



COLORADO

Board of Health

Department of Public Health & Environment

Notice of Public Rule-Making Hearing

Scheduled for December 19, 2018

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Executive Director will conduct a public rule-making hearing on December 19, 2018 at 10:00 p.m., at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South, Bldg. A, First Floor, Sabin-Cleere Conference Room, Denver, CO 80246, to transfer second newborn screening rules promulgated by the Executive Director to the Board of Health. To transfer the rules, the Executive Director will repeal the Executive Director rules and the Board of Health will entertain adopting the rules. The Board of Health will hold a rulemaking hearing concerning newborn screening and second newborn screening at the same time. Rulemaking is necessary because HB 18-1006 transferred rulemaking authority for second newborn screening from the Executive Director to the Board of Health, see Section 25-4-1004, C.R.S. and Section 25-4-1004.5 C.R.S.

The rulemaking materials for the Board of Health and Executive Director rulemaking have been combined and will be available on the Board of Health rulemaking website, <https://www.colorado.gov/pacific/cdphe/board-health-meetings>, at least 7 days prior to the meeting. The rules together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the rules may be obtained by contacting the Colorado Department of Public Health and Environment, Laboratory Services Division, 8100 Lowry Blvd., Denver, CO 80230, (303) 692-3681.

The Executive Director encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Executive Director oral testimony at the hearing may be limited to three minutes or less. Written testimony must be submitted no later than 5:00 p.m., Thursday, December 13, 2018. Persons wishing to submit written testimony should submit to: Colorado Department of Public Health and Environment, Executive Director, ATTN: Amy Intermont, Executive Assistant, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: cdphe.bohrequests@state.co.us

Dated this 29th day of October, 2018.

Deborah Nelson
Office of Legal and Regulatory Compliance