

STATE OF COLORADO

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Executive Director and Chief Medical Officer

WATER QUALITY CONTROL COMMISSION
<http://www.cdphe.state.co.us/op/wqcc/index.html>

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**Colorado
Department
of Public Health
and Environment**

NOTICE OF PUBLIC ADMINISTRATIVE ACTION HEARING BEFORE THE COLORADO WATER QUALITY CONTROL COMMISSION

SUBJECT:

At the date, time and location listed below, the Water Quality Control Commission will hold a public Administrative Action Hearing to consider approval of the 2012 revision to the water quality management plan (section 208 plan) for the Pueblo Area Council of Governments.

The proposed revision will be available in the Commission Office and online at <http://www.colorado.gov/cs/Satellite/CDPHE-WQCC/CBON/1251590840936> by about February 1, 2013.

HEARING SCHEDULE:

DATE: Tuesday, March 12, 2013
TIME: 1:30 p.m.
PLACE: Florence Sabin Conference Room
Department of Public Health and Environment
4300 Cherry Creek Drive South
Denver, Colorado 80246

PUBLIC PARTICIPATION ENCOURAGED:

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing as to whether the revision should be approved by the Commission.

The hearing may be reconvened at such times and places as the Commission may announce.

AUTHORITY FOR PUBLIC HEARING:

The provisions of 25-8-105(3); 25-8-202(1)(h), (i) and (2) C.R.S. and Section 21.5 B of the "Procedural Rules", Regulation #21 (5 CCR 1002-21) provide the authority for this hearing.

PARTY STATUS:

This is not a rulemaking hearing; therefore, party status provisions of 25-8-101 et. seq., and 24-4-101 et. seq., C.R.S. do not apply. Party status requests shall not be considered by the Commission.

PROCEDURAL MATTERS:

Oral or written comments will be accepted at the hearing. The Commission encourages the submission of written comments that should be received at the Commission Office by February 27, 2013, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that the original and fifteen (15) copies of all written statements be submitted and suggests that additional copies be made available at the hearing for attendees. Anyone for whom the expense of providing these copies presents an economic hardship should contact the Commission Office to make alternative arrangements. In addition, **if feasible, please submit an electronic version of any comments** to cdphe.wqcc@state.co.us, so that comments can be posted on the Commission's web site for general review.

Dated this 15th day of January 2013 at Denver, Colorado.

WATER QUALITY CONTROL COMMISSION

Nancy Horan, Program Assistant