

Fremont County Audit Report  
 Generated 11/20/2024 02:56 PM  
 General Election - 11/05/2024

Audit Random Seed 53417960661093690826  
 Audit Risk Limit 0.030

Total Ballot Cards In Manifest 26051  
 Total CVRs in CVR Export File 26051  
 Total Ballot Cards Audited 22  
 Number of Audit Rounds 1

| Round Summary                        | 1  | Total |
|--------------------------------------|----|-------|
| Ballot Cards Audited                 | 22 | 22    |
| Discrepancies (Audited Contests)     | 0  | 0     |
| Discrepancies (Non-Audited Contests) | 1  | 1     |
| Disagreements (Audited Contests)     | 0  | 0     |
| Disagreements (Non-Audited Contests) | 0  | 0     |

**Audited Contests**

**Presidential Electors - Vote For 1**

| Choice                                  | W/L | Votes | Margin | Diluted Margin % |
|---|-----|-------|--------|------------------|
| Donald J. Trump / JD Vance              | W   | 17313 | 9787   | 37.56861541      |
| Kamala D. Harris / Tim Walz             | L   | 7526  |        |                  |
| Robert F. Kennedy Jr. / Nicole Shanahan | L   | 329   |        |                  |
| Chase Russell Oliver / Mike ter Maat    | L   | 141   |        |                  |
| Jill Stein / Rudolph Ware               | L   | 71    |        |                  |
| Randall Terry / Stephen E Broden        | L   | 45    |        |                  |
| Cornel West / Melina Abdullah           | L   | 23    |        |                  |
| Blake Huber / Andrea Denault            | L   | 19    |        |                  |
| Peter Sonski / Lauren Onak              | L   | 3     |        |                  |
| Chris Garrity / Cody Ballard            | L   | 0     |        |                  |
| Claudia De la Cruz / Karina Garcia      | L   | 0     |        |                  |
| Bill Frankel / Steve Jenkins            | L   | 0     |        |                  |
| Shiva Ayyadurai / Crystal Ellis         | L   | 0     |        |                  |
| Brian Anthony Perry / Mark Sbani        | L   | 0     |        |                  |

**Regent of the University of Colorado - At Large - Vote For 1**

| Choice          | W/L | Votes | Margin | Diluted Margin % |
|-----------------|-----|-------|--------|------------------|
| Eric Rinard     | W   | 16697 | 10233  | 39.28064182      |
| Elliott Hood    | L   | 6464  |        |                  |
| T.J. Cole       | L   | 419   |        |                  |
| Thomas Reasoner | L   | 265   |        |                  |

**Fremont County Board of County Commissioners - District 3 - Vote For 1**

| Choice                  | W/L | Votes | Margin | Diluted Margin % |
|-------------------------|-----|-------|--------|------------------|
| Dwayne McFall           | W   | 17173 | 9809   | 37.65306514      |
| Liane "Buffie" McFadyen | L   | 7364  |        |                  |

**Round 1**

**Ballot Cards Audited** 22

**Unaudited Contest**

**Discrepancies Recorded** 1

**No Disagreements Recorded**

**Ballot Cards Selected**

| <b>Imprinted ID</b> | <b>Audited</b> | <b>Discrepancy</b> | <b>Disagreement</b> |
|---------------------|----------------|--------------------|---------------------|
| 102-56-14           | Yes            | Yes                | No                  |
| 102-69-20           | Yes            | No                 | No                  |
| 102-81-14           | Yes            | No                 | No                  |
| 102-102-10          | Yes            | No                 | No                  |
| 102-233-24          | Yes            | No                 | No                  |
| 102-237-5           | Yes            | No                 | No                  |
| 102-310-24          | Yes            | No                 | No                  |
| 102-311-6           | Yes            | No                 | No                  |
| 102-317-11          | Yes            | No                 | No                  |
| 102-406-5           | Yes            | No                 | No                  |
| 102-410-22          | Yes            | No                 | No                  |
| 102-577-22          | Yes            | No                 | No                  |
| 102-678-25          | Yes            | No                 | No                  |
| 102-680-2           | Yes            | No                 | No                  |
| 102-775-16          | Yes            | No                 | No                  |
| 102-835-9           | Yes            | No                 | No                  |
| 102-849-25          | Yes            | No                 | No                  |
| 102-884-19          | Yes            | No                 | No                  |
| 102-926-14          | Yes            | No                 | No                  |
| 102-951-10          | Yes            | No                 | No                  |
| 102-1016-16         | Yes            | No                 | No                  |
| 102-1038-7          | Yes            | No                 | No                  |

**Affirmation**

We hereby affirm that the results presented in this report are accurate to the best of our knowledge.

**Round 1**

**Audit board 1:** Donna Toeroek Clarice Roney

**County Clerk**

A handwritten signature in blue ink is contained within a black rectangular box. The signature is cursive and appears to be the name of the County Clerk.