

Montrose County Audit Report  
 Generated 11/20/2024 03:00 PM  
 General Election - 11/05/2024

Audit Random Seed 53417960661093690826  
 Audit Risk Limit 0.030

Total Ballot Cards In Manifest 26005  
 Total CVRs in CVR Export File 26005  
 Total Ballot Cards Audited 33  
 Number of Audit Rounds 1

|                                      |    |       |
|--------------------------------------|----|-------|
| Round Summary                        | 1  | Total |
| Ballot Cards Audited                 | 33 | 33    |
| Discrepancies (Audited Contests)     | 0  | 0     |
| Discrepancies (Non-Audited Contests) | 0  | 0     |
| Disagreements (Audited Contests)     | 0  | 0     |
| Disagreements (Non-Audited Contests) | 0  | 0     |

**Audited Contests**

**Regent of the University of Colorado - At Large - Vote For 1**

| Choice          | W/L | Votes | Margin | Diluted Margin % |
|-----------------|-----|-------|--------|------------------|
| Eric Rinard     | W   | 16105 | 9337   | 35.90463372      |
| Elliott Hood    | L   | 6768  |        |                  |
| T.J. Cole       | L   | 409   |        |                  |
| Thomas Reasoner | L   | 234   |        |                  |

**Presidential Electors - Vote For 1**

| Choice                                  | W/L | Votes | Margin | Diluted Margin % |
|-----------------------------------------|-----|-------|--------|------------------|
| Donald J. Trump / JD Vance              | W   | 16701 | 8348   | 32.10151894      |
| Kamala D. Harris / Tim Walz             | L   | 8353  |        |                  |
| Robert F. Kennedy Jr. / Nicole Shanahan | L   | 287   |        |                  |
| Chase Russell Oliver / Mike ter Maat    | L   | 142   |        |                  |
| Jill Stein / Rudolph Ware               | L   | 69    |        |                  |
| Randall Terry / Stephen E Broden        | L   | 32    |        |                  |
| Cornel West / Melina Abdullah           | L   | 19    |        |                  |
| Blake Huber / Andrea Denault            | L   | 10    |        |                  |
| Peter Sonski / Lauren Onak              | L   | 6     |        |                  |
| Claudia De la Cruz / Karina Garcia      | L   | 2     |        |                  |
| Shiva Ayyadurai / Crystal Ellis         | L   | 1     |        |                  |
| Chris Garrity / Cody Ballard            | L   | 0     |        |                  |
| Bill Frankel / Steve Jenkins            | L   | 0     |        |                  |
| Brian Anthony Perry / Mark Sbani        | L   | 0     |        |                  |

**Montrose County Commissioner - District 3 - Vote For 1**

| Choice        | W/L | Votes | Margin | Diluted Margin % |
|---------------|-----|-------|--------|------------------|
| Ricki Dunlap  | W   | 15008 | 6122   | 23.54162661      |
| Trisha Murray | L   | 8886  |        |                  |

**Round 1**

**Ballot Cards Audited**

33

**No Discrepancies Recorded  
No Disagreements Recorded**

**Ballot Cards Selected**

| <b>Imprinted ID</b> | <b>Audited</b> | <b>Discrepancy</b> | <b>Disagreement</b> |
|---------------------|----------------|--------------------|---------------------|
| 102-29-46           | Yes            | No                 | No                  |
| 102-41-16           | Yes            | No                 | No                  |
| 102-60-10           | Yes            | No                 | No                  |
| 102-68-19           | Yes            | No                 | No                  |
| 102-102-11          | Yes            | No                 | No                  |
| 102-107-10          | Yes            | No                 | No                  |
| 102-107-39          | Yes            | No                 | No                  |
| 102-122-44          | Yes            | No                 | No                  |
| 102-128-30          | Yes            | No                 | No                  |
| 102-130-40          | Yes            | No                 | No                  |
| 102-132-28          | Yes            | No                 | No                  |
| 102-134-28          | Yes            | No                 | No                  |
| 102-142-42          | Yes            | No                 | No                  |
| 102-236-37          | Yes            | No                 | No                  |
| 102-250-2           | Yes            | No                 | No                  |
| 102-277-15          | Yes            | No                 | No                  |
| 102-281-13          | Yes            | No                 | No                  |
| 102-305-35          | Yes            | No                 | No                  |
| 102-328-27          | Yes            | No                 | No                  |
| 102-334-37          | Yes            | No                 | No                  |
| 102-341-33          | Yes            | No                 | No                  |
| 102-344-49          | Yes            | No                 | No                  |
| 102-349-24          | Yes            | No                 | No                  |
| 102-364-41          | Yes            | No                 | No                  |
| 102-367-28          | Yes            | No                 | No                  |
| 102-406-49          | Yes            | No                 | No                  |
| 102-413-14          | Yes            | No                 | No                  |
| 102-414-5           | Yes            | No                 | No                  |
| 102-464-48          | Yes            | No                 | No                  |
| 102-498-13          | Yes            | No                 | No                  |
| 102-501-43          | Yes            | No                 | No                  |
| 102-519-45          | Yes            | No                 | No                  |
| 102-520-48          | Yes            | No                 | No                  |

**Affirmation**

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

**Round 1**

**Audit board 1:** Carolyn Bellavance Keith McCurdy

**County Clerk**

A rectangular box containing a handwritten signature in cursive script, likely belonging to the County Clerk.