



COLORADO

Board of Health

Department of Public Health & Environment

Notice of Public Rule-Making Hearing Scheduled for August 19, 2015

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on August 19, 2015 at 10 a.m. at the Marriott Resort, Vail Mountain, 715 West Lionshead Circle, Vail, CO 81657 to consider the promulgation of amendments to 6 CCR 1014-6, Minimum Qualifications for Public Health Director and Minimum Qualifications for Medical Officers. No changes are being made to the required minimum qualifications for public health directors and medical officers. The proposed amendments modify the reporting, waiver and substitution processes. The proposed rules have been developed by the Office of Planning, Partnerships, and Improvement of the Colorado Department of Public Health and Environment pursuant to Section 25-1-503(1)(c), C.R.S.

The agenda for the meeting and the proposed amendments will also be available on the Board's website, <https://www.colorado.gov/pacific/cdphe/boh> at least seven (7) days prior to the meeting. The proposed rules, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Office of Planning, Partnerships, and Improvement, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-2358.

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to three minutes or less depending on the number of persons wishing to comment. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony is due by 5:00 p.m., Thursday, August 13, 2015. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Jamie L. Thornton, Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: cdphe.bohrequests@state.co.us

Dated this 26th day of June, 2015.

Deborah Nelson
Board of Health Administrator