

STATE OF COLORADO

John W. Hickenlooper, Governor
Larry Wolk, MD, MSPH
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department
of Public Health
and Environment

NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE COLORADO BOARD OF HEALTH

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on December 18, 2013 at 10 a.m. in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of a reduced application fee for medical marijuana registration cards. A copy of the meeting agenda will be on the Board's web site: <http://www.colorado.gov/cs/Satellite/CDPHE-Main/CBON/1251635552089> at least 7 days prior to the meeting.

The purpose of this hearing is to receive public comments on the proposed reduction of the medical marijuana application fee. The proposed rules are being developed by the Center for Health and Environmental Information and Statistics Division of the Colorado Department of Public Health and Environment pursuant to Section 25-1.5-106, C.R.S.

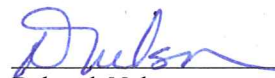
Copies of the proposed rules may be obtained after November 10, 2013, by emailing medical.marijuana@state.co.us or contacting the Colorado Department of Public Health and Environment, Center for Health and Environmental Information and Statistics Division HSV-8608, 4300 Cherry Creek Drive S., Denver, CO 80246. The proposed amendments will also be available on the Board's Web site at <http://www.colorado.gov/cs/Satellite/CDPHE-Main/CBON/1251622332257> under "Notices of Upcoming Public Rulemaking Hearings and Draft Proposed Rules."

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to five minutes or less depending on the number of persons wishing to comment.

PURSUANT TO 6 CCR 1014-8, §3.02.1, WRITTEN TESTIMONY MUST BE SUBMITTED TO THE Board no later than five (5) calendar days prior to the rulemaking hearing. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Jamie L. Thornton, Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: Jamie.thornton@state.co.us

The proposed revisions to be considered at the hearing, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the above address by any person at least five working days prior to the hearing.

Dated this 30th day of October 2013.


Deborah Nelson
Board of Health Administrator