

STATE OF COLORADO

John W. Hickenlooper, Governor
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Interim Executive Director

WATER QUALITY CONTROL COMMISSION
<http://www.cdphe.state.co.us/op/wqcc/index.html>

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**Colorado
Department
of Public Health
and Environment**

NOTICE OF PUBLIC ADMINISTRATIVE ACTION HEARING BEFORE THE COLORADO WATER QUALITY CONTROL COMMISSION

SUBJECT:

At the date, time and location listed below, the Water Quality Control Commission will hold a public Administrative Action Hearing to consider approval of the 2013 update to the water quality management plan (section 208 plan) for the North Front Range Water Quality Planning Association.

The proposed update will be available by about November 4, 2013 from the Commission Office and online at: <http://www.colorado.gov/cs/Satellite/CDPHE-WQCC/CBON/1251590840936>.

HEARING SCHEDULE:

DATE: Monday, December 9, 2013
TIME: 3:00 p.m.
PLACE: CDPHE, Florence Sabin Conference Room
4300 Cherry Creek Drive South
Denver, CO 80246-1530

PUBLIC PARTICIPATION ENCOURAGED:

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing as to whether this proposed update should be approved by the Commission.

The hearing may be reconvened at such times and places as the Commission may announce.

AUTHORITY FOR PUBLIC HEARING:

The provisions of 25-8-105(3), 25-8-202(1)(h), (i) and (2) C.R.S. and Section 21.5 B of the "Procedural Rules", Regulation #21 (5 CCR 1002-21) provide the authority for this hearing.

PARTY STATUS:

This is not a rulemaking hearing; therefore, party status provisions of 25-8-101 et. seq., and 24-4-101 et. seq., C.R.S. do not apply. Party status requests shall not be considered by the Commission.

PROCEDURAL MATTERS:

Oral and/or written comments will be accepted at the hearing; however, the Commission strongly encourages the submission of written comments or recommendations. Any written submissions should be received at the Colorado Department of Public Health and Environment mail room by November 25, 2013, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that sixteen (16) **double-sided** copies of all written statements be submitted and suggests that additional copies be made available at the hearing for attendees. Anyone for whom the expense of providing these copies presents an economic hardship should contact the Commission Office to make alternative arrangements. If feasible, please also transmit an electronic copy of any written statements to cdphe.wqcc@state.co.us, so that such statements can be posted on the Commission's web site for review by interested persons.

Dated this 10th day of October 2013 at Denver, Colorado.

WATER QUALITY CONTROL COMMISSION

Nancy Horan, Program Assistant