.0  |         |
| LARIMER     | 90,002  | 77,265  | 18,963 | 54,983  | 73,946  | 3,319   | 4.2  | 85.8  |         |
| LAS ANIMAS  | 8,840   | 7,291   | 2,854  | 2,776   | 5,630   | 1,661   | 22.7 | 82.4  |         |
| LINCOLN     | 2,755   | 2,365   | 731    | 1,385   | 2,116   | 249     | 10.5 | 85.8  |         |
| LOGAN       | 10,247  | 8,849   | 2,318  | 5,886   | 8,204   | 645     | 7.2  | 86.3  |         |

**NUMBER 5**

SHALL THE COLORADO CONSTITUTION BE AMENDED TO PROVIDE FOR THE CONDUCT OF CASINO GAMING IN PUEBLO COUNTY AS OF JULY 1, 1985; TO DIRECT APPOINTMENT OF A COMMISSION TO REGULATE AND LICENSE CASINO GAMING AND THE SALE OF ALCOHOLIC BEVERAGES IN CONJUNCTION THEREWITH, AND TO CONTROL AN ADJACENT RECREATION AREA; TO DIRECT PAYMENT TO THE COMMISSION OF LICENSE FEES AND UP TO TEN PERCENT OF GROSS PROCEEDS FROM CASINO GAMING AND TO PROVIDE, AFTER DEDUCTION OF ADMINISTRATIVE AND ORGANIZATIONAL COSTS FROM SUCH PAYMENT, FOR APPROPRIATION OF THE BALANCE FOR PUBLIC SCHOOLS AND THE MEDICALLY INDIGENT PROGRAM; AND TO REQUIRE THE GENERAL ASSEMBLY TO ENACT LAWS TO IMPLEMENT THE AMENDMENT?

|     |
|-----|
| YES |
| NO  |

|              |                         |                |                |                 |                |            |             |      |  |
|--------------|-------------------------|----------------|----------------|-----------------|----------------|------------|-------------|------|--|
| MESA         | 44,165                  | 36,924         | 10,927         | 23,001          | 33,928         | 2,996      | 8.1         | 83.6 |  |
| MINERAL      | 643                     | 482            | 167            | 251             | 418            | 64         | 13.2        | 74.9 |  |
| MOFFAT       | 6,422                   | 5,118          | 1,500          | 2,819           | 4,319          | 799        | 15.6        | 79.6 |  |
| MONTEZUMA    | 8,321                   | 6,932          | 2,010          | 4,019           | 6,029          | 903        | 13.0        | 83.3 |  |
| MONTRÖSE     | 12,704                  | 10,842         | 3,092          | 6,762           | 9,854          | 988        | 9.1         | 85.3 |  |
| MORGAN       | 10,397                  | 8,800          | 2,105          | 5,242           | 7,347          | 1,453      | 16.5        | 84.6 |  |
| OTERO        | 10,582                  | 8,866          | 2,582          | 4,631           | 7,213          | 1,653      | 18.6        | 83.7 |  |
| OURAY        | 1,627                   | 1,334          | 402            | 805             | 1,207          | 127        | 9.5         | 81.9 |  |
| PARK         | 3,867                   | 3,014          | 983            | 1,542           | 2,525          | 489        | 16.2        | 77.9 |  |
| PHILLIPS     | 2,858                   | 2,465          | 519            | 1,646           | 2,165          | 300        | 12.1        | 86.2 |  |
| PITKIN       | 7,397                   | 5,771          | 1,607          | 3,747           | 5,354          | 417        | 7.2         | 78.0 |  |
| PROWERS      | 6,259                   | 5,249          | 1,230          | 2,978           | 4,208          | 1,041      | 19.8        | 83.8 |  |
| PUEBLO       | 65,614                  | 56,611         | 26,169         | 27,020          | 53,189         | 3,422      | 6.0         | 86.2 |  |
| RIO BLANCO   | 3,308                   | 2,709          | 895            | 1,549           | 2,444          | 265        | 9.7         | 81.8 |  |
| RIO GRANDE   | 5,765                   | 4,791          | 1,320          | 2,837           | 4,157          | 634        | 13.2        | 83.1 |  |
| ROUTT        | 8,144                   | 6,605          | 2,028          | 4,189           | 6,217          | 388        | 5.8         | 81.1 |  |
| SAGUACHE     | 2,624                   | 2,245          | 648            | 1,048           | 1,696          | 549        | 24.4        | 85.5 |  |
| SAÑ JUAN     | 667                     | 551            | 196            | 298             | 494            | 57         | 10.3        | 82.6 |  |
| SAN MIGUEL   | 2,116                   | 1,596          | 499            | 891             | 1,390          | 206        | 12.9        | 75.4 |  |
| SEDGWICK     | 1,933                   | 1,642          | 437            | 961             | 1,418          | 224        | 13.6        | 84.9 |  |
| SUMMIT       | 6,720                   | 5,057          | 1,760          | 3,065           | 4,825          | 232        | 4.5         | 75.2 |  |
| TELLER       | 5,744                   | 4,743          | 1,830          | 2,679           | 4,509          | 234        | 4.9         | 82.5 |  |
| WASHINGTON   | 3,284                   | 2,778          | 684            | 1,864           | 2,548          | 230        | 8.2         | 84.5 |  |
| WELD         | 56,407                  | 47,993         | 13,250         | 30,154          | 43,404         | 4,589      | 9.5         | 85.0 |  |
| YUMA         | 5,682                   | 4,729          | 1,186          | 3,071           | 4,257          | 472        | 9.9         | 83.2 |  |
| <b>TOTAL</b> | <b>0162107001351949</b> | <b>406,989</b> | <b>819,533</b> | <b>1226,522</b> | <b>125,427</b> | <b>9.2</b> | <b>83.3</b> |      |  |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

## SUPREME COURT JUSTICE

ERICKSON, WILLIAM H -YES  
ERICKSON WILLIAM H -NO1  
2

|             | # REG   | # VOTE  | 1      | 2      |
|-------------|---------|---------|--------|--------|
| ADAMS       | 115,956 | 95,622  | 51,570 | 24,428 |
| ALAMOSA     | 6,106   | 5,125   | 2,961  | 985    |
| ARAPAHOE    | 181,523 | 153,146 | 71,477 | 17,704 |
| ARCHULETA   | 2,860   | 2,320   | 1,061  | 432    |
| BACA        | 3,145   | 2,653   | 912    | 585    |
| BENT        | 2,725   | 2,278   | 1,134  | 378    |
| BOULDER     | 121,401 | 103,664 | 52,596 | 15,487 |
| CHAFFEE     | 6,437   | 5,690   | 2,517  | 910    |
| CHEYENNE    | 1,446   | 1,268   | 518    | 292    |
| CLEAR CREEK | 4,146   | 3,486   | 1,807  | 735    |
| CONEJOS     | 4,254   | 3,640   | 1,770  | 487    |
| COSTILLA    | 2,201   | 1,903   | 735    | 209    |
| CROWLEY     | 1,879   | 1,614   | 804    | 300    |
| CUSTER      | 1,346   | 1,127   | 571    | 175    |
| DELTA       | 11,781  | 10,370  | 4,972  | 2,478  |
| DENVER      | 284,587 | 225,184 | 92,095 | 22,822 |
| DOLORES     | 1,090   | 892     | 379    | 170    |
| DOUGLAS     | 18,631  | 16,128  | 8,660  | 3,493  |
| EAGLE       | 8,697   | 6,947   | 3,827  | 1,174  |
| ELBERT      | 4,267   | 3,555   | 1,784  | 751    |
| EL PASO     | 147,673 | 124,918 | 69,232 | 24,886 |
| FREMONT     | 15,426  | 13,154  | 7,684  | 2,464  |
| GARFIELD    | 13,052  | 10,812  | 5,661  | 2,130  |
| GILPIN      | 1,999   | 1,603   | 692    | 333    |
| GRAND       | 4,905   | 4,067   | 2,077  | 691    |
| GUNNISON    | 5,963   | 4,765   | 2,172  | 811    |
| HINSDALE    | 527     | 432     | 209    | 66     |

