

STATE OF COLORADO

John W. Hickenlooper, Governor
Christopher E. Urbina, MD, MPH
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department
of Public Health
and Environment

NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE COLORADO BOARD OF HEALTH

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on November 21, 2012 in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of Standards for Hospitals and Health Facilities, 6 CCR 1011-1, Chapter IX - Community Clinics and Community Clinics and Emergency Centers. The Board meeting commences in the morning. For the specific time this hearing is scheduled, please consult the meeting agenda on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> on or after November 10, 2012, or call (303) 692-3464.

The purpose of this hearing is to receive public comments on licensure standards for community clinics and community clinics and emergency centers. The proposed rules (amendments) comprehensively revise the chapter to include but not be limited to establishing conformance with the provisions of House Bill 12-1294 and tiered requirements for different levels of care.

The proposed rules have been developed by the Health Facilities and Emergency Medical Services Division of the Colorado Department of Public Health and Environment pursuant to Section 25-1.5-103, and 25-3101- et.seq, C.R.S.

Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Health Facilities and Emergency Medical Services Division (HFD A-2), 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-2800. The proposed amendments will also be available on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> under "Notices of Upcoming Public Rulemaking Hearings and Draft Proposed Rules."

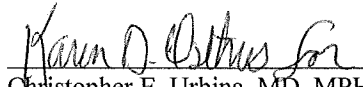
The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to five minutes or less depending on the number of persons wishing to comment.

The Board requests submission of written materials no later than November 7, 2012 to allow the Board sufficient time to review the comments prior to the meeting. Persons wishing to submit written comments should submit them to:

Colorado Board of Health
ATTN: Jamie L. Thornton, Program Assistant
Colorado Department of Public Health and Environment
4300 Cherry Creek Drive South EDO-A5
Denver, Colorado 80246-1530
or by e-mail at: Jamie.thornton@state.co.us

The proposed revisions to be considered at the hearing, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the above address by any person at least five working days prior to the hearing.

Dated this 28th day of September 2012.


Christopher E. Urbina, MD, MPH
Executive Director/Chief Medical Officer