

**Teller County Audit Report**  
**Generated 07/10/2024 10:57 AM**  
**Primary Election - 06/25/2024**

**Audit Random Seed** 99401545052960625702  
**Audit Risk Limit** 0.030

**Total Ballot Cards In Manifest** 4924  
**Total CVRs in CVR Export File** 4924  
**Total Ballot Cards Audited** 33  
**Number of Audit Rounds** 1

<b>Round Summary</b>	<b>1</b>	<b>Total</b>
<b>Ballot Cards Audited</b>	33	33
<b>Discrepancies (Audited Contests)</b>	0	0
<b>Discrepancies (Non-Audited Contests)</b>	0	0
<b>Disagreements (Audited Contests)</b>	0	0
<b>Disagreements (Non-Audited Contests)</b>	0	0

**Audited Contests**

**Regent of the University of Colorado - At Large - DEM - Vote For 1**

<b>Choice</b>	<b>W/L</b>	<b>Votes</b>	<b>Margin</b>	<b>Diluted Margin %</b>
Elliott Hood	W	743	179	3.63525589
Charles "CJ" Johnson	L	564		

**Teller - District Attorney - 4th Judicial District - REP - Vote For 1**

<b>Choice</b>	<b>W/L</b>	<b>Votes</b>	<b>Margin</b>	<b>Diluted Margin %</b>
Michael J. Allen	W	2200	1151	23.37530463
David Willson	L	1049		

**Round 1**

**Ballot Cards Audited**

33

**No Discrepancies Recorded**

**No Disagreements Recorded**

**Ballot Cards Selected**

<b>Imprinted ID</b>	<b>Audited</b>	<b>Discrepancy</b>	<b>Disagreement</b>
102-10-7	Yes	No	No
102-11-22	Yes	No	No
102-15-7	Yes	No	No
102-31-2	Yes	No	No
102-41-16	Yes	No	No
102-42-17	Yes	No	No
102-43-9	Yes	No	No
102-44-5	Yes	No	No
102-55-16	Yes	No	No
102-58-23	Yes	No	No
102-61-18	Yes	No	No
102-63-1	Yes	No	No
102-70-25	Yes	No	No
102-74-8	Yes	No	No
102-75-4	Yes	No	No
102-79-23	Yes	No	No
102-85-12	Yes	No	No
102-96-11	Yes	No	No
102-99-17	Yes	No	No
102-102-3	Yes	No	No
102-156-8	Yes	No	No
102-165-21	Yes	No	No
102-168-14	Yes	No	No
102-169-1	Yes	No	No
102-170-5	Yes	No	No
102-175-16	Yes	No	No
102-179-14	Yes	No	No
102-184-12	Yes	No	No
102-186-4	Yes	No	No
102-186-14	Yes	No	No
102-188-21	Yes	No	No
102-190-20	Yes	No	No
102-193-19	Yes	No	No

**Affirmation**

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

**Round 1**

**Audit board 1:** Mark Oostra Shawn Stewart-Maddox

**County Clerk**

*Stephanie Gees*