|            |         |         |         |        |
|------------|---------|---------|---------|--------|
| HUERFANO   | 4,183   | 3,435   | 1,384   | 685    |
| JACKSON    | 1,198   | 953     | 534     | 125    |
| JEFFERSON  | 220,979 | 186,289 | 102,405 | 41,077 |
| KIOWA      | 1,330   | 1,159   | 534     | 239    |
| KIT CARSON | 4,430   | 3,735   | 1,605   | 663    |
| LAKE       | 3,527   | 2,851   | 1,266   | 466    |
| LA PLATA   | 16,306  | 13,547  | 7,305   | 2,174  |
| LARIMER    | 90,002  | 77,265  | 45,485  | 11,215 |
| LAS ANIMAS | 8,840   | 7,291   | 3,336   | 1,089  |
| LINCOLN    | 2,755   | 2,365   | 1,070   | 460    |
| LOGAN      | 10,247  | 8,849   | 4,701   | 1,906  |
| MESA       | 44,165  | 36,924  | 20,203  | 8,377  |
| MINERAL    | 643     | 482     | 259     | 64     |
| MOFFAT     | 6,422   | 5,118   | 2,269   | 1,027  |
| MONTEZUMA  | 8,321   | 6,932   | 3,686   | 1,558  |
| MONTRÖSE   | 12,704  | 10,842  | 5,465   | 2,377  |
| MORGAN     | 10,397  | 8,800   | 3,635   | 1,675  |
| OTERO      | 10,582  | 8,866   | 3,881   | 1,556  |
| OURAY      | 1,627   | 1,334   | 670     | 245    |
| PARK       | 3,867   | 3,014   | 1,207   | 596    |
| PHILLIPS   | 2,858   | 2,465   | 1,084   | 457    |
| PITKIN     | 7,397   | 5,771   | 3,119   | 740    |
| PROWERS    | 6,259   | 5,249   | 2,224   | 812    |
| PUEBLO     | 65,614  | 56,611  | 31,900  | 13,059 |
| RIO BLANCO | 3,308   | 2,709   | 1,252   | 681    |
| RIO GRANDE | 5,765   | 4,791   | 2,924   | 838    |
| ROTT       | 8,144   | 6,605   | 3,271   | 1,338  |
| SAGUACHE   | 2,624   | 2,245   | 1,022   | 326    |
| SAN JUAN   | 667     | 551     | 310     | 89     |
| SAN MIGUEL | 2,116   | 1,596   | 701     | 255    |
| SEDGWICK   | 1,933   | 1,642   | 765     | 268    |
| SUMMIT     | 6,720   | 5,057   | 2,732   | 944    |
| TELLER     | 5,744   | 4,743   | 2,310   | 1,167  |
| WASHINGTON | 3,284   | 2,778   | 1,076   | 743    |
| WELD       | 56,407  | 47,993  | 26,848  | 9,944  |
| YUMA       | 5,682   | 4,729   | 2,143   | 951    |

TOTAL 0162107001351949 684,458 235,562

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

COURT OF APPEALS JUDGES

|                        |    |
|------------------------|----|
| BERMAN, NORMAN E -YES  | 1  |
| BERMAN, NORMAN E -NO   | 2  |
| KELLY, AUREL MAXEY-YES | 3  |
| KELLY, AUREL MAXEY-NO  | 4  |
| STERNBERG, ALAN L-YES  | 5  |
| STERNBERG, ALAN L-NO   | 6  |
| TURSI, DALE P-YES      | 7  |
| TURSI, DALE P-NO       | 8  |
| VAN CISE, EDWIN P-YES  | 9  |
| VAN CISE, EDWIN P-NO   | 10 |

|             | * REG   | * VOTE  | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | 9      | 10     |
|-------------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| ADAMS       | 115,956 | 95,622  | 51,425 | 22,920 | 50,917 | 22,514 | 50,306 | 23,096 | 50,257 | 22,939 | 50,406 | 22,824 |
| ALAMOSA     | 6,106   | 5,125   | 2,820  | 1,024  | 2,807  | 1,003  | 2,819  | 997    | 2,803  | 1,017  | 2,767  | 1,016  |
| ARAPAHOE    | 181,523 | 153,146 | 68,372 | 18,896 | 68,338 | 18,538 | 67,644 | 19,210 | 67,190 | 18,697 | 67,280 | 18,587 |
| ARCHULETA   | 2,860   | 2,320   | 1,078  | 413    | 1,029  | 409    | 995    | 412    | 982    | 414    | 1,003  | 405    |
| BACA        | 3,145   | 2,653   | 888    | 565    | 863    | 565    | 866    | 558    | 855    | 563    | 863    | 565    |
| BENT        | 2,725   | 2,278   | 1,111  | 375    | 1,096  | 342    | 1,119  | 343    | 1,040  | 382    | 1,047  | 389    |
| BOULDER     | 121,401 | 103,664 | 50,051 | 16,346 | 50,015 | 15,868 | 50,016 | 16,253 | 49,585 | 16,122 | 50,311 | 16,188 |
| CHAFFEE     | 6,437   | 5,690   | 2,478  | 885    | 2,443  | 881    | 2,424  | 896    | 2,400  | 892    | 2,409  | 872    |
| CHEYENNE    | 1,446   | 1,268   | 494    | 282    | 458    | 280    | 473    | 273    | 454    | 284    | 453    | 278    |
| CLEAR CREEK | 4,146   | 3,486   | 1,688  | 711    | 1,670  | 685    | 1,659  | 706    | 1,649  | 713    | 1,674  | 695    |
| CONEJOS     | 4,254   | 3,640   | 1,675  | 518    | 1,567  | 507    | 1,622  | 493    | 1,529  | 537    | 1,527  | 537    |
| COSTILLA    | 2,201   | 1,903   | 678    | 206    | 681    | 186    | 679    | 199    | 668    | 188    | 666    | 183    |
| CROWLEY     | 1,879   | 1,614   | 759    | 301    | 728    | 299    | 755    | 286    | 737    | 294    | 726    | 310    |
| CUSTER      | 1,346   | 1,127   | 576    | 159    | 561    | 159    | 556    | 163    | 550    | 174    | 554    | 166    |
| DELTA       | 11,781  | 10,370  | 4,764  | 2,443  | 4,766  | 2,336  | 4,800  | 2,304  | 4,659  | 2,375  | 4,707  | 2,305  |
| DENVER      | 284,587 | 225,184 | 86,624 | 24,494 | 86,120 | 23,650 | 84,734 | 24,558 | 82,842 | 24,416 | 84,003 | 23,889 |
| DOLOROS     | 1,090   | 892     | 360    | 169    | 353    | 174    | 348    | 174    | 339    | 171    | 355    | 166    |
| DOUGLAS     | 18,631  | 16,128  | 8,327  | 3,258  | 8,236  | 3,281  | 8,124  | 3,361  | 8,157  | 3,321  | 8,192  | 3,312  |
| EAGLE       | 8,697   | 6,947   | 3,708  | 1,150  | 3,710  | 1,098  | 3,635  | 1,166  | 3,640  | 1,144  | 3,632  | 1,147  |
| ELBERT      | 4,267   | 3,555   | 1,697  | 734    | 1,681  | 728    | 1,664  | 746    | 1,649  | 745    | 1,655  | 743    |
| EL PASO     | 147,673 | 124,918 | 64,677 | 24,494 | 62,773 | 24,308 | 63,036 | 24,258 | 62,382 | 24,709 | 63,249 | 24,622 |
| FREMONT     | 15,426  | 13,154  | 7,520  | 2,376  | 7,082  | 2,358  | 7,289  | 2,324  | 7,013  | 2,415  | 7,134  | 2,402  |
| GARFIELD    | 13,052  | 10,812  | 5,456  | 2,076  | 5,447  | 2,089  | 5,387  | 2,096  | 5,369  | 2,114  | 5,362  | 2,120  |
| GILPIN      | 1,999   | 1,603   | 666    | 332    | 660    | 333    | 645    | 336    | 632    | 349    | 644    | 335    |
| GRAND       | 4,905   | 4,067   | 1,999  | 594    | 1,950  | 608    | 1,967  | 588    | 1,937  | 619    | 1,973  | 597    |
| GUNNISON    | 5,963   | 4,765   | 2,102  | 825    | 2,097  | 819    | 2,055  | 833    | 2,024  | 837    | 2,044  | 808    |
| HINSDALE    | 527     | 432     | 210    | 52     | 199    | 60     | 201    | 60     | 198    | 61     | 204    | 54     |

