

# STATE OF COLORADO

John W. Hickenlooper, Governor  
Christopher E. Urbina, MD, MPH  
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Laboratory Services Division  
Denver, Colorado 80246-1530 E100 Lowry Blvd.  
Phone (303) 692-2000 Denver, Colorado 80230-6928  
Located in Glendale, Colorado (303) 692-3090

<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

## NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE COLORADO BOARD OF HEALTH

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on November 21, 2012 in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of the revised *Colorado Retail Food Establishment Rules and Regulations*. The Board meeting commences in the morning. For the specific time this hearing is scheduled, please consult the meeting agenda on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> on or after November 10, 2012, or call (303) 692-3464.

The purpose of this hearing is to receive public comments on proposed revisions to the *Colorado Retail Food Establishment Rules and Regulations*. The proposed amendments have been revised to more closely align with the US Food and Drug Administration's Model Food Code. The rules apply to retail food establishments including restaurants, grocery stores and school food service operations.

The proposed rules have been developed by the Division of Environmental Health and Sustainability of the Colorado Department of Public Health and Environment pursuant to Section 25-4-1604, C.R.S., in coordination and collaboration with internal and external stakeholders.

Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Division of Environmental Health and Sustainability DEHS-C1, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-3645. The proposed amendments will also be available on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> under "Notices of Upcoming Public Rulemaking Hearings and Draft Proposed Rules."

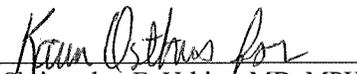
The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to five minutes or less depending on the number of persons wishing to comment.

**The Board requests submission of written materials no later than November 7, 2012 to allow the Board sufficient time to review the comments prior to the meeting.** Persons wishing to submit written comments should submit them to:

Colorado Board of Health  
ATTN: Jamie L. Thornton, Program Assistant  
Colorado Department of Public Health and Environment  
4300 Cherry Creek Drive South EDO-A5  
Denver, Colorado 80246-1530  
or by e-mail at: [Jamie.thornton@state.co.us](mailto:Jamie.thornton@state.co.us)

The proposed revisions to be considered at the hearing, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the above address by any person at least five working days prior to the hearing.

Dated this 20<sup>th</sup> day of September 2012.

  
Christopher E. Urbina, MD, MPH  
Executive Director/Chief Medical Officer