

# STATE OF COLORADO

John W. Hickenlooper, Governor  
Larry Wolk, MD, MSPH  
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S.      Laboratory Services Division  
Denver, Colorado 80246-1530      8100 Lowry Blvd.  
Phone (303) 692-2000      Denver, Colorado 80230-6928  
Located in Glendale, Colorado      (303) 692-3090

[www.colorado.gov/cdphe](http://www.colorado.gov/cdphe)



Colorado Department  
of Public Health  
and Environment

## NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE COLORADO BOARD OF HEALTH

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on September 16, 2014 at 8:30a.m. in the Old Supreme Court Chambers State Capitol Building, Room 220, 200 E. Colfax Ave., Denver, CO, 80203 to consider amendments to 5 CCR 1006-2, Medical Use of Marijuana.

### **Availability of the Agenda and the Proposed Amendments**

The proposed amendments were developed by the Center for Health and Environmental Data of the Colorado Department of Public Health and Environment pursuant to Section 25-1.5-106, C.R.S. The proposed amendments may be obtained on the Department's website at <https://www.colorado.gov/pacific/cdphe/medicalmarijuana> on or before August 8, 2014 and will be posted through at least September 16, 2014. The proposed amendments can also be obtained by contacting the Center for Health and Environmental Data at [medical.marijuana@state.co.us](mailto:medical.marijuana@state.co.us), or at Colorado Department of Public Health and Environment, Center for Health and Environmental Data, HSV-8608, 4300 Cherry Creek Drive S., Denver, CO 80246. The proposed amendments, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the above address by any person at least five working days prior to the hearing.

The proposed amendments may be obtained on the Board of Health's website at [www.colorado.gov/pacific/cdphe/boh](http://www.colorado.gov/pacific/cdphe/boh) on or before August 8, 2014 and will be posted through at least September 16, 2014. The proposed agenda will be available on the Board of Health website at least seven days in advance of the hearing.

### **Public Participation through Oral and Written Testimony**

Testimony is limited to the subject matter and scope of the proposed amendments.

### **Written Testimony Encouraged**

The Board of Health strongly encourages all interested persons and organizations to provide written testimony, data, views or comments regarding the proposed amendments prior to the hearing. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted to the Board no later than five (5) calendar days prior to the rulemaking hearing. Information submitted by the deadline listed below will be distributed to the Board for review and consideration prior to the

hearing. Submission of written comments prior to the rulemaking hearing will facilitate the Board members' identification of outstanding issues and allow for questioning of interested persons and organizations regarding written submissions.

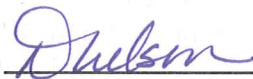
**Written testimony must be received by 5:00 p.m., Thursday, September 11, 2014.**

Written testimony can be emailed to: [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us) or mailed to:  
Colorado Board of Health, ATTN: Jamie L. Thornton, Program Assistant, Colorado  
Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5,  
Denver, Colorado 80246-1530.

**Oral Comment and Testimony May Be Limited**

The oral comment and testimony may be limited pursuant to 6 CCR 1014-8, §3.03. The time allocated for each person or group to comment on the proposal will be based on the number of persons wishing to comment and the time allocated for the hearing. Persons appearing before the Board who wish to make oral comment are encouraged to make well-planned presentations that use clear and concise language to explain their points of view. Individuals or organizations that share the same perspective or position regarding the proposed amendments are encouraged to identify one spokesperson to testify at the hearing. The Hearing Chair shall limit duplicative or repetitive testimony. Abusive tactics, misrepresentations, and personal attacks on the motivation of others will not be tolerated.

Dated this 22<sup>nd</sup> day of July, 2014



Deborah Nelson  
Board of Health Administrator