|            |                  |         |         |         |         |         |         |         |         |         |         |        |
|------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| HUERFANO   | 4,183            | 3,435   | 1,291   | 697     | 1,275   | 691     | 1,262   | 704     | 1,289   | 692     | 1,259   | 705    |
| JACKSON    | 1,198            | 953     | 493     | 142     | 488     | 131     | 478     | 140     | 473     | 139     | 474     | 134    |
| JEFFERSON  | 220,979          | 186,289 | 100,036 | 41,351  | 98,094  | 39,127  | 95,575  | 40,651  | 94,376  | 39,868  | 95,580  | 39,472 |
| KIOWA      | 1,330            | 1,159   | 527     | 224     | 497     | 232     | 514     | 222     | 485     | 239     | 486     | 236    |
| KIT CARSON | 4,430            | 3,735   | 1,544   | 659     | 1,521   | 655     | 1,501   | 672     | 1,482   | 682     | 1,504   | 657    |
| LAKE       | 3,527            | 2,851   | 1,254   | 443     | 1,245   | 445     | 1,235   | 463     | 1,229   | 455     | 1,220   | 460    |
| LA PLATA   | 16,306           | 13,547  | 7,101   | 2,139   | 7,022   | 2,024   | 7,015   | 2,017   | 6,914   | 2,063   | 6,940   | 1,949  |
| LARIMER    | 90,002           | 77,265  | 43,876  | 11,568  | 43,319  | 11,209  | 43,423  | 11,368  | 43,183  | 11,435  | 43,301  | 11,475 |
| LAS ANIMAS | 8,840            | 7,291   | 3,176   | 1,080   | 2,997   | 1,075   | 3,110   | 1,090   | 3,067   | 1,071   | 3,054   | 1,103  |
| LINCOLN    | 2,755            | 2,365   | 998     | 468     | 952     | 472     | 948     | 478     | 927     | 482     | 933     | 481    |
| LOGAN      | 10,247           | 8,849   | 4,479   | 1,952   | 4,440   | 1,933   | 4,434   | 1,925   | 4,383   | 1,930   | 4,420   | 1,973  |
| MESA       | 44,165           | 36,924  | 20,201  | 8,026   | 19,922  | 8,015   | 19,797  | 7,912   | 19,449  | 8,130   | 19,594  | 7,962  |
| MINERAL    | 643              | 482     | 245     | 60      | 217     | 55      | 241     | 61      | 237     | 63      | 238     | 58     |
| MOFFAT     | 6,422            | 5,118   | 2,197   | 1,043   | 2,188   | 1,022   | 2,184   | 1,011   | 2,125   | 1,041   | 2,151   | 1,011  |
| MONTEZUMA  | 8,321            | 6,932   | 3,562   | 1,539   | 3,523   | 1,480   | 3,511   | 1,474   | 3,429   | 1,524   | 3,431   | 1,511  |
| MONTROSE   | 12,704           | 10,842  | 5,276   | 2,329   | 5,293   | 2,208   | 5,264   | 2,212   | 5,164   | 2,255   | 5,197   | 2,206  |
| MORGAN     | 9,536            | 8,071   | 3,498   | 1,745   | 3,459   | 1,728   | 3,424   | 1,748   | 3,370   | 1,753   | 3,376   | 1,755  |
| OTERO      | 10,582           | 8,866   | 3,829   | 1,529   | 3,755   | 1,523   | 3,721   | 1,515   | 3,688   | 1,549   | 3,687   | 1,543  |
| OURAY      | 1,627            | 1,334   | 651     | 244     | 635     | 246     | 640     | 255     | 630     | 263     | 644     | 242    |
| PARK       | 3,867            | 3,014   | 1,162   | 609     | 1,150   | 614     | 1,123   | 636     | 1,125   | 618     | 1,114   | 623    |
| PHILLIPS   | 2,858            | 2,465   | 1,017   | 429     | 993     | 428     | 1,017   | 423     | 968     | 445     | 987     | 434    |
| PITKIN     | 7,397            | 5,771   | 2,783   | 667     | 2,731   | 669     | 2,712   | 667     | 2,680   | 675     | 2,683   | 651    |
| PROWERS    | 6,259            | 5,249   | 2,143   | 826     | 2,135   | 781     | 2,125   | 756     | 2,088   | 774     | 2,095   | 751    |
| PUEBLO     | 65,614           | 56,611  | 31,394  | 11,814  | 30,005  | 11,850  | 29,589  | 11,464  | 30,584  | 11,906  | 29,388  | 11,508 |
| RIO BLANCO | 3,308            | 2,709   | 1,204   | 671     | 1,182   | 674     | 1,180   | 674     | 1,137   | 695     | 1,149   | 672    |
| RIO GRANDE | 5,765            | 4,791   | 2,766   | 841     | 2,684   | 849     | 2,710   | 842     | 2,601   | 900     | 2,665   | 881    |
| ROUTT      | 8,144            | 6,605   | 3,148   | 1,238   | 3,086   | 1,209   | 3,077   | 1,239   | 3,052   | 1,239   | 3,074   | 1,232  |
| SAGUACHE   | 2,624            | 2,245   | 973     | 351     | 923     | 334     | 945     | 337     | 896     | 363     | 901     | 359    |
| SAN JUAN   | 667              | 551     | 300     | 87      | 286     | 93      | 298     | 86      | 290     | 90      | 281     | 98     |
| SAN MIGUEL | 2,116            | 1,596   | 658     | 255     | 651     | 251     | 649     | 253     | 632     | 261     | 644     | 257    |
| SEDGWICK   | 1,933            | 1,642   | 725     | 272     | 705     | 267     | 723     | 269     | 692     | 283     | 700     | 268    |
| SUMMIT     | 6,720            | 5,057   | 2,675   | 897     | 2,655   | 874     | 2,644   | 890     | 2,615   | 888     | 2,643   | 872    |
| TELLER     | 5,744            | 4,743   | 2,280   | 1,170   | 2,298   | 1,152   | 2,297   | 1,129   | 2,254   | 1,154   | 2,276   | 1,150  |
| WASHINGTON | 3,284            | 2,778   | 1,021   | 759     | 1,016   | 755     | 983     | 769     | 964     | 780     | 973     | 768    |
| WELD       | 56,407           | 47,993  | 25,533  | 10,553  | 24,760  | 10,183  | 24,770  | 10,239  | 24,473  | 10,412  | 24,508  | 10,298 |
| YUMA       | 5,682            | 4,729   | 2,034   | 996     | 2,043   | 989     | 2,031   | 985     | 2,001   | 1,003   | 2,021   | 990    |
| TOTAL      | 0162020901351220 | 658,253 | 236,271 | 648,392 | 230,321 | 642,968 | 234,265 | 636,492 | 234,612 | 640,431 | 232,260 |        |



Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT JUDGES  
First Judicial District**

|                        |   |
|------------------------|---|
| SHANNON, DANIEL J-YES  | 1 |
| SHANNON, DANIEL J-NO   | 2 |
| ZIMMERMAN, JAMES D-YES | 3 |
| ZIMMERMAN, JAMES D-NO  | 4 |

|              | # REG          | # VOTE         | 1              | 2             | 3             | 4             |
|--------------|----------------|----------------|----------------|---------------|---------------|---------------|
| GILPIN       | 1,999          | 1,603          | 694            | 319           | 680           | 319           |
| JEFFERSON    | 220,979        | 186,289        | 104,442        | 35,010        | 98,265        | 37,657        |
| <b>TOTAL</b> | <b>222,978</b> | <b>187,892</b> | <b>105,136</b> | <b>35,329</b> | <b>98,945</b> | <b>37,976</b> |

**DISTRICT JUDGES  
Second Judicial District**

|                           |   |
|---------------------------|---|
| BROOKS, JOHN JR-YES       | 1 |
| BROOKS, JOHN JR-NO        | 2 |
| HUFNAGEL, LYNNE MARIE-YES | 3 |
| HUFNAGEL, LYNNE MARIE-NO  | 4 |
| MARKSON, PAUL A JR-YES    | 5 |
| MARKSON, PAUL A JR-NO     | 6 |
| REED, HAROLD D -YES       | 7 |
| REED, HAROLD D -NO        | 8 |

|              | # REG          | # VOTE         | 1             | 2             | 3             | 4             | 5             | 6             | 7             | 8             |
|--------------|----------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| DENVER       | 284,587        | 225,184        | 83,967        | 25,043        | 86,673        | 23,188        | 83,244        | 23,341        | 84,472        | 22,725        |
| <b>TOTAL</b> | <b>284,587</b> | <b>225,184</b> | <b>83,967</b> | <b>25,043</b> | <b>86,673</b> | <b>23,188</b> | <b>83,244</b> | <b>23,341</b> | <b>84,472</b> | <b>22,725</b> |

**DISTRICT JUDGES  
Probate Court**

|                     |   |
|---------------------|---|
| BENTON, FIELD C-YES | 1 |
| BENTON, FIELD C-NO  | 2 |

|              | # REG          | # VOTE         | 1             | 2             |
|--------------|----------------|----------------|---------------|---------------|
| DENVER       | 284,587        | 225,184        | 84,765        | 22,696        |
| <b>TOTAL</b> | <b>284,587</b> | <b>225,184</b> | <b>84,765</b> | <b>22,696</b> |

**DISTRICT JUDGES  
Fourth Judicial District**

|                            |    |
|----------------------------|----|
| BAKER, BERNARD R (BUD)-YES | 1  |
| BAKER, BERNARD R (BUD)-NO  | 2  |
| CANNON, JOE A-YES          | 3  |
| CANNON, JOE A-NO           | 4  |
| ELLIOTT, ROBERT M-YES      | 5  |
| ELLIOTT, ROBERT M-NO       | 6  |
| HARDEMAN, HUNTER D-YES     | 7  |
| HARDEMAN, HUNTER D-NO      | 8  |
| PARRISH, DAVID D-YES       | 9  |
| PARRISH, DAVID D-NO        | 10 |
| RHODES, WILLIAM E -YES     | 11 |
| RHODES, WILLIAM E -NO      | 12 |

|              | # REG          | # VOTE         | 1             | 2             | 3             | 4             | 5             | 6             | 7             | 8             | 9             | 10            | 11            | 12            |
|--------------|----------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EL PASO      | 147,673        | 124,918        | 65,226        | 26,438        | 65,968        | 24,228        | 61,960        | 26,949        | 64,533        | 26,206        | 61,752        | 27,709        | 66,084        | 24,250        |
| TELLER       | 5,744          | 4,743          | 2,431         | 1,091         | 2,417         | 1,083         | 2,372         | 1,092         | 2,385         | 1,153         | 2,363         | 1,115         | 2,480         | 1,137         |
| <b>TOTAL</b> | <b>153,417</b> | <b>129,661</b> | <b>67,657</b> | <b>27,529</b> | <b>68,385</b> | <b>25,311</b> | <b>64,332</b> | <b>28,041</b> | <b>66,918</b> | <b>27,359</b> | <b>64,115</b> | <b>28,824</b> | <b>68,564</b> | <b>25,387</b> |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

### DISTRICT JUDGES Sixth Judicial District

|                        |  |  |  |  |  |   |
|------------------------|--|--|--|--|--|---|
| CHILDRESS, JAMES D-YES |  |  |  |  |  | 1 |
| CHILDRESS, JAMES D -NO |  |  |  |  |  | 2 |
| HAAS, AL H-YES         |  |  |  |  |  | 3 |
| HAAS, AL H-NO          |  |  |  |  |  | 4 |

|              | # REG         | # VOTE        | 1            | 2            | 3            | 4            |
|--------------|---------------|---------------|--------------|--------------|--------------|--------------|
| ARCHULETA    | 2,860         | 2,320         | 1,237        | 399          | 1,138        | 456          |
| LA PLATA     | 16,306        | 13,547        | 8,406        | 2,670        | 7,497        | 3,316        |
| SAN JUAN     | 667           | 551           | 322          | 116          | 333          | 98           |
| <b>TOTAL</b> | <b>19,833</b> | <b>16,418</b> | <b>9,965</b> | <b>3,185</b> | <b>8,968</b> | <b>3,870</b> |

