**Division of Registrations** Rosemary McCool Director **State Board of Nursing** Kennetha Julien Program Director

John W. Hickenlooper Governor

> Barbara J. Kelly Executive Director

## THE STATE BOARD OF NURSING

## ADVANCED PRACTICE NURSING SUBCOMMITTEE

WILL MEET ON

**APRIL 21, 2011** 

**BEGINNING AT** 

1:00 PM

AT THE FOLLOWING LOCATION

## 1560 BROADWAY CONFERENCE ROOM 1250B

THE PURPOSE OF THIS MEETING IS

## **QUARTERLY MEETING**

PURSUANT TO STATUTE, PORTIONS OF THIS MEETING ARE CLOSED TO THE PUBLIC

