

# STATE OF COLORADO

Bill Ritter, Jr., Governor  
James B. Martin, Executive Director

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Laboratory Services Division  
Denver, Colorado 80246-1530 8100 Lowry Blvd.  
Phone (303) 692-2000 Denver, Colorado 80230-6928  
TDD Line (303) 691-7700 (303) 692-3090  
Located in Glendale, Colorado  
<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

## NOTICE OF PUBLIC RULE-MAKING HEARING BEFORE THE COLORADO BOARD OF HEALTH

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on **November 18, 2009** in the Sabin-Cleere Conference Room of the Colorado Department of Public Health and Environment, Bldg. A, First Floor, 4300 Cherry Creek Drive, South, Denver, CO 80246, to consider the promulgation of **amendments to the Rules Pertaining to Emergency Medical Services, 6 CCR 1015-3, Sections 1-6 re: provisional EMT certification.** The Board meeting commences in the morning. For the specific time this hearing is scheduled, please consult the meeting agenda on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> on or after Friday, November 6, 2009, or call (303) 692-3464.

The purpose of this hearing is to receive public comments on proposed amendments to the Rules Pertaining to Emergency Medical Services, 6 CCR 1015-3, Sections 1-6 regarding provisional EMT certification. The proposed rules (amendments) were developed to comply with HB 09-1275, concerning the ability of the Department of Public Health and Environment to issue a provisional certification to an applicant seeking certification as an emergency medical technician. Specifically, the proposed amendments add language to allow the Department to issue a provisional 90-day certification to an applicant seeking certification as an emergency medical technician (EMT) if the applicant satisfies all statutory and regulatory requirements for certification even if the Department has not yet received the results of the fingerprint-based criminal history record check required by law. The proposed amendments set forth the provisional certification process, including the requirements for name-based criminal history records checks and a \$23.00 fee. The proposed amendments also add language authorizing the Department to issue letters of admonition as a disciplinary sanction against EMTs who have committed misconduct as defined in Department rules and update the rules to reflect proof of lawful presence requirements as mandated by C.R.S. § 24-76.5-103.

The proposed rules have been developed by the Health Facilities and Emergency Medical Services Division of the Colorado Department of Public Health and Environment pursuant to section 25-3.5-203(1), C.R.S., as amended by HB 09-1275 and section 24-76.5-103, C.R.S.

Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Health Facilities and Emergency Medical Services Division-A2, 4300 Cherry Creek Drive S., Denver, CO 80246, (303) 692-2980. The proposed amendments will also be available on the Board's Web site at <http://www.cdphe.state.co.us/op/bh/index.html> under "Notices of Upcoming Public Rulemaking Hearings and Draft Proposed Rules."

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments, or by making oral comments at the hearing. At the discretion of the Chair, oral testimony at the hearing may be limited to five minutes or less depending on the number of persons wishing to comment.

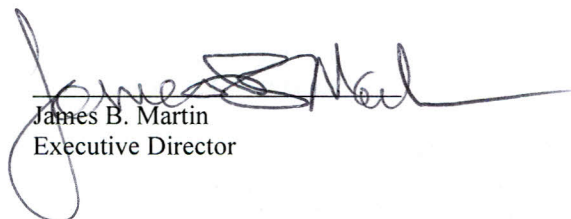
The Board requests submission of written materials at least seven days prior to the hearing date, to allow the Board sufficient time to review the comments prior to the meeting. Persons wishing to submit written comments or views should submit them to:

Colorado Board of Health  
ATTN: Linda Shearman, Program Assistant  
Colorado Department of Public Health and Environment  
4300 Cherry Creek Drive South EDO-A5  
Denver, Colorado 80246-1530  
FAX: 303-691-7702, e-mail: [linda.shearman@state.co.us](mailto:linda.shearman@state.co.us)

(Continued)

The proposed revisions to be considered at the hearing, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the above address by any person at least five working days prior to the hearing.

Dated this 30<sup>th</sup> day of September 2009.



James B. Martin  
Executive Director