### DISTRICT JUDGES Seventh Judicial District

|                       |  |  |  |  |  |   |
|-----------------------|--|--|--|--|--|---|
| LINCOLN, JERRY D -YES |  |  |  |  |  | 1 |
| LINCOLN, JERRY D -NO  |  |  |  |  |  | 2 |

|              | # REG         | # VOTE        | 1             | 2            |
|--------------|---------------|---------------|---------------|--------------|
| DELTA        | 11,781        | 10,370        | 5,270         | 2,351        |
| GUNNISON     | 5,963         | 4,765         | 2,099         | 879          |
| HINSDALE     | 527           | 432           | 231           | 51           |
| MONTRÖSE     | 12,704        | 10,842        | 6,443         | 2,209        |
| CURAY        | 1,627         | 1,334         | 765           | 256          |
| SAN MIGUEL   | 2,116         | 1,596         | 791           | 383          |
| <b>TOTAL</b> | <b>34,718</b> | <b>29,339</b> | <b>15,599</b> | <b>6,129</b> |

### DISTRICT JUDGES Eighth Judicial District

|                          |  |  |  |  |  |   |
|--------------------------|--|--|--|--|--|---|
| PRICE, JOHN A-YES        |  |  |  |  |  | 1 |
| PRICE, JOHN A-NO         |  |  |  |  |  | 2 |
| SULLIVAN, JOHN DAVID-YES |  |  |  |  |  | 3 |
| SULLIVAN, JOHN DAVID-NO  |  |  |  |  |  | 4 |

|              | # REG         | # VOTE        | 1             | 2             | 3             | 4             |
|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| JACKSON      | 1,198         | 953           | 704           | 99            | 534           | 116           |
| LARIMER      | 90,002        | 77,265        | 46,617        | 11,060        | 48,096        | 10,777        |
| <b>TOTAL</b> | <b>91,200</b> | <b>78,218</b> | <b>47,321</b> | <b>11,159</b> | <b>48,630</b> | <b>10,893</b> |

### DISTRICT JUDGES Ninth Judicial District

|                         |  |  |  |  |  |   |
|-------------------------|--|--|--|--|--|---|
| DEVILBISS, JUDSON E-YES |  |  |  |  |  | 1 |
| DEVILBISS, JUDSON E-NO  |  |  |  |  |  | 2 |

|              | # REG         | # VOTE        | 1             | 2            |
|--------------|---------------|---------------|---------------|--------------|
| GARFIELD     | 13,052        | 10,812        | 5,660         | 2,992        |
| PITKIN       | 7,397         | 5,771         | 3,556         | 1,372        |
| RIO BLANCO   | 3,308         | 2,709         | 1,113         | 937          |
| <b>TOTAL</b> | <b>23,757</b> | <b>19,292</b> | <b>10,329</b> | <b>5,301</b> |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT JUDGES  
Tenth Judicial District**

|                        |   |
|------------------------|---|
| O'Rourke, PATTI F -YES | 1 |
| O'Rourke, PATTI F -NO  | 2 |
| SEAVY, JACK -YES       | 3 |
| SEAVY, JACK -NO        | 4 |

|        | # REG  | # VOTE | 1      | 2      | 3      | 4      |
|--------|--------|--------|--------|--------|--------|--------|
| PUEBLO | 65,614 | 56,611 | 35,519 | 10,840 | 30,026 | 15,399 |
| TOTAL  | 65,614 | 56,611 | 35,519 | 10,840 | 30,026 | 15,399 |

**DISTRICT JUDGES  
Eleventh Judicial District**

|                           |   |
|---------------------------|---|
| ANDERSON, JOHN E III -YES | 1 |
| ANDERSON, JOHN E III -NO  | 2 |
| SCHLATTER, O EDWARD -YES  | 3 |
| SCHLATTER, O EDWARD -NO   | 4 |

|         | # REG  | # VOTE | 1      | 2     | 3      | 4     |
|---------|--------|--------|--------|-------|--------|-------|
| CHAFFEE | 6,437  | 5,690  | 2,596  | 948   | 2,727  | 1,208 |
| CUSTER  | 1,346  | 1,127  | 660    | 148   | 523    | 173   |
| FREMONT | 15,426 | 13,154 | 8,460  | 2,157 | 7,390  | 2,234 |
| PARK    | 3,867  | 3,014  | 1,161  | 627   | 1,149  | 665   |
| TOTAL   | 27,076 | 22,985 | 12,877 | 3,880 | 11,789 | 4,280 |

**DISTRICT JUDGES  
Twelfth Judicial District**

|                      |   |
|----------------------|---|
| Kuenhold, O JOHN-YES | 1 |
| Kuenhold, O JOHN-NO  | 2 |
| Ogburn, ROBERT W-YES | 3 |
| Ogburn, ROBERT W-NO  | 4 |

|            | # REG  | # VOTE | 1      | 2     | 3      | 4     |
|------------|--------|--------|--------|-------|--------|-------|
| ALAMOSA    | 6,106  | 5,125  | 3,331  | 993   | 3,288  | 1,050 |
| CONEJOS    | 4,254  | 3,640  | 1,890  | 476   | 1,815  | 528   |
| COSTILLA   | 2,201  | 1,903  | 815    | 213   | 757    | 191   |
| MINERAL    | 643    | 482    | 287    | 63    | 276    | 89    |
| RIO GRANDE | 5,765  | 4,791  | 2,966  | 885   | 3,473  | 668   |
| SAGUACHE   | 2,624  | 2,245  | 1,223  | 365   | 1,119  | 509   |
| TOTAL      | 21,593 | 18,186 | 10,512 | 2,995 | 10,728 | 3,035 |

**DISTRICT JUDGES  
Fourteenth Judicial District**

|                         |   |
|-------------------------|---|
| Doucette, RICHARD P-YES | 1 |
| Doucette, RICHARD P-NO  | 2 |

|        | # REG  | # VOTE | 1     | 2     |
|--------|--------|--------|-------|-------|
| GRAND  | 4,905  | 4,067  | 2,723 | 584   |
| MOFFAT | 6,422  | 5,118  | 2,240 | 992   |
| ROUTT  | 8,144  | 6,605  | 3,853 | 1,205 |
| TOTAL  | 19,471 | 15,790 | 8,816 | 2,781 |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT JUDGES  
Seventeenth Judicial District**

|                           |   |
|---------------------------|---|
| BÖCKMAN, HARLAN R-YES     | 1 |
| BÖCKMAN, HARLAN R-NO      | 2 |
| ÖBERMEYER, MICHAEL A -YES | 3 |
| ÖBERMEYER, MICHAEL A -NO  | 4 |

|       | # REG   | # VÖTE | 1      | 2      | 3      | 4      |
|-------|---------|--------|--------|--------|--------|--------|
| ADAMS | 115,956 | 95,622 | 52,329 | 21,788 | 51,513 | 22,308 |
| TOTAL | 115,956 | 95,622 | 52,329 | 21,788 | 51,513 | 22,308 |

**DISTRICT JUDGES  
Eighteenth Judicial District**

|                              |    |
|------------------------------|----|
| KELLEY, ROBERT F -YES        | 1  |
| KELLEY, ROBERT F -NO         | 2  |
| LEE, GEORGE B JR-YES         | 3  |
| LEE, GEORGE B JR-NO          | 4  |
| LEVI, THOMAS CLAYBORNE-YES   | 5  |
| LEVI, THOMAS CLAYBORNE-NO    | 6  |
| STUART, KENNETH K -YES       | 7  |
| STUART, KENNETH K -NO        | 8  |
| TURELLI, RICHARD DANIEL -YES | 9  |
| TURELLI, RICHARD DANIEL -NO  | 10 |

|          | # REG   | # VÖTE  | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | 9      | 10     |
|----------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| ARAPAHÖE | 181,523 | 153,146 | 69,062 | 17,895 | 67,260 | 18,570 | 66,143 | 19,406 | 60,772 | 26,144 | 66,535 | 18,548 |
| DOUGLAS  | 18,631  | 16,128  | 8,748  | 2,969  | 8,472  | 3,086  | 8,233  | 3,262  | 8,008  | 3,573  | 9,508  | 2,793  |
| ELBERT   | 4,267   | 3,555   | 1,756  | 659    | 1,706  | 689    | 1,639  | 737    | 1,635  | 751    | 1,757  | 705    |
| LINCÖLN  | 2,755   | 2,365   | 1,018  | 416    | 965    | 460    | 942    | 461    | 943    | 472    | 938    | 495    |
| TOTAL    | 207,176 | 175,194 | 80,584 | 21,939 | 78,403 | 22,805 | 76,957 | 23,866 | 71,358 | 30,940 | 78,738 | 22,541 |

**DISTRICT JUDGES  
Nineteenth Judicial District**

|                       |   |
|-----------------------|---|
| HAYS, JONATHAN W -YES | 1 |
| HAYS, JONATHAN W -NO  | 2 |

|       | # REG  | # VÖTE | 1      | 2      |
|-------|--------|--------|--------|--------|
| WELD  | 56,407 | 47,993 | 28,282 | 10,011 |
| TOTAL | 56,407 | 47,993 | 28,282 | 10,011 |

**DISTRICT JUDGES  
Twentieth Judicial District**

|                        |   |
|------------------------|---|
| ENWALL, MICHAEL R -YES | 1 |
| ENWALL, MICHAEL R -NO  | 2 |
| MCLEAN, RICHARD C -YES | 3 |
| MCLEAN, RICHARD C -NO  | 4 |

|         | # REG   | # VÖTE  | 1      | 2      | 3      | 4      |
|---------|---------|---------|--------|--------|--------|--------|
| BÖULDER | 121,401 | 103,664 | 52,436 | 15,086 | 51,714 | 15,232 |
| TOTAL   | 121,401 | 103,664 | 52,436 | 15,086 | 51,714 | 15,232 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**DISTRICT JUDGES**  
**Twenty-First Judicial District**

|                     |        |        |        |       |
|---------------------|--------|--------|--------|-------|
| ELA, WILLIAM M -YES |        |        |        | 1     |
| ELA, WILLIAM M -NO  |        |        |        | 2     |
| MESA                | # REG  | # VOTE | 1      | 2     |
|                     | 44,165 | 36,924 | 22,125 | 9,857 |
| TOTAL               | 44,165 | 36,924 | 22,125 | 9,857 |

**COUNTY JUDGES**  
**Adams County**

|                      |         |        |        |        |
|----------------------|---------|--------|--------|--------|
| BELDOCK, OVID R -YES |         |        |        | 1      |
| BELDOCK, OVID R -NO  |         |        |        | 2      |
| ADAMS                | # REG   | # VOTE | 1      | 2      |
|                      | 115,956 | 95,622 | 51,401 | 22,387 |
| TOTAL                | 115,956 | 95,622 | 51,401 | 22,387 |

**COUNTY JUDGES**  
**Alamosa County**

|                       |       |        |       |       |
|-----------------------|-------|--------|-------|-------|
| JONES, JEAN PAUL -YES |       |        |       | 1     |
| JONES, JEAN PAUL -NO  |       |        |       | 2     |
| ALAMOSA               | # REG | # VOTE | 1     | 2     |
|                       | 6,106 | 5,125  | 3,531 | 1,012 |
| TOTAL                 | 6,106 | 5,125  | 3,531 | 1,012 |

**COUNTY JUDGES**  
**Arapahoe County**

|                      |         |         |        |        |        |        |        |        |
|----------------------|---------|---------|--------|--------|--------|--------|--------|--------|
| BECKMAN, ALAN R -YES |         |         |        |        | 1      |        |        |        |
| BECKMAN, ALAN R -NO  |         |         |        |        | 2      |        |        |        |
| RALLIS, CHRIS G -YES |         |         |        |        | 3      |        |        |        |
| RALLIS, CHRIS G -NO  |         |         |        |        | 4      |        |        |        |
| TAYLOR, RALPH C -YES |         |         |        |        | 5      |        |        |        |
| TAYLOR, RALPH C -NO  |         |         |        |        | 6      |        |        |        |
| ARAPAHOE             | # REG   | # VOTE  | 1      | 2      | 3      | 4      | 5      | 6      |
|                      | 181,523 | 153,146 | 66,542 | 18,408 | 67,069 | 18,179 | 66,441 | 18,594 |
| TOTAL                | 181,523 | 153,146 | 66,542 | 18,408 | 67,069 | 18,179 | 66,441 | 18,594 |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Archuleta County**

HYDE, BERT E -YES 1  
HYDE, BERT E -NO 2

|           | # REG | # VOTE | 1     | 2   |
|-----------|-------|--------|-------|-----|
| ARCHULETA | 2,860 | 2,320  | 1,336 | 437 |
| TOTAL     | 2,860 | 2,320  | 1,336 | 437 |

**COUNTY JUDGES  
Bent County**

MARMON, THOMAS F -YES 1  
MARMON, THOMAS F -NO 2

|       | # REG | # VOTE | 1     | 2   |
|-------|-------|--------|-------|-----|
| BENT  | 2,725 | 2,278  | 1,302 | 401 |
| TOTAL | 2,725 | 2,278  | 1,302 | 401 |

**COUNTY JUDGES  
Cheyenne County**

ARENDS, NORMAN L -YES 1  
ARENDS, NORMAN L -NO 2

|          | # REG | # VOTE | 1   | 2   |
|----------|-------|--------|-----|-----|
| CHEYENNE | 1,446 | 1,268  | 659 | 450 |
| TOTAL    | 1,446 | 1,268  | 659 | 450 |

**COUNTY JUDGES  
Clear Creek County**

GAUBATZ, GEORGE R -YES 1  
GAUBATZ, GEORGE R -NO 2

|             | # REG | # VOTE | 1     | 2   |
|-------------|-------|--------|-------|-----|
| CLEAR CREEK | 4,146 | 3,486  | 1,997 | 823 |
| TOTAL       | 4,146 | 3,486  | 1,997 | 823 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Costilla County**

|                          |  |  |  |   |
|--------------------------|--|--|--|---|
| MARTINEZ, WILLIAM A -YES |  |  |  | 1 |
| MARTINEZ, WILLIAM A -NO  |  |  |  | 2 |

|          | # REG | # VOTE | 1     | 2   |
|----------|-------|--------|-------|-----|
| COSTILLA | 2,201 | 1,903  | 1,040 | 189 |
| TOTAL    | 2,201 | 1,903  | 1,040 | 189 |

**COUNTY JUDGES  
Custer County**

|                          |  |  |  |   |
|--------------------------|--|--|--|---|
| SULLIVAN, WHITNEY B -YES |  |  |  | 1 |
| SULLIVAN, WHITNEY B -NO  |  |  |  | 2 |

|        | # REG | # VOTE | 1   | 2   |
|--------|-------|--------|-----|-----|
| CUSTER | 1,346 | 1,127  | 793 | 170 |
| TOTAL  | 1,346 | 1,127  | 793 | 170 |

**COUNTY JUDGES  
Delta County**

|                          |  |  |  |   |
|--------------------------|--|--|--|---|
| FRENCH, FREDERICK L -YES |  |  |  | 1 |
| FRENCH, FREDERICK L -NO  |  |  |  | 2 |

|       | # REG  | # VOTE | 1     | 2     |
|-------|--------|--------|-------|-------|
| DELTA | 11,781 | 10,370 | 4,415 | 3,804 |
| TOTAL | 11,781 | 10,370 | 4,415 | 3,804 |

**COUNTY JUDGES  
Denver County**

|                           |  |  |  |   |
|---------------------------|--|--|--|---|
| CREW, ROBERT B JR-YES     |  |  |  | 1 |
| CREW, ROBERT B JR-NO      |  |  |  | 2 |
| CHRYSLER, THEODORE H -YES |  |  |  | 3 |
| CHRYSLER, THEODORE H -NO  |  |  |  | 4 |

|        | # REG   | # VOTE  | 1      | 2      | 3      | 4      |
|--------|---------|---------|--------|--------|--------|--------|
| DENVER | 284,587 | 225,184 | 83,459 | 23,089 | 82,694 | 24,133 |
| TOTAL  | 284,587 | 225,184 | 83,459 | 23,089 | 82,694 | 24,133 |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Dolores County**

JOHNSON, BOB-YES 1  
JOHNSON, BOB-NO 2

|         | # REG | # VOTE | 1   | 2   | TOTAL |
|---------|-------|--------|-----|-----|-------|
| DOLORES | 1,090 | 892    | 517 | 255 | 772   |
| TOTAL   | 1,090 | 892    | 517 | 255 | 772   |

**COUNTY JUDGES  
Douglas County**

CURRY, THOMAS J -YES 1  
CURRY, THOMAS J -NO 2

|         | # REG  | # VOTE | 1     | 2     |
|---------|--------|--------|-------|-------|
| DOUGLAS | 18,631 | 16,128 | 9,161 | 2,313 |
| TOTAL   | 18,631 | 16,128 | 9,161 | 2,813 |

**COUNTY JUDGES  
El Paso County**

NELSON, JERRY COLLINS-YES 1  
NELSON, JERRY COLLINS-NO 2  
TOTH, DONALD RICHARD-YES 3  
TOTH, DONALD RICHARD-NO 4

|         | # REG   | # VOTE  | 1      | 2      | 3      | 4      |
|---------|---------|---------|--------|--------|--------|--------|
| EL PASO | 147,573 | 124,918 | 65,431 | 22,857 | 64,399 | 23,222 |
| TOTAL   | 147,673 | 124,918 | 65,431 | 22,857 | 64,399 | 23,222 |

**COUNTY JUDGES  
Fremont County**

LUNDQUIST, WALLACE-YES 1  
LUNDQUIST, WALLACE-NO 2

|         | # REG  | # VOTE | 1     | 2     |
|---------|--------|--------|-------|-------|
| FREMONT | 15,426 | 13,154 | 8,568 | 2,307 |
| TOTAL   | 15,426 | 13,154 | 8,568 | 2,307 |



## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Gilpin County**

KRODSHEN, ANDREW J -YES 1  
KRODSHEN, ANDREW J -NO 2

|        | # REG | # VOTE | 1   | 2   |
|--------|-------|--------|-----|-----|
| GILPIN | 1,999 | 1,603  | 740 | 389 |
| TOTAL  | 1,999 | 1,603  | 740 | 389 |

**COUNTY JUDGES  
Gunnison County**

REESE, ALGERNON B III -YES 1  
REESE, ALGERNON B III -NO 2

|          | # REG | # VOTE | 1     | 2     |
|----------|-------|--------|-------|-------|
| GUNNISON | 5,963 | 4,765  | 2,215 | 1,139 |
| TOTAL    | 5,963 | 4,765  | 2,215 | 1,139 |

**COUNTY JUDGES  
Jefferson County**

DEMLOW, JAMES C -YES 1  
DEMLOW, JAMES C -NO 2  
JACKSON, FRANCIS C-YES 3  
JACKSON, FRANCIS C-NO 4  
NIETO, HENRY E-YES 5  
NIETO, HENRY E-NO 6  
PALMIERI, LINDA THERESA-YES 7  
PALMIERI, LINDA THERESA-NO 8

|           | # REG   | # VOTE  | 1      | 2      | 3      | 4      | 5      | 6      | 7       | 8      |
|-----------|---------|---------|--------|--------|--------|--------|--------|--------|---------|--------|
| JEFFERSON | 220,979 | 186,289 | 97,975 | 37,232 | 97,705 | 37,426 | 97,522 | 38,718 | 100,348 | 35,387 |
| TOTAL     | 220,979 | 186,289 | 97,975 | 37,232 | 97,705 | 37,426 | 97,522 | 38,718 | 100,348 | 35,387 |

**COUNTY JUDGES  
Kiowa County**

WISSEL, KEITH E-YES 1  
WISSEL, KEITH E-NO 2

|       | # REG | # VOTE | 1   | 2   |
|-------|-------|--------|-----|-----|
| KIOWA | 1,330 | 1,159  | 895 | 144 |
| TOTAL | 1,330 | 1,159  | 895 | 144 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Kit Carson County**

|                   |  |  |  |   |
|-------------------|--|--|--|---|
| PENNY, J CURT-YES |  |  |  | 1 |
| PENNY, J CURT-NO  |  |  |  | 2 |

|            | # REG | # VOTE | 1     | 2   |
|------------|-------|--------|-------|-----|
| KIT CARSON | 4,430 | 3,735  | 2,413 | 697 |
| TOTAL      | 4,430 | 3,735  | 2,413 | 697 |

**COUNTY JUDGES  
Lake County**

|                      |  |  |  |   |
|----------------------|--|--|--|---|
| FATTOR, JOSEPH A-YES |  |  |  | 1 |
| FATTOR, JOSEPH A-NO  |  |  |  | 2 |

|       | # REG | # VOTE | 1     | 2   |
|-------|-------|--------|-------|-----|
| LAKE  | 3,527 | 2,851  | 1,471 | 693 |
| TOTAL | 3,527 | 2,851  | 1,471 | 693 |

**COUNTY JUDGES  
La Plata County**

|                      |  |  |  |   |
|----------------------|--|--|--|---|
| HALL, PATRICIA A-YES |  |  |  | 1 |
| HALL, PATRICIA A-NO  |  |  |  | 2 |

|          | # REG  | # VOTE | 1     | 2     |
|----------|--------|--------|-------|-------|
| LA PLATA | 16,306 | 13,547 | 8,539 | 2,301 |
| TOTAL    | 16,306 | 13,547 | 8,539 | 2,301 |

**COUNTY JUDGES  
Larimer County**

|                       |  |  |  |   |
|-----------------------|--|--|--|---|
| NELSON, DON L-YES     |  |  |  | 1 |
| NELSON, DON L-NO      |  |  |  | 2 |
| SCHULTZ, RONALD L-YES |  |  |  | 3 |
| SCHULTZ, RONALD L-NO  |  |  |  | 4 |

|         | # REG  | # VOTE | 1      | 2      | 3      | 4      |
|---------|--------|--------|--------|--------|--------|--------|
| LARIMER | 90,002 | 77,265 | 47,682 | 10,165 | 46,704 | 10,532 |
| TOTAL   | 90,002 | 77,265 | 47,682 | 10,165 | 46,704 | 10,532 |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Lincoln County**

FOSTER, GARNET E -YES 1  
FOSTER, GARNET E -NO 2

|         | # REG | # VOTE | 1     | 2   |
|---------|-------|--------|-------|-----|
| LINCOLN | 2,755 | 2,365  | 1,548 | 371 |
| TOTAL   | 2,755 | 2,365  | 1,548 | 371 |

**COUNTY JUDGES  
Mineral County**

WARDELL, ROBERT MCCLURE-YES 1  
WARDELL, ROBERT MCCLURE-NO 2

|         | # REG | # VOTE | 1   | 2  |
|---------|-------|--------|-----|----|
| MINERAL | 643   | 482    | 362 | 75 |
| TOTAL   | 643   | 482    | 362 | 75 |

**COUNTY JUDGES  
Moffat County**

NEAL, JOANN K-YES 1  
NEAL, JOANN K-NO 2

|        | # REG | # VOTE | 1     | 2     |
|--------|-------|--------|-------|-------|
| MOFFAT | 6,422 | 5,118  | 2,265 | 1,046 |
| TOTAL  | 6,422 | 5,118  | 2,265 | 1,046 |

**COUNTY JUDGES  
Montrose County**

DAVIDSON, JOHN C-YES 1  
DAVIDSON, JOHN C-NO 2

|          | # REG  | # VOTE | 1     | 2     |
|----------|--------|--------|-------|-------|
| MONTROSE | 12,704 | 10,842 | 5,886 | 2,123 |
| TOTAL    | 12,704 | 10,842 | 5,886 | 2,123 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Prowers County**

|                        |  |  |  |   |
|------------------------|--|--|--|---|
| LEFFERDINK, JOHN J-YES |  |  |  | 1 |
| LEFFERDINK, JOHN J-NO  |  |  |  | 2 |

|         | # REG | # VOTE | 1     | 2   |
|---------|-------|--------|-------|-----|
| PROWERS | 6,259 | 5,249  | 2,770 | 967 |
| TOTAL   | 6,259 | 5,249  | 2,770 | 967 |

**COUNTY JUDGES  
Pueblo County**

|                      |  |  |  |   |
|----------------------|--|--|--|---|
| COOPER, GORDON R-YES |  |  |  | 1 |
| COOPER, GORDON R-NO  |  |  |  | 2 |

|        | # REG  | # VOTE | 1      | 2      |
|--------|--------|--------|--------|--------|
| PUEBLO | 65,614 | 56,611 | 33,039 | 10,315 |
| TOTAL  | 65,614 | 56,611 | 33,039 | 10,315 |

**COUNTY JUDGES  
Rio Blanco County**

|                     |  |  |  |   |
|---------------------|--|--|--|---|
| DUNBAR, KEITH F-YES |  |  |  | 1 |
| DUNBAR, KEITH F-NO  |  |  |  | 2 |

|            | # REG | # VOTE | 1     | 2   |
|------------|-------|--------|-------|-----|
| RIO BLANCO | 3,308 | 2,709  | 1,515 | 703 |
| TOTAL      | 3,308 | 2,709  | 1,515 | 703 |

**COUNTY JUDGES  
Rio Grande County**

|                       |  |  |  |   |
|-----------------------|--|--|--|---|
| ROWE, GORDON H JR-YES |  |  |  | 1 |
| ROWE, GORDON H JR-NO  |  |  |  | 2 |

|            | # REG | # VOTE | 1     | 2   |
|------------|-------|--------|-------|-----|
| RIO GRANDE | 5,765 | 4,791  | 3,334 | 949 |
| TOTAL      | 5,765 | 4,791  | 3,334 | 949 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**COUNTY JUDGES  
Routt County**

|                      |       |        |       |       |
|----------------------|-------|--------|-------|-------|
| BORLAND, ROGER D-YES |       |        |       | 1     |
| BORLAND, ROGER D-NO  |       |        |       | 2     |
|                      | # REG | # VOTE | 1     | 2     |
| ROUTT                | 8,144 | 6,605  | 2,310 | 3,172 |
| TOTAL                | 8,144 | 6,605  | 2,310 | 3,172 |

**COUNTY JUDGES  
Sedgwick County**

|                    |       |        |       |     |
|--------------------|-------|--------|-------|-----|
| CARLSON, MAX E-YES |       |        |       | 1   |
| CARLSON, MAX E-NO  |       |        |       | 2   |
|                    | # REG | # VOTE | 1     | 2   |
| SEDGWICK           | 1,933 | 1,642  | 1,254 | 171 |
| TOTAL              | 1,933 | 1,642  | 1,254 | 171 |

**COUNTY JUDGES  
Washington County**

|                     |       |        |       |     |
|---------------------|-------|--------|-------|-----|
| DONNEN, ROYAL C-YES |       |        |       | 1   |
| DONNEN, ROYAL C-NO  |       |        |       | 2   |
|                     | # REG | # VOTE | 1     | 2   |
| WASHINGTON          | 3,284 | 2,778  | 1,469 | 890 |
| TOTAL               | 3,284 | 2,778  | 1,469 | 890 |

**COUNTY JUDGES  
Weld County**

|                     |        |        |        |        |
|---------------------|--------|--------|--------|--------|
| CLUGSTON, SCOTT-YES |        |        |        | 1      |
| CLUGSTON, SCOTT-NO  |        |        |        | 2      |
|                     | # REG  | # VOTE | 1      | 2      |
| WELD                | 56,407 | 47,993 | 21,958 | 17,148 |
| TOTAL               | 56,407 | 47,993 | 21,958 | 17,148 |

**COUNTY JUDGES  
Yuma County**

|                    |       |        |       |       |
|--------------------|-------|--------|-------|-------|
| FENNIE, KENT J-YES |       |        |       | 1     |
| FENNIE, KENT J-NO  |       |        |       | 2     |
|                    | # REG | # VOTE | 1     | 2     |
| YUMA               | 5,682 | 4,729  | 2,482 | 1,387 |
| TOTAL              | 5,682 | 4,729  | 2,482 | 1,387 |

## Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**Moffat Tunnel Commissioners - Division One**

|           | Walter O. Cass | Bruce E. Dines | John M. Law   |
|-----------|----------------|----------------|---------------|
| Adams     | 2,270          | 2,287          | 2,239         |
| Boulder   | 87             | 88             | 83            |
| Denver    | 9,498          | 10,128         | 9,639         |
| Gilpin    | 10             | 10             | 10            |
| Jefferson | 3,401          | 3,432          | 3,130         |
|           | <u>15,266</u>  | <u>15,945</u>  | <u>15,101</u> |

**Moffat Tunnel Commissioners - Division 2**

|        | William B. Chenoweth | James M. Pughe |
|--------|----------------------|----------------|
| Eagle  | 20                   | 17             |
| Grand  | 484                  | 312            |
| Moffat | 960                  | 1,223          |
| Routt  | 307                  | 306            |
|        | <u>1,771</u>         | <u>1,858</u>   |

**RTD DISTRICT DIRECTORS**

| District A | Geoffrey Lloyd | Jack McCroskey |
|------------|----------------|----------------|
| Arapahoe   | 165            | 188            |
| Denver     | 7,450          | 15,422         |
|            | <u>7,615</u>   | <u>15,610</u>  |

| District D | Michael J. Garcia |
|------------|-------------------|
| Arapahoe   | 367               |
| Denver     | 12,194            |
| Jefferson  | 3,155             |
|            | <u>15,716</u>     |

| District E | Valerie Cheeseman | Bob Jacobsen | Byron L. Johnson |
|------------|-------------------|--------------|------------------|
| Arapahoe   | 845               | 821          | 767              |
| Denver     | 7,036             | 8,840        | 8,191            |
|            | <u>7,881</u>      | <u>9,661</u> | <u>8,958</u>     |

| District F | Mary R. Duty  |
|------------|---------------|
| Adams      | 4,531         |
| Arapahoe   | 12,625        |
|            | <u>17,156</u> |

| District G | John Dibella  | Richard Karam |
|------------|---------------|---------------|
| Arapahoe   | 14,359        | 15,367        |
| Douglas    | 2,339         | 1,960         |
|            | <u>16,698</u> | <u>17,327</u> |

| District H | Jay Bear Baker | Carlos A. deMoraes |
|------------|----------------|--------------------|
| Arapahoe   | 13,787         | 10,881             |
| Jefferson  | 3,338          | 1,812              |
|            | <u>17,125</u>  | <u>12,693</u>      |

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**RTD DISTRICT DIRECTORS**

**District I**  
Adams  
Boulder

William C. (Bill) Womack  
8,056  
26,380  
34,436

**District M**  
Jefferson

Helen W. Steele  
20,655

William D. Johnson  
17,834

Abstract of Votes cast at the GENERAL Election held on Tuesday, November 6, 1984 for the office of

**WRITE-IN VOTES**

**PRESIDENTIAL ELECTORS**

(Only Counties that recorded votes cast for Candidate are listed)

**PRESIDENT/VICE PRESIDENT**

Sonia Johnson/Richard Walton

Arapahoe  
Boulder  
Denver  
El Paso  
Gunnison  
Larimer  
Washington

1  
15  
3  
1  
1  
1  
1  
23

**U.S. CONGRESS, THIRD DISTRICT**

Paul Geisendorfer

Grand

4

**RTD DISTRICT F**

Ronald James Earthman

Adams  
Arapahoe

3  
20  
23

**Party affiliation Recap of Registered Voters—Pre General Election 1984  
(Close of Registration, 32 days prior to the Election)**

| CO NAME     | CO NO | REP   | DEM    | UNAFFIL | LIB | PRO | COF | TOTAL  |
|-------------|-------|-------|--------|---------|-----|-----|-----|--------|
| ADAMS       | 01    | 28555 | 46655  | 40735   | 25  |     | 2   | 115956 |
| ALAMOSA     | 02    | 1940  | 2701   | 1465    | 1   |     |     | 6106   |
| ARAPAHOE    | 03    | 67024 | 37692  | 76807   | 69  | 1   | 2   | 181523 |
| ARCHULETA   | 04    | 1178  | 1162   | 520     |     |     |     | 2860   |
| BACA        | 05    | 1277  | 1279   | 649     |     |     |     | 3143   |
| BENT        | 06    | 739   | 1165   | 821     |     |     |     | 2725   |
| BOULDER     | 07    | 33672 | 35036  | 52907   | 79  |     | 3   | 121617 |
| CHAFFEE     | 08    | 1962  | 2400   | 2075    |     |     |     | 6437   |
| CREYENNE    | 09    | 642   | 466    | 336     |     |     |     | 1446   |
| CLEAR CREEK | 10    | 1353  | 1037   | 1756    | 2   |     |     | 4146   |
| CONEJOS     | 11    | 1586  | 2370   | 298     |     |     |     | 4254   |
| COSTILLA    | 12    | 202   | 1616   | 181     | 2   |     |     | 2201   |
| CROWLEY     | 13    | 713   | 800    | 366     |     |     |     | 1879   |
| CUSTER      | 14    | 513   | 353    | 480     |     |     |     | 1346   |
| DELTA       | 15    | 4853  | 3237   | 3691    | 1   |     |     | 11781  |
| DENVER      | 16    | 70679 | 128660 | 85048   | 154 | 5   | 4   | 284587 |
| DOLORES     | 17    | 300   | 577    | 213     |     |     |     | 1090   |
| DOUGLAS     | 18    | 8644  | 2718   | 7269    | 10  |     |     | 18631  |
| EAGLE       | 19    | 3052  | 2264   | 3381    | 5   |     |     | 8697   |
| ELBERT      | 20    | 1583  | 897    | 1787    |     |     |     | 4267   |
| EL PASO     | 21    | 54545 | 31894  | 61252   | 63  | 3   |     | 147691 |
| FREMONT     | 22    | 5548  | 5512   | 4366    |     |     |     | 15426  |
| GARFIELD    | 23    | 4373  | 3746   | 4933    | 3   |     |     | 13052  |
| GILPIN      | 24    | 506   | 855    | 638     | 2   |     |     | 1999   |
| GRAND       | 25    | 2272  | 906    | 1727    | 4   |     |     | 4905   |
| GUNNISON    | 26    | 2041  | 2082   | 1840    | 6   |     |     | 5963   |
| HINSDALE    | 27    | 437   | 61     | 29      |     |     |     | 527    |
| HUERFANO    | 28    | 462   | 3128   | 593     |     |     |     | 4183   |
| JACKSON     | 29    | 766   | 243    | 189     |     |     |     | 1198   |
| JEFFERSON   | 30    | 73501 | 50177  | 97301   | 85  | 13  | 4   | 220979 |
| KIOWA       | 31    | 629   | 368    | 333     |     |     |     | 1330   |
| KIT CARSON  | 32    | 2115  | 1181   | 1134    |     |     |     | 4430   |
| LAKE        | 33    | 642   | 2193   | 692     | 3   |     |     | 3527   |
| LA PLATA    | 34    | 5804  | 5215   | 5287    | 1   |     |     | 16306  |
| LARIMER     | 35    | 35145 | 21884  | 32973   | 21  | 7   |     | 90002  |
| LAS ANIMAS  | 36    | 1229  | 6115   | 1496    | 1   |     |     | 8840   |
| LINCOLN     | 37    | 1374  | 818    | 563     |     |     |     | 2755   |
| LOGAN       | 38    | 3388  | 2811   | 4048    |     |     |     | 10247  |
| MESA        | 39    | 17574 | 12955  | 13636   | 7   |     |     | 44165  |
| MINERAL     | 40    | 90    | 361    | 192     |     |     |     | 643    |
| MOFFAT      | 41    | 2845  | 1744   | 1833    |     |     |     | 6422   |
| MONTEZUMA   | 42    | 2872  | 2845   | 2604    | 2   | 3   |     | 6321   |
| MONTROSE    | 43    | 4664  | 3857   | 4183    | 2   |     |     | 12704  |
| MORGAN      | 44    | 4253  | 2944   | 3200    | 2   |     |     | 10397  |

|            |    |        |        |        |     |    |    |         |
|------------|----|--------|--------|--------|-----|----|----|---------|
| OTERO      | 45 | 3197   | 4209   | 3176   |     |    |    | 10582   |
| OURAY      | 46 | 943    | 340    | 344    |     |    |    | 1627    |
| PARK       | 47 | 1272   | 1132   | 1463   | 2   |    |    | 3867    |
| PHILLIPS   | 48 | 1108   | 747    | 1003   | 1   |    |    | 2858    |
| PITKIN     | 49 | 1616   | 2052   | 3729   | 3   |    |    | 7397    |
| PROWERS    | 50 | 1931   | 2022   | 2306   |     |    |    | 6259    |
| PUEBLO     | 51 | 10680  | 38574  | 16360  | 5   |    |    | 65614   |
| RIO BLANCO | 52 | 1559   | 902    | 847    |     |    |    | 3308    |
| RIO GRANDE | 53 | 2251   | 2084   | 1430   |     |    |    | 5765    |
| ROUTT      | 54 | 2638   | 2643   | 2863   | 5   |    |    | 8144    |
| SAGUACHE   | 55 | 719    | 1217   | 690    |     |    |    | 2626    |
| SAN JUAN   | 56 | 149    | 196    | 322    |     |    |    | 667     |
| SAN MIGUEL | 57 | 537    | 940    | 639    | 1   |    |    | 2116    |
| SEDGWICK   | 58 | 919    | 478    | 536    |     |    |    | 1933    |
| SUMMIT     | 59 | 1990   | 1154   | 3576   | 1   |    |    | 6720    |
| TELLER     | 60 | 1963   | 1403   | 2378   | 3   |    |    | 5744    |
| WASHINGTON | 61 | 1904   | 662    | 698    |     |    |    | 3284    |
| WELD       | 62 | 19319  | 15022  | 22066  | 5   |    |    | 56407   |
| YUMA       | 63 | 2202   | 1528   | 1952   |     |    |    | 5682    |
| TOTAL      |    | 514383 | 514715 | 592208 | 576 | 32 | 15 | 1621306 |



**Party affiliation Recap of Registered Voters—General Election 1984  
(Voted at General Election)\***

| CO NAME     | CO NO | REP   | DEM    | UNAFFIL | LIB | PRO | COP | TOTAL  |
|-------------|-------|-------|--------|---------|-----|-----|-----|--------|
| ADAMS       | 01    | 24409 | 38178  | 31502   | 19  |     | 2   | 95046  |
| ALAMOSA     | 02    | 1701  | 2286   | 1135    | 1   |     |     | 5124   |
| ARAPAHOE    | 03    | 56691 | 32515  | 60266   | 60  |     |     | 151692 |
| ARCHULETA   | 04    | 1003  | 926    | 366     |     |     |     | 2297   |
| BACA        | 05    | 1059  | 1099   | 469     |     |     |     | 2627   |
| BENT        | 06    | 633   | 951    | 617     |     |     |     | 2231   |
| BOULDER     | 07    | 29668 | 30467  | 42938   | 70  |     | 2   | 103073 |
| CHAFFEE     | 08    | 1751  | 2100   | 1330    |     |     |     | 5481   |
| CHEYENNE    | 09    | 577   | 418    | 262     |     |     |     | 1258   |
| CLEAR CREEK | 10    | 1177  | 874    | 1385    | 2   |     |     | 3436   |
| CONEJOS     | 11    | 1373  | 2051   | 210     |     |     |     | 3634   |
| COSTILLA    | 12    | 175   | 1557   | 128     | 2   |     |     | 1860   |
| CROWLEY     | 13    | 624   | 687    | 293     |     |     |     | 1604   |
| CUSTER      | 14    | 449   | 296    | 372     |     |     |     | 1117   |
| DELTA       | 15    | 4407  | 2839   | 3014    |     |     |     | 10260  |
| DENVER      | 16    | 59636 | 104374 | 59749   | 134 | 3   | 2   | 223759 |
| DOLORES     | 17    | 236   | 508    | 153     |     |     |     | 897    |
| DOUGLAS     | 18    | 7772  | 2324   | 5761    | 10  |     |     | 15857  |
| EAGLE       | 19    | 2593  | 1867   | 2542    | 5   |     |     | 7002   |
| ELBERT      | 20    | 1385  | 766    | 1415    |     |     |     | 3566   |
| EL PASO     | 21    | 48517 | 26940  | 48534   | 57  | 3   |     | 123991 |
| FREMONT     | 22    | 4912  | 4760   | 3406    |     |     |     | 13076  |
| GARFIELD    | 23    | 3725  | 3237   | 3711    | 3   |     |     | 10673  |
| GILPIN      | 24    | 438   | 710    | 441     |     |     |     | 1589   |
| GRAND       | 25    | 1983  | 722    | 1309    | 4   |     |     | 4014   |
| GUNNISON    | 26    | 1684  | 1717   | 1309    | 5   |     |     | 4710   |
| HINSDALE    | 27    | 363   | 46     | 17      |     |     |     | 426    |
| HUERFANO    | 28    | 437   | 2960   | 524     |     |     |     | 3921   |
| JACKSON     | 29    | 646   | 194    | 114     |     |     |     | 954    |
| JEFFERSON   | 30    | 64400 | 42972  | 77943   | 77  | 13  | 2   | 185315 |
| KIOWA       | 31    | 559   | 331    | 271     |     |     |     | 1161   |
| KIT CARSON  | 32    | 1872  | 1018   | 821     |     |     |     | 3711   |
| LAKE        | 33    | 519   | 1816   | 483     | 3   |     |     | 2818   |
| LA PLATA    | 34    | 5082  | 4385   | 3962    | 1   |     |     | 13429  |
| LARIMER     | 35    | 31116 | 18713  | 26860   | 22  | 7   |     | 76689  |
| LAS ANIMAS  | 36    | 1027  | 5165   | 1130    | 1   |     |     | 7322   |
| LINCOLN     | 37    | 1214  | 724    | 422     |     |     |     | 2360   |
| LOGAN       | 38    | 3053  | 2507   | 3282    |     |     |     | 8842   |
| MESA        | 39    | 15117 | 11028  | 10332   | 6   |     |     | 36477  |
| MINERAL     | 40    | 83    | 322    | 184     |     |     |     | 589    |
| MOFFAT      | 41    | 2391  | 1390   | 1277    |     |     |     | 5058   |
| MONTEZUMA   | 42    | 2507  | 2400   | 1942    | 2   | 3   |     | 6849   |
| MONTROSE    | 43    | 4149  | 3317   | 3265    | 2   |     |     | 10731  |
| MORGAN      | 44    | 3826  | 2567   | 2501    | 1   |     |     | 8894   |

|            |    |        |        |        |     |    |   |         |
|------------|----|--------|--------|--------|-----|----|---|---------|
| OTERO      | 45 | 2877   | 3623   | 2536   |     |    |   | 9036    |
| OURAY      | 46 | 822    | 286    | 214    |     |    |   | 1322    |
| PARK       | 47 | 1084   | 915    | 967    | 2   |    |   | 2966    |
| PHILLIPS   | 48 | 992    | 672    | 785    | 1   |    |   | 2449    |
| PITKIN     | 49 | 1344   | 1678   | 2658   | 1   |    |   | 5680    |
| PROWERS    | 50 | 1704   | 1741   | 1814   |     |    |   | 5259    |
| PUEBLO     | 51 | 9497   | 34221  | 12819  | 4   |    |   | 56537   |
| RIO BLANCO | 52 | 1350   | 752    | 553    |     |    |   | 2655    |
| RIO GRANDE | 53 | 1998   | 1734   | 1061   |     |    |   | 4793    |
| ROUTT      | 54 | 2266   | 2195   | 2076   | 5   |    |   | 6537    |
| SAGUACHE   | 55 | 653    | 1053   | 511    |     |    |   | 2217    |
| SAN JUAN   | 56 | 128    | 169    | 236    |     |    |   | 533     |
| SAN MIGUEL | 57 | 433    | 741    | 410    | 1   |    |   | 1584    |
| SEDSWICK   | 58 | 810    | 420    | 431    |     |    |   | 1661    |
| SUMMIT     | 59 | 1627   | 904    | 2435   |     |    |   | 4966    |
| TELLER     | 60 | 1730   | 1142   | 1783   | 3   |    |   | 4655    |
| WASHINGTON | 61 | 1678   | 589    | 516    |     |    |   | 2783    |
| WELD       | 62 | 17322  | 12879  | 17431  | 4   |    |   | 47632   |
| YUMA       | 63 | 1925   | 1279   | 1546   |     |    |   | 4750    |
| TOTAL      |    | 449379 | 425007 | 459051 | 509 | 29 | 8 | 1343437 |

\*Party affiliation figures differ from "# Vote" Column as published in Abstract of Votes Cast at the General Election because of the failure to return absentee ballot, late count of overseas ballots, and overseas citizens registrations.

**ADDENDUM  
VACANCY APPOINTMENTS**

January 1983 - February 1985

**SENATE**

**District #22** Dan Schaefer (Resignation 3/3/83)  
Kathy Spelts Arnold (Appointed 4/5/83)

**HOUSE OF REPRESENTATIVES**

**District #28** Kathy Spelts Arnold (Resignation 4/6/83)  
Richard F. Mutzebaugh (Appointed 4/9/83)

**District #2** Richard Castro (Resignation 10/3/83)  
Geore M. Chavez (Appointed 10/13/83)

**District #33** Ron Burkhart (Resignation 8/10/84)  
Earl F. "Joe" St. Aubin (Appointed 8/10/84)

**DISTRICT ATTORNEY**

**Judicial** Terrance Farina (Resignation 2/14/85)  
**District #21** Willaim H. Kain III (Appointed 2/14/85)

**STATE BOARD OF EDUCATION**

**At-Large** Jean Werschke Howes (Resignation 10/18/84)  
Sybil S. Downing (Appointed 12/20/84)

**MOFFAT TUNNEL COMMISSION**

**Division II** James M. Pughe (Death 12/26/84)  
Barbara S. Pughe (Appointed 1/21/85)

**RTD BOARD OF DIRECTORS**

**District J** Kathi Williams (Resignation 12/31/84)  
A.J. "Mick" Spano (Appointed 1